

Easter Sunday of the Resurrection of the Lord

April 4, 2021

"He is not here, He has risen, just as He said."

~Matthew 28:6,7~

St. Joseph the Worker

804 S. Cleveland St., Dayton, Texas

Regular Mass Schedule

Saturday	5:00 p.m.
Sunday	10:30 a.m.
Spanish	12:30 p.m.

Tuesday 5:30 p.m.
Wed-Fri 8:15 a.m.
Confession is Saturdays at 4:30 p.m. or by appointment.

Office Hours
Monday-Friday 9:00 a.m. - 1:00 p.m.

St. Anne Mission

CR 622 at FM 686, Dayton/Eastgate, Texas

Regular Mass Schedule

Sundays 8:00 a.m.
Confession is Sundays at 7:30 a.m. or by appointment.

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Please visit our Facebook page and our website at www.stjosephdayontx.com



Easter Sunday of the Resurrection of the Lord- John 20:1-9

In the Easter Gospel we hear about how the disciples found the tomb empty three days after Jesus' death. We are also told that they do not yet understand the Scriptures or that Jesus had been raised from the dead. That understanding gradually unfolded for the disciples as they began to experience the risen Lord. Similarly, our understanding of Jesus' Resurrection unfolds for us throughout our lives. In the weeks ahead, we will hear how the first disciples moved from confusion, doubt, and skepticism to faith. Their experience can teach us how we too might receive this gift of faith from God. Gather your family members and ask them to share what they know about the events that happened in the days after Jesus' crucifixion. Invite your family to imagine that they are among Jesus' first disciples. Read together today's Gospel, John 20:1-9. Reflect together on the Gospel with questions such as these: If you had been among the first disciples who heard that the stone had been removed from Jesus' tomb and that Jesus' body was no longer there, what would you think? What did Mary of Magdalen, Simon Peter, and the disciple whom Jesus loved think had happened? Recall that this experience is the first indication Jesus' disciples have that he is risen. Throughout the Easter season, we will learn more about how the disciples came to believe that Jesus had been raised from the dead.

"Think of what is above, not of what is on earth." - COLOSSIANS 3:2

On this day we thank God for His Son, Jesus, who died, rose and opened the gates of heaven for us. We celebrate and sing "Alleluia." Let's try to keep the joy of this Easter season in our hearts throughout the year! Pray daily and listen for how God is calling each of us to joyfully use our gifts to fulfill His salvation plan.



"Piensen en las cosas del cielo, no en las cosas terrenales." - COLOSENSES 3:2

En este día le damos gracias a Dios por Su Hijo, Jesús, que murió, resucitó y nos abrió las puertas del cielo. Celebremos y cantemos

"Aleluya". ¡Tratemos de mantener la alegría de esta temporada de Pascua en nuestros corazones a través del todo el año! Oremos diariamente y escuchemos como Dios nos llama a cada uno de nosotros a utilizar con alegría nuestros dones para cumplir con Su plan de salvación.



Adoration of the Blessed Sacrament
Friday, April 9th For 1 hour following
8:15 a.m. Mass

Adoración del Santísimo Sacramento
Por una hora el Viernes 9 de Abril
después de la misa de 8:15 a.m.

What is Eucharistic Adoration?

As Catholics, we believe that, when the words of concentration are pronounced over the bread and wine at Mass by the priest, the bread is no longer bread and the wine is no longer wine; they truly and substantially transform into the Body and Blood of Christ. Jesus is truly present to us in the Most Blessed Sacrament. It is for this reason that the Church developed a devotional practice called "Adoration of the Blessed Sacrament" in which a consecrated host is exposed in a beautiful vessel called a "Monstrance". Christ's true presence in the Eucharist is a priceless treasure to God's faithful people. By not only celebrating the Eucharist at Mass, but also in praying in the presence of the Eucharist outside of Mass, we are able to connect on a deeply personal level with the grace and holiness of our Lord and Savior, Jesus Christ.

