



Fourth Sunday Of Lent

March 14, 2021

~John 3:14~



St. Joseph the Worker

804 S. Cleveland St., Dayton, Texas

Regular Mass Schedule

Saturday 5:00 p.m.

Sunday 10:30 a.m.

Spanish 12:30 p.m.

Tuesday 5:30 p.m.

Wed-Fri 8:15 a.m.

Confession is Saturdays at
4:30 p.m. or by appointment.

Office Hours

Monday-Friday 9:00 a.m. - 1:00 p.m.

St. Anne Mission

CR 622 at FM 686, Dayton/Eastgate, Texas

Regular Mass Schedule

Sundays 8:00 a.m.

Confession is Sundays at
7:30 a.m. or by appointment.



Parish Contact Information: PO Box 640, Dayton, TX 77535 ~ 936.258.5735

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Secretary: Daisy Salinas

Director of Faith Formation: Kerri Barteo ~ drestjosephchurch@comcast.net

Please visit our Facebook page and our website at www.stjosephdayton.tx.com



Fourth Sunday of Lent- John 3:14-21

Parents whose children are afraid of the dark are struck by John's observation that darkness is preferred to light. Perhaps this is as it should be. God made us to live in the light of his love. But this original friendship with God was corrupted by sin. Our sin causes us to shy away from Christ, the light that has come into the world. During the season of Lent, we try to fight this tendency by remembering God's great mercy and the salvation that we have received through Jesus. We do not fear confessing our sins, knowing that God forgives us, and so, during Lent, we seek out opportunities to celebrate the Sacrament of Reconciliation. After your family gathers, sit for a time in darkness, then light a candle. Invite people to talk about what it felt like to be in the darkness and to compare that to their feelings when the candle was lit. What are we able to see by the limited glow of the candlelight that we couldn't see when we were sitting in darkness? Read today's Gospel, John 3:14-21. John's Gospel teaches us that Jesus was the light that came into the world. In this light we know ourselves to be sinners, but we are not condemned. Instead we have been saved because we have been forgiven through Jesus' sacrifice on the cross. Conclude in prayer together, thanking God for the great gift of forgiveness we have received through Jesus. Pray together the Act of Contrition.

"For God so loved the world that he gave his only Son..." - JOHN 3:16

Of all the wonderful gifts that God has given to us, the gift of His own Son is truly the greatest. How can we ever thank God for a gift like that? God does not ask us to sacrifice our own precious firstborn, but He does ask that we are grateful and generous with our God-given gifts. That we nurture and develop our gifts, and in gratitude, generously give back with increase our time in prayer, our talent in charitable works and our treasure to support the mission and ministry of our parish and greater Church.



"Ya que Dios amaba tanto al mundo le entregó su único Hijo..." - JUAN 3:16

De todos los dones maravillosos que Dios nos ha dado, el don de su propio Hijo es realmente el más importante. ¿Como podríamos agradecer a Dios por un don como ese? Dios no nos pide que sacrifiquemos a nuestro querido primer hijo, pero nos pide que seamos agradecidos y generosos con los dones que Dios nos ha dado. Cuidemos y desarrollemos nuestros dones, y en gratitud, devolvámoslos generosamente con aumento de nuestro tiempo en oración, nuestro talento en trabajos de caridad y nuestros tesoros para apoyar la misión y el ministerio de nuestra parroquia y nuestra Iglesia mayor.



Join us as Fr. Kevin Zobel, CSSR guides us through a reflection for this season of Lent. Únase a nosotros como el Padre Kevin Zobel, CSSR nos guía a través de una reflexión para este tiempo de Cuaresma.

Lenten Mini-Mission Mini-Misión Cuaresmal

St. Joseph's (Teen - Adult)
Monday, March 15 (English) 6-8 pm
Martes, 16 de Marzo (Spanish) 6-8 pm

Fr. Kevin Zobel is a Redemptorist Missionary who works in the Diocese of Baton Rouge. Originally from North Carolina, Fr. Kevin is a "military brat" who lived many places before settling down in Austin. A 2002 graduate of The University of Texas, Fr. Kevin worked as a CPA in professional services firm for seven years before entering the Redemptorists. Since his ordination in 2017, Fr. Kevin has ministered to English and Hispanic communities in Mississippi and Louisiana.

El Padre Kevin Zobel es un Misionero Redentorista quien ministra como capellán del Apostolado Hispano de la Diócesis de Baton Rouge. Originario de Carolina del Norte, el P. Kevin creció en muchos lugares diferentes porque su padre estaba en la Fuerza Aérea. Después de graduarse de la Universidad de Texas, el P. Kevin trabajó como contador publicó en una firma de servicios profesionales durante siete años antes de ingresar a los Redentoristas. Desde su ordenación en 2017, el P. Kevin ha ministrado principalmente entre las comunidades hispanas en Mississippi y Louisiana.

LENT 2021

Fish Fry

Knights of Columbus & Catholic Daughters

DRIVE THRU ONLY

5-7 p.m.

\$10
Per Plate

Included:
FRIED FISH
HUSHUPPIES
FRENCH FRIES
COLESLAW
DESSERT

Ash Wednesday
February 17
Fridays
February 19
February 26
March 5
March 12
March 19
March 26

St. Joseph the Worker Catholic Church
804 S. Cleveland St.
Dayton, Texas 77535



Mass Contributions for March 7th

	St. Joseph's	St. Anne's
Regular	\$4,152	\$660
Maintenance	\$791	\$287



Mass Intentions For the Week

Sunday, March 14th
10:30 a.m.

†Deceased members of the Giglio & Maceo families
12:30 p.m.
†Hector Sanchez
†Eleazar Escobar Limon

1st Reading**2 Chr 36:14-16, 19-23**

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem. Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power. All this was to fulfill the word of the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled." In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing: "Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!"

Responsorial Psalm**137:1-2, 3, 4-5, 6****R. (6ab) Let my tongue be silenced, if I ever forget you!**

By the streams of Babylon we sat and wept when we remembered Zion. On the aspens of that land we hung up our harps. **R.**

For there our captors asked of us the lyrics of our songs, And our despoilers urged us to be joyous: "Sing for us the songs of Zion!" **R.** How could we sing a song of the LORD in a foreign land? If I forget you, Jerusalem, may my right hand be forgotten! **R.** May my tongue cleave to my palate if I remember you not, If I place not Jerusalem ahead of my joy. **R.**

2nd Reading**Eph 2:4-10**

Brothers and sisters: God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ — by grace you have been saved —, raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come He might show the immeasurable riches of his grace in his kindness to us in Christ Jesus. For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them.

Gospel**Jn 3:14-21**

Jesus said to Nicodemus: "Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life." For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.

Primera lectura**2 Cr 36, 14-16. 19-23**

En aquellos días, todos los sumos sacerdotes y el pueblo multiplicaron sus infidelidades, practicando todas las abominables costumbres de los paganos, y mancharon la casa del Señor, que él se había consagrado en Jerusalén. El Señor, Dios de sus padres, los exhortó continuamente por medio de sus mensajeros, porque sentía compasión de su pueblo y quería preservar su santuario. Pero ellos se burlaron de los mensajeros de Dios, despreciaron sus advertencias y se mofaron de sus profetas, hasta que la ira del Señor contra su pueblo llegó a tal grado, que ya no hubo remedio. Envió entonces contra ellos al rey de los caldeos. Incendiaron la casa de Dios y derribaron las murallas de Jerusalén, pegaron fuego a todos los palacios y destruyeron todos sus objetos preciosos. A los que escaparon de la espada, los llevaron cautivos a Babilonia, donde fueron esclavos del rey y de sus hijos, hasta que el reino pasó al dominio de los persas, para que se cumpliera lo que dijo Dios por boca del profeta Jeremías: *Hasta que el país haya pagado sus sábados perdidos, descansará de la desolación, hasta que se cumplan setenta años.* En el año primero de Ciro, rey de Persia, en cumplimiento de las palabras que habló el Señor por boca de Jeremías, el Señor inspiró a Ciro, rey de los persas, el cual mandó proclamar de palabra y por escrito en todo su reino, lo siguiente: "Así habla Ciro, rey de Persia: El Señor, Dios de los cielos, me ha dado todos los reinos de la tierra y me ha mandado que le edifique una casa en Jerusalén de Judá. En consecuencia, todo aquel que pertenezca a este pueblo, que parta hacia allá, y que su Dios lo acompañe".