¿Qué es la Adoración Eucarística?

Como católicos, creemos que, cuando el sacerdote pronuncia las palabras consagratorias sobre el pan y el vino en la Misa, el pan ya no es pan y el vino ya no es vino; se transforman verdaderamente, realmente, substancialmente en el Cuerpo y la Sangre de Cristo Jesús está verdaderamente presente para nosotros en el Santísimo Sacramento. Es por esta razón que la Iglesia desarrolló una práctica devocional denominada "Adoración del Santísimo Sacramento" en la que se expone una hostia consagrada en una hermosa vasija llamada "Custodia". La verdadera presencia de Cristo en la Eucaristía es un tesoro invaluable para el pueblo fiel de Dios. No solo celebrando la Eucaristía en la Misa, sino también rezando en presencia de la Eucaristía fuera de la Misa, podemos conectarnos a un nivel profundamente personal con la gracia y bondad de nuestro Señor y Salvador, Jesucristo.

Mass Intentions For the Week

Saturday, April 3rd

5:00 p.m.

†Theresa & J.C. Giglio

Sunday, April 4th

12:30 p.m.

†Teresa Garcia Jasso

†Antonio Garcia Hernandez

Gilberto Ezra Flores Juarez (Birthday)

Wednesday, April 7th

8:15 a.m.

†Ellis Paul Abshire

Thursday, April 8th

8:15 a.m.

†Manuela Sanchez

CHURCH COUNCIL MEETINGS

CEMETERY COUNCIL

Tuesday, April 6, 6:30 p.m.

St. Joseph's RE Building

PARISH COUNCIL

Tuesday, April 13, 6:30 p.m.

St. Joseph's RE Building



Mass Contributions for March 21st

St. Joseph's St. Anne's

Regular	\$2,936	\$1,310
Easter Flower	\$472	\$365

1st Reading

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

Responsorial Psalm**118:1-2, 16-17, 22-23**

R. (24) This is the day the Lord has made; let us rejoice and be glad.

Give thanks to the LORD, for he is good, for his mercy endures forever. Let the house of Israel say, "His mercy endures forever." **R.**

"The right hand of the LORD has struck with power; the right hand of the LORD is exalted. I shall not die, but live, and declare the works of the LORD." **R.**

The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes. **R.**

2nd Reading**I Cor 5:6b-8**

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth. **Gospel**

Jn 20:1-9

On the first day of the week, Mary of Magdalen came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

Acts 10:34a, 37-43**Primera lectura**

En aquellos días, Pedro tomó la palabra y dijo: "Ya saben ustedes lo sucedido en toda Judea, que tuvo principio en Galilea, después del bautismo predicado por Juan: cómo Dios ungió con el poder del Espíritu Santo a Jesús de Nazaret, y cómo éste pasó haciendo el bien, sanando a todos los oprimidos por el diablo, porque Dios estaba con él. Nosotros somos testigos de cuanto él hizo en Judea y en Jerusalén. Lo mataron colgándolo de la cruz, pero Dios lo resucitó al tercer día y concedió verlo, no a todo el pueblo, sino únicamente a los testigos que él, de antemano, había escogido: a nosotros, que hemos comido y bebido con él después de que resucitó de entre los muertos. El nos mandó predicar al pueblo y dar testimonio de que Dios lo ha constituido juez de vivos y muertos. El testimonio de los profetas es unánime: que cuantos creen en él reciben, por su medio, el perdón de los pecados".