Salmo Responsorial**Salmo 136, 1-2. 3. 4-5. 6****R. (6a) Te recuerdo, Señor, es mi alegría.**

Junto a los ríos de Babilonia nos sentábamos a llorar de nostalgia; de los sauces que estaban en la orilla colgamos nuestras arpas. **R.** Aquello que cautivos nos tenían pidieron que cantáramos. Decían los opresores: "Algún cantar de Sión, alegres, cántennos". **R.** Pero, ¿cómo podríamos cantar un himno al Señor en tierra extraña? ¿Que la mano derecha se me seque, si de ti, Jerusalén, yo me olvidara! **R.**

¡Que se me pegue al paladar la lengua Jerusalén, si no te recordara, o si, fuera de ti, alguna otra alegría yo buscara! **R.**

Segunda lectura**Ef 2, 4-10**

Hermanos: La misericordia y el amor de Dios son muy grandes; porque nosotros estábamos muertos por nuestros pecados, y él nos dio la vida con Cristo y en Cristo. Por pura generosidad suya, hemos sido salvados. Con Cristo y en Cristo nos ha resucitado y con él nos ha reservado un sitio en el cielo. Así, en todos los tiempos, Dios muestra, por medio de Jesús, la incomparable riqueza de su gracia y de su bondad para con nosotros. En efecto, ustedes han sido salvados por la gracia, mediante la fe; y esto no se debe a ustedes mismos, sino que es un don de Dios. Tampoco se debe a las obras, para que nadie pueda presumir, porque somos hechura de Dios, creados por medio de Cristo Jesús, para hacer el bien que Dios ha dispuesto que hagamos.

Evangelio**Jn 3, 14-21**

En aquel tiempo, Jesús dijo a Nicodemo: "Así como Moisés levantó la serpiente en el desierto, así tiene que ser levantado el Hijo del hombre, para que todo el que crea en él tenga vida eterna. Porque tanto amó Dios al mundo, que le entregó a su Hijo único, para que todo el que crea en él no perezca, sino que tenga vida eterna. Porque Dios no envió a su Hijo para condenar al mundo, sino para que el mundo se salvara por él. El que cree en él no será condenado; pero el que no cree ya está condenado, por no haber creído en el Hijo único de Dios. La causa de la condenación es ésta: habiendo venido la luz al mundo, los hombres prefirieron las tinieblas a la luz, porque sus obras eran malas. Todo aquel que hace el mal, aborrece la luz y no se acerca a ella, para que sus obras no se descubran. En cambio, el que obra el bien conforme a la verdad, se acerca a la luz, para que se vea que sus obras están hechas según Dios".

Family Corner

About the Gospel


We often see this Gospel verse on banners at sporting events: "For God so loved the world that he gave his only Son..." (John 3:16). Jesus tells us he is the light and he comes to save us. This is a passage of hope and salvation.

Visit www.usccb.org/bible/readings to read this Sunday's Scripture.

In Church

Find the sanctuary lamp (often a lit red candle). It is a reminder that Christ is present in the tabernacle. Genuflect or bow to show Jesus your love and respect.

Question of the Week

How can you reflect the light of Christ to others? 

Family Prayer

Lord, keep us close to the light of Christ and help us avoid the darkness of sin. Amen.

Rincón de la Familia

Acerca del Evangelio


A menudo vemos el versículo de este Evangelio en carteles en eventos deportivos: "¡Así amó Dios al mundo! Le dio al Hijo Único..." (Juan 3,16). Jesús nos dice que es la luz y viene a salvarnos. Este es un pasaje de esperanza y salvación.

Visita www.usccb.org/bible/lecturas para leer las lecturas de este domingo.

En la iglesia

Encuentra la lámpara del sagrario (por lo general una vela roja encendida). Nos recuerda que Cristo está presente en el sagrario. Arrodíllate o inclínate para mostrar a Jesús tu amor y respeto

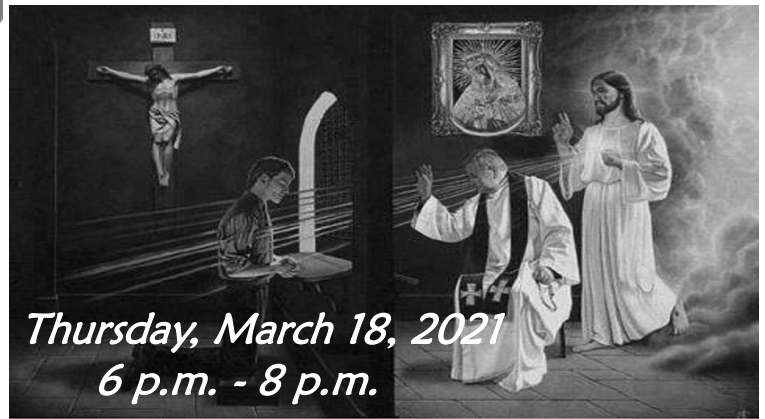
Pregunta de la semana

¿Cómo puedes reflejar la luz de Cristo a los demás? 

Oración en familia

Señor, manténnos cercanos a la luz de Cristo y ayúdanos a evitar la tiniebla del pecado. Amén.

Parish Lenten Confession



Thursday, March 18, 2021
6 p.m. - 8 p.m.

WHY MUST WE RECEIVE THE FORGIVENESS OF MORTAL SINS IN THE SACRAMENT OF RECONCILIATION BEFORE RECEIVING THE EUCHARIST?

Catholics often get asked why we need to confess our sins to a priest instead of going directly to God. While God can certainly forgive us directly, Jesus makes it clear that he wants to forgive our sins through the Sacrament of Reconciliation (see John 20:21-23). The Church does not require us to confess our venial sins in the Sacrament of Reconciliation—although it's very good for us to do so—but the Sacrament is necessary for the forgiveness of mortal sins.

A mortal sin is 1) a grave sin (specified by the Ten Commandments) that is 2) committed with full knowledge and 3) complete consent.

Any grave sin committed without full knowledge or deliberate consent is still a venial sin. The Sacrament of Reconciliation helps us to face the reality of our sins and—if we truly repent—to know with assurance that God has forgiven us. Then we are ready to show proper reverence as we enter into intimate union with our God in Holy Communion.

¿POR QUÉ DEBEMOS RECIBIR EL PERDÓN DE LOS PECADOS MORTALES EN EL SACRAMENTO DE RECONCILIACIÓN ANTES DE RECIBIR LA EUCHARISTÍA?

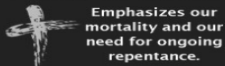
A menudo se les pregunta a los católicos por qué necesitan confesar sus pecados a un sacerdote, en lugar de ir directamente a Dios. Aunque Dios ciertamente puede perdonarnos de manera directa, Jesús dejó en claro que desea perdonar nuestros pecados a través del Sacramento de Reconciliación (ver Juan 20, 21-23). La Iglesia no requiere que confesemos nuestros pecados veniales en el sacramento de Reconciliación - aunque es muy provechoso que lo hagamos-pero el sacramento es necesario para el perdón de los pecados mortales.

Un pecado mortal es 1) un pecado grave (especificado por los diez mandamientos) que es 2) cometido con pleno conocimiento y 3) pleno consentimiento.

Necesitamos el sacramento de Reconciliación porque nos ayuda a enfrentar la realidad de nuestros pecados, y, si estamos verdaderamente arrepentidos, para saber con certeza que Dios nos ha perdonado. Al recibir el sacramento, estamos listos para mostrar la reverencia adecuada, al entrar en una íntima unión con nuestro Dios en la Sagrada Comunión.

LENT & EASTER

ASH WEDNESDAY LENT BEGINS



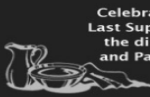
Emphasizes our mortality and our need for ongoing repentance.

PALM SUNDAY



Commemorates Jesus' triumphal entry into the city of Jerusalem.

HOLY THURSDAY



Celebrates the Last Supper with the disciples and Passover.

GOOD FRIDAY



We remember the Passion and Jesus' sacrifice for us on the cross.

EASTER SUNDAY HE HAS RISEN!



Alleluia! The principal feast of the ecclesiastical year. Jesus has risen!

Easter is an 8 day celebration leading to Easter Season, which ends on Pentecost.

DAYS OF FASTING

ASH WEDNESDAY
GOOD FRIDAY

WHAT IS FASTING?

One full meal and two smaller meals.

DAYS OF ABSTINENCE

ASH WEDNESDAY
GOOD FRIDAY
EVERY FRIDAY DURING LENT

WHAT IS ABSTINENCE?

No meat.