Salmo Responsorial**Salmo 117, 1-2. 16ab-17. 22-23**

R. (24) Este es el día del triunfo del Señor. Aleluya.

Te damos gracias, Señor, porque eres bueno, porque tu misericordia es eterna. Diga la casa de Israel: "Su misericordia es eterna". **R.**

La diestra del Señor es poderosa, la diestra del Señor es nuestro orgullo. No moriré, continuaré viviendo para contar lo que el Señor ha hecho. **R.**

La piedra que desecharon los constructores es ahora la piedra angular. Esto es obra de la mano del Señor, es un milagro patente. **R.**

Segunda lectura**1 Cor 5, 6b-8**

Hermanos: ¿No saben ustedes que un poco de levadura hace fermentar toda la masa? Tiren la antigua levadura, para que sean ustedes una masa nueva, ya que son pan sin levadura, pues Cristo, nuestro cordero pascual, ha sido inmolado. Celebremos, pues, la fiesta de la Pascua, no con la antigua levadura, que es de vicio y maldad, sino con el pan sin levadura, que es de sinceridad y verdad.

Evangelio**Jn 20, 1-9**

El primer día después del sábado, estando todavía oscuro, fue María Magdalena al sepulcro y vio removida la piedra que lo cerraba. Echó a correr, llegó a la casa donde estaban Simón Pedro y el otro discípulo, a quien Jesús amaba, y les dijo: "Se han llevado del sepulcro al Señor y no sabemos dónde lo habrán puesto". Salieron Pedro y el otro discípulo camino del sepulcro. Los dos iban corriendo juntos, pero el otro discípulo corrió más aprisa que Pedro y llegó primero al sepulcro, e inclinándose, miró los lienzos puestos en el suelo, pero no entró. En eso llegó también Simón Pedro, que lo venía siguiendo, y entró en el sepulcro. Contempló los lienzos puestos en el suelo y el sudario, que había estado sobre la cabeza de Jesús, puesto no con los lienzos en el suelo, sino doblado en sitio aparte. Entonces entró también el otro discípulo, el que había llegado primero al sepulcro, y vio y creyó, porque hasta entonces no habían entendido las Escrituras, según las cuales Jesús debía resucitar de entre los muertos.

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I Love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Comunión Espiritual

Creo, Jesús mío, que estás realmente presente en el Santísimo Sacramento del altar. Te amo sobre todas las cosas y deseo recibirtre en mi alma. Pero como ahora no puedo recibirtre sacramentalmente, ven al menos espiritualmente a mi corazón (pausa para adorar en silencio) como si ya te hubiese recibido, Te abrazo y me uno a Ti. No permitas, Señor, que jamás me separe de Ti. Amén.

Hch 10, 34a. 37-43

Family Corner

About the Gospel

Jesus appears to the disciples, and they are amazed! He is alive, truly risen. Thomas isn't there and, when he hears about Jesus, it is hard for him to believe. Jesus later visits Thomas so the Apostle can believe in the Resurrection.

Visit www.usccb.org/bible/readings to read this Sunday's Scripture.

In Church

We can finally say, "Alleluia," again. *Alleluia* means "God, be praised." We are singing praise, so say *Alleluia* with joy before the Gospel reading.

Family Prayer

Lord, help us to believe even when we do not see or understand. Amen.

Acerca del Evangelio

Jesús se aparece a los discípulos, y ¡estos se asombran! Está vivo, verdaderamente resucitado. Tomás no está allí y, cuando escucha acerca de Jesús, le cuesta creer. Jesús más tarde visita a Tomás para que el apóstol pueda creer en la Resurrección.

Visita www.usccb.org/bible/lecturas para leer las lecturas de este domingo.

En la iglesia

Finalmente podemos decir: "Aleluya", de nuevo. Aleluya significa "Dios, alabado seas". Estamos cantando alabanzas, por lo cual digan el Aleluya con gozo antes de la lectura del Evangelio.

Oración en familia

Señor, ayúdanos a creer incluso cuando no vemos ni comprendemos. Amén.

Question of the Week

When have you doubted like Thomas and how did you overcome your doubts?

Rincón de la Familia

Pregunta de la semana

¿Cuándo has duda como Tomás y qué hiciste para superar tus dudas?



Diocese of Beaumont Youth Convention June 9-12

2020-2021 HIGH SCHOOL STUDENTS ONLY

Hyatt Regency - Downtown Houston

For registration forms email Mrs Kerri at
drestjosephchurch@comcast.net

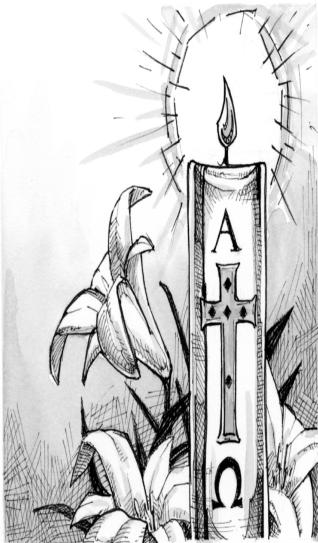
Deposit of \$150 and Registration Forms Due by April 28

Total cost is approximately \$300 but those participating in fundraising will not have to pay the full amount.

EASTER

The Easter Vigil is the "Mother of All Vigils. "Easter Sunday, then, is the greatest of all Sundays, and Easter Time is the most important of all liturgical times. Easter is the celebration of the Lord's resurrection from the dead, culminating in his Ascension to the Father and sending of the Holy Spirit upon the Church. There are 50 days of Easter from the first Sunday to Pentecost. It is characterized, above all, by the joy of glorified life and the victory over death, expressed most fully in the great resounding cry of the Christian: Alleluia! All faith flows from faith in the resurrection: "If Christ has not been raised, then empty is our preaching; empty, too, is your faith." (1 Cor 15:14) "What you sow is not brought to life unless it dies. And what you sow is not the body that is to be, but a bare kernel of wheat, perhaps, or of some other kind;...So also is the resurrection of the dead. It is sown corruptible; it is raised incorruptible. It is sown dishonorable; it is raised glorious. It is sown weak; it is raised powerful. It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual one. So, too, it is written, "The first man, Adam, became a living being," the last Adam a life-giving spirit. But the spiritual was not first; rather the natural and then the spiritual. The first man was from the earth, earthly; the second man, from heaven. As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly. Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one (1 Cor 15:36-37, 42-49).

The octave of Easter comprises the eight days which stretch from the first to the second Sunday. It is a way of prolonging the joy of the initial day. In a sense, every day of the Octave is like a little Sunday. The word "Easter" comes from Old English, meaning simply the "East." The sun which rises in the East, bringing light, warmth and hope, is a symbol for the Christian of the rising Christ, who is the true Light of the world. The Paschal Candle is a central symbol of this divine light, which is Christ. It is kept near the ambo throughout Easter Time, and lit for all liturgical celebrations.





Divine Mercy Sunday

Come join us for this beautiful devotion which will be prayed in song before the Blessed Sacrament.

April 11, 2021 ~ 3:00 p.m.

*St. Joseph the Worker,
Dayton*

Experience God's Divine Mercy...

A time for reflection, repentance and forgiveness.

For more information about the Divine Mercy visit
www.thedivinemercy.org/message

*Domingo de la
Divina Misericordia*

Ven y únete a nosotros para esta hermosa devoción que se rezará en una canción ante el Santísimo Sacramento.

11 de Abril del 2021

3:00 p.m.

San. José Obrero, Dayton

Experimente la Divina Misericordia de Dios...

Un tiempo para la reflexión, el arrepentimiento y el perdón.

Para más información sobre la Divina Misericordia visita
www.thedivinemercy.org/message

If you would like to add or remove a name from the prayer list, please contact the church office.

PRAYER INTENTIONS

God of all creation and of our salvation, we ask for your healing to come to those who are in need, physically or spiritually, through Christ our Lord. Amen.