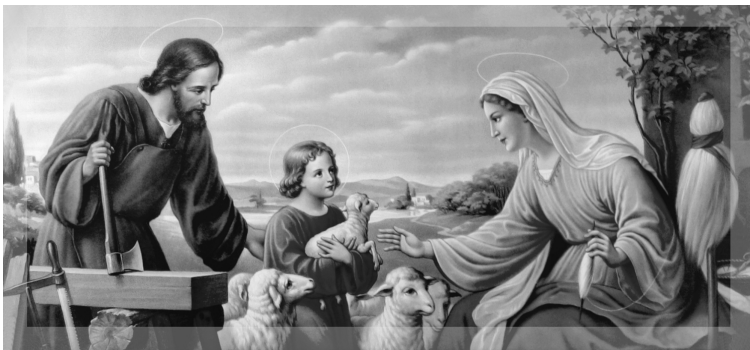
40

The 40 days of Lent are based on two accounts: the 40 years of wandering by the Israelites and our Lord's 40 days in the wilderness at which point He was tempted by Satan.

3 PILLARS OF LENT

PRAYER
FASTING
GIVING ALMS

Whoever *believes* in the Son has eternal life, but whoever *disobeys* the Son will not see life, but the wrath of God remains upon him. - John 3:36



St. Joseph has two feast days on the liturgical calendar. The first is March 19th - St. Joseph, the husband of The Blessed Virgin Mary. The second is May 1st - St. Joseph, the Worker.

“Saint Joseph is a man of great spirit. He is great in faith, not because he speaks his own words, but above all because he listens to the words of the Living God. He listens in silence. And his heart ceaselessly perseveres in the readiness to accept the Truth contained in the word of the Living God,” Pope John Paul II had once said. There is very little about the life of St. Joseph in Scripture but still, we know that he was the chaste husband of the Blessed Virgin Mary, the foster father of Jesus, a carpenter and a man who was not wealthy. We also know that he came from the royal lineage of King David. We can see from his actions in scripture that St. Joseph was a compassionate man, and obedient to the will of God. He also loved Mary and Jesus and wanted to protect and provide for them. Since St. Joseph does not appear in Jesus' public life, at his death, or resurrection, many historians believe St. Joseph had probably died before Jesus entered public ministry. St. Joseph is the patron of many things, including the universal Church, fathers, the dying and social justice.

San José tiene dos días festivos en el calendario litúrgico. El primero es el 19 de marzo: San José, el esposo de La Santísima Virgen María. El segundo es 1 de mayo:

San José, el Trabajador.

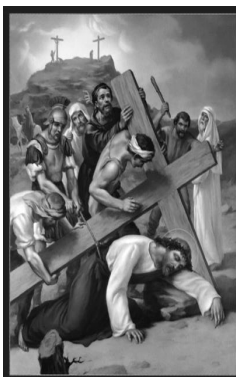
“San José es un hombre de gran espíritu. Es grande en la fe, no porque hable sus propias palabras, sino sobre todo porque escucha las palabras de Dios. Escucha en silencio. Y su corazón persevera sin cesar en la disposición a aceptar la Verdad contenida en la palabra de Dios”, dijo el Papa Juan Pablo II. Hay muy poco sobre la vida de San José en las Escrituras, pero aún así, sabemos que fue el casto esposo de La Santísima Virgen María, el padre adoptivo de Jesús, un carpintero y un hombre que no era rico. También sabemos que provenía del linaje real del rey David. Podemos ver por sus acciones en las Escrituras que José era un hombre compasivo y obediente a la voluntad de Dios. También amaba a María y a Jesús y quería protegerlos y mantenerlos. Dado que San José no aparece en la vida pública de Jesús, en su muerte o resurrección, muchos historiadores creen que San José probablemente había muerto antes de que Jesús entrara al ministerio público. San José es el patrón de muchas cosas, incluida la Iglesia universal, los padres, los moribundos y la justicia social.

If you would like to add or remove a name from the prayer list, please contact the church office.

PRAYER INTENTIONS

God of all creation and of our salvation, we ask for your healing to come to those who are in need, physically or spiritually, through Christ our Lord. Amen.