Aceves, Jaime	Khan, Amy	Ripkowski, James A Sr
Adams, C.B Jr.	Kelly, Frances	Rivera, Joel
Adams, Linda	Klotz, Jimmy	Rodriguez, Angelicia
Adams, Louise	Kolarik, Catherine	Rodriguez, Rudy
Anders, Liam	Kotch, Angie	Rossov, Jason
Anderson, Jeff	Kowis, Pat	Rossov, Katrina
Ansley, Shelby	Kubczka, Carol	Rossov, Randy
Bederka, Martha	Kubczka, Jimmy	Romo, Alvaro
Bederka, Curtis	Kulak, Alan	Rousselle, Michelle
Bellard, Billie	Landry, Pat	Rousselle, Roland
Bexley, Mary	Lara, Clarissa	Ruiz, Jose Luis
Bielamowicz, Beverly	Lavergne, Lorraine	Ruiz, Maria Guadalupe
Bietz, Carolyn	Lechowitz, Bill	Salek, Ruth
Bilinski, Michael	Lee, Bobby	Salinas, Emilio
Bomer, Burton	Lee, Lydia	Salinas, Richard
Brooks, Melissa	LeBlanc, Rory	Saenz, Reynaldo
Borski, Thersa	Lopez, Jesse	Shaver, Donny
Carson, George L	Luce, Elanie	Sjolander, Bridget
Cienfuegos, Aurora	Marshall, David	Skarpa, Earlene
Colmenero, Felipe	Martinez, Rita	Skarpa, Felix
Cortright, Lori	McDonald, Bill	Skarpa, Marie
Coules, Joann	McKinney, Bernadette	Skullen, Jacob
Darby, Dalton Jr.	McKinney, Curtis	Stephens, Sandra
Davis, Nancy	McLaughlin, Bonnie	Syzdek, Colleen
Davis, Valery	Medina, Josie	Taylor, Charley
Dearbonne, Olivia	Medrano, Ruth	Teeter, Jim
Delong, Darlene	Mendoza, Carlos	Theriot, Bertha
Doty, Homer	Merka, Stephanie	Theriot, Terry
Duran, Fernando	Michaelski, Kevin	Theriot, Paul
Dybala, David	Moore, Alton Owen	Trevizo, Aaron
Dybala, Pauline	Montes, Bob	Turk, Paul
Fisher, Tommy	Moreno, Martha	Tyler, Ann
Fruge, Larry (Family)	Mosley, Maxine	Tyler, Annette
Galvan, Michael	Mueller, Dan	Valdez, Angelina
Gansky, Jerry	Nash, Leonard	Vaughn, Elizabeth
Goff, Landrey	Nichols, Tyson	Vaughn, Hailey
Granier, Carla	Novotny, Matt	Vyoral, Ed
Green, Mike	Parras, Helen	Vyoral, Margaret
Guererra, Barry	Parish, Ryan	Wagner, Jacob
Hanel, Maria & Leroy	Patterson, Cynthia	Walker, Tina
Harer, Jane	Payne, Bobby	Ward, Julia
Hernandez, Alizae	Plauche, Phil	Watson, Cameron
Hohn, David	Potter, Shawn	Wetterman, Dee
Jamison, Cathy	Provost, Sandy	White, Sidney
Janacek Young, Emily	Quiroz, Madeline	Wolford, Laura
Johnson, Loretta	Raczkowski, Sharon	Wood, Quinn
Jones, Virginia	Rangel, Isidro	Wyatte, Diane
Juneau, Grace	Ramos, Mary Lou	Zaruba, Juanita
Khan, Jabar	Rangel, Isidro	

VOCATION REFLECTION

"This is the day the Lord has made; let us rejoice and be glad!" This day changes everything. The power of sin and death are broken, live in the freedom that comes solely in Christ.

REFLEXIÓN VOCACIONAL

"Este es el día en que actuó el Señor; ¡Festejemos y alegrémonos en él!" Este día lo cambia todo. El poder del pecado y de la muerte se rompe, vive en la libertad que viene únicamente en Cristo.



Divine Word Missionaries & Sister Servants of the
Holy Spirit 800-553-3321