- | | | |
|-----------------------|----------------------|-----------------------|
| Aceves, Jaime | Khan, Jabar | Ripkowski, James A Sr |
| Adams, C.B Jr. | Khan, Amy | Rivera, Joel |
| Adams, Linda | Kelly, Frances | Rodriguez, Angelicia |
| Adams, Louise | Klotz, Jimmy | Rodriguez, Rudy |
| Anders, Liam | Kolarik, Catherine | Rossow, Jason |
| Anderson, Jeff | Kotch, Angie | Rossow, Katrina |
| Ansley, Shelby | Kowis, Pat | Rossow, Randy |
| Bederka, Martha | Kubeczka, Carol | Romo, Alvaro |
| Bederka, Curtis | Kubeczka, Jimmy | Rousselle, Michelle |
| Bellard, Billie | Kulak, Alan | Rousselle, Roland |
| Bexley, Mary | Landry, Pat | Ruiz, Jose Luis |
| Bielamowicz, Beverly | Lara, Clarissa | Ruiz, Maria Guadalupe |
| Bietz, Carolyn | Lavergne, Loraine | Salek, Ruth |
| Billinski, Michael | Lechowit, Bill | Salinas, Emilio |
| Bomer, Burton | LeBlanc, Rory | Salinas, Richard |
| Brooks, Melissa | Lopez, Jesse | Saenz, Reynaldo |
| Borski, Thersa | Luce, Elanie | Shaver, Donny |
| Carson, George L | Marshall, David | Sjolander, Bridget |
| Cienfuegos, Aurora | Martinez, Rita | Skarpa, Earlene |
| Colmenero, Felipe | McDonald, Bill | Skarpa, Felix |
| Cortright, Lori | McKinney, Bernadette | Skarpa, Marie |
| Coules, Joann | McKinney, Curtis | Skillen, Jacob |
| Darby, Dalton Jr. | McLaughlin, Bonnie | Stephens, Sandra |
| Davis, Nancy | Medina, Josie | Syzdek, Colleen |
| Davis, Valery | Medrano, Ruth | Taylor, Charley |
| Dearbonne, Olivia | Mendoza, Carlos | Teeter, Jim |
| Delong, Darlene | Merka, Stephanie | Theriot, Bertha |
| Doty, Homer | Michaelski, Kevin | Theriot, Terry |
| Duran, Fernando | Moore, Alton Owen | Theriot, Paul |
| Dybala, David | Montes, Bob | Trevizo, Aaron |
| Dybala, Pauline | Moreno, Martha | Turk, Paul |
| Fisher, Tommy | Mosley, Maxine | Tyler, Ann |
| Fruge, Larry (Family) | Mueller, Dan | Tyler, Annette |
| Galvan, Michael | Nash, Leonard | Valdez, Angelina |
| Gansky, Jerry | Nichols, Tyson | Vaughn, Elizabeth |
| Goff, Landrey | Novotny, Matt | Vaughn, Hailey |
| Granier, Carla | Parras, Helen | Vyoral, Ed |
| Green, Mike | Parish, Ryan | Vyoral, Margaret |
| Guerrerra, Barry | Patterson, Cynthia | Wagner, Jacob |
| Hanel, Maria & Leroy | Payne, Bobby | Walker, Tina |
| Harer, Jane | Plauche, Phil | Ward, Julia |
| Hernandez, Alizae | Potter, Shawn | Watson, Cameron |
| Hohn, David | Provost, Sandy | Wetterman, Dee |
| Jamison, Cathy | Quiroz, Madeline | White, Sidney |
| Janacek Young, Emily | Raczkowski, Sharon | Wolfford, Laura |
| Johnson, Loretta | Rangel, Isidro | Wood, Quinn |
| Jones, Virginia | Ramos, Mary Lou | Zaruba, Juanita |
| Juneau, Grace | Rangel, Isidro | |



Come Pray With Us



EVERY FRIDAY DURING LENT

6:00 p.m. ~ English

7:00 p.m. ~ Spanish

VOCATION REFLECTION

To be cut off from the treasures of the Church is to be cast away from life itself. As the Israelites longed to rebuild the Temple of Jerusalem, so must we long to continue to build up the Church today.

REFLEXIÓN VOCACIONAL

Ser separado de los tesoros de la Iglesia es ser echado del la vida misma. A bedida que los israelitas anhelaban reconstruir el Templo de Jerusalem, nosotros debemos tener mucho tiempo para seguir edificando la Iglesia hoy en día.



Divine Word Missionaries & Sister Servants of the Holy Spirit 800-553-3321

