



Palm Sunday of the Lord's Passion

March 28, 2021

~Mark 11:9~



St. Joseph the Worker

804 S. Cleveland St., Dayton, Texas



Regular Mass Schedule

Saturday 5:00 p.m.
Sunday 10:30 a.m.
Spanish 12:30 p.m.

Tuesday 5:30 p.m.
Wed-Fri 8:15 a.m.
Confession is Saturdays at
4:30 p.m. or by appointment.

Office Hours

Monday-Friday 9:00 a.m. - 1:00 p.m.

St. Anne Mission

CR 622 at FM 686, Dayton/Eastgate, Texas

Regular Mass Schedule

Sundays 8:00 a.m.
Confession is Sundays at
7:30 a.m. or by appointment.



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Please visit our Facebook page and our website at www.stjosephdayontx.com



Palm Sunday of the Lord's Passion - Mark 14:1 - 15:47

Palm Sunday, also called Passion Sunday, marks the beginning of Holy Week. During this week, we prepare ourselves for Easter by prayerfully reflecting on the events of Jesus' passion and death. During this week, your family might display a crucifix in a prominent place as reminder of the salvation that Christ won for us. This can also serve as the focal point for family prayer during Holy Week. Because of the length and complexity of the passion narrative, it is difficult for children to remain attentive when it is proclaimed in its entirety. Families can make it a tradition to read a portion of this Sunday's Gospel each day of Holy Week, providing ample opportunity for children to ask questions and respond to the events described there. In this way, the entire week can become a "way of the cross." Each day during Holy Week, the family can gather in a prayerful space with a crucifix as its focal point. The passion as found in Mark's Gospel might be read as follows throughout the week:

Sunday:	Mark 11:1-10 (wave palm branches during verse 10)
Monday:	Mark 14:1-11
Tuesday:	Mark 14:12-26
Wednesday:	Mark 14:27-52
Thursday:	Mark 14:53-72
Friday:	Mark 15:1-41
Saturday:	Mark 15:42-47

After reading from the Gospel each night, the family might reflect on the reading together.. Conclude your prayer time together by praying the Lord's Prayer or by singing an appropriate hymn such as "Jesus, Jesus," "Were You There When They Crucified My Lord?" or "What Wondrous Love is This."

"I will be their God and they shall be my people."
JEREMIAH 31:33

What does it mean to be God's people? It means we recognize that everything we have and everything we are belongs to God. We aren't "owners" of anything, we are merely "stewards" of the gifts God has given us. It means we are willing to use our gifts and our lives to care for our family, our neighbors and for people we don't know, just as God cares for each of us.



"Yo seré su Dios y ellos serán mi pueblo."
JEREMIAS 31:33

¿Qué significa ser el pueblo de Dios? Significa que reconocemos que todo lo que tenemos y hacemos le pertenece a Dios. No somos los "dueños" de nada, somos simplemente "administradores" de los dones que Dios nos ha dado. Significa que estamos dispuestos a utilizar nuestros dones y nuestras vidas para cuidar a nuestra familia, a nuestros vecinos y a personas que no conocemos, de la misma manera como Dios cuida a cada uno de nosotros.



Easter Triduum 4/1 Holy Thursday

Mass 6:30 p.m. (Bilingual)

"Keeping Watch" at the Tabernacle until Midnight
8:00 p.m. - 10:00 p.m. (English)
10:00 p.m. - 12:00 a.m. (Spanish)

4/2 Good Friday

Stations of the Cross 3:00 p.m. (English)

Stations of the Cross 5:00 p.m. (Spanish)

Passion of the Lord 7:00 p.m. (Bilingual)

4/3 Holy Saturday

Easter Vigil Mass 8:00 p.m. (Bilingual)

4/4 Easter Sunday

Regular Mass Schedule

El Triduo Pascual

4/1 Jueves Santo

Misa 6:30 p.m. (Bilingüe)

"Vigilar" el Tabernáculo hasta la medianoche
8:00 p.m. - 10:00 p.m. (Inglés)
10:00 p.m. - 12:00 a.m. (Español)

4/2 Viernes Santo

Estaciones de la Cruz 3:00 p.m. (Inglés)

Estaciones de la Cruz 5:00 p.m. (Español)

Pasión del Señor 7:00 p.m. (Bilingüe)

4/3 Sábado Santo

Misa de la Vigilia Pascual 8:00 p.m. (Bilingüe)

4/4 Domingo de Pascua

Horario de Misas regular



Adoration of the Blessed Sacrament
Friday, April 9th For 1 hour following
8:15 a.m. Mass

Adoración del Santísimo Sacramento
Por una hora el Viernes 9 de Abril
después de la misa de 8:15 a.m.

What is Eucharistic Adoration?

As Catholics, we believe that, when the words of consecration are pronounced over the bread and wine at Mass by the priest, the bread is no longer bread and the wine is no longer wine; they truly and substantially transform into the Body and Blood of Christ. Jesus is truly present to us in the Most Blessed Sacrament. It is for this reason that the Church developed a devotional practice called "Adoration of the Blessed Sacrament" in which a consecrated host is exposed in a beautiful vessel called a "Monstrance". Christ's true presence in the Eucharist is a priceless treasure to God's faithful people. By not only celebrating the Eucharist at Mass, but also in praying in the presence of the Eucharist outside of Mass, we are able to connect on a deeply personal level with the grace and holiness of our Lord and Savior, Jesus Christ.

¿Qué es la Adoración Eucarística?

Como católicos, creemos que, cuando el sacerdote pronuncia las palabras consagratorias sobre el pan y el vino en la Misa, el pan ya no es pan y el vino ya no es vino; se transforman verdaderamente, realmente, substancialmente en el Cuerpo y la Sangre de Cristo. Jesús está verdaderamente presente para nosotros en el Santísimo Sacramento. Es por esta razón que la Iglesia desarrolló una práctica devocional denominada "Adoración del Santísimo Sacramento" en la que se expone una hostia consagrada en una hermosa vasija llamada "Custodia". La verdadera presencia de Cristo en la Eucaristía es un tesoro invaluable para el pueblo fiel de Dios. No solo celebrando la Eucaristía en la Misa, sino también rezando en presencia de la Eucaristía fuera de la Misa, podemos conectarnos a un nivel profundamente personal con la gracia y bondad de nuestro Señor y Salvador, Jesucristo.

1st Reading**Is 50:4-7**

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Responsorial Psalm 22:8-9, 17-18, 19-20, 23-24

R. (2a) My God, my God, why have you abandoned me?

All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the LORD; let him deliver him, let him rescue him, if he loves him." **R.**

Indeed, many dogs surround me, a pack of evildoers closes in upon me; They have pierced my hands and my feet; I can count all my bones. **R.**

They divide my garments among them, and for my vesture they cast lots. But you, O LORD, be not far from me; O my help, hasten to aid me. **R.**

I will proclaim your name to my brethren; in the midst of the assembly I will praise you: "You who fear the LORD, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!" **R.**

2nd Reading**Phil 2:6-11**

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

Primera lectura

En aquel entonces, dijo Isaías: "El Señor me ha dado una lengua experta, para que pueda confortar al abatido con palabras de aliento. Mañana tras mañana, el Señor despierta mi oído, para que escuche yo, como discípulo. El Señor Dios me ha hecho oír sus palabras y yo no he opuesto Resistencia ni me he echado para atrás. Ofrecí la espalda a los que me golpeaban, la mejilla a los que me tiraban de la barba. No aparté mi rostro de los insultos y salivazos. Pero el Señor me ayuda, por eso no quedaré confundido, por eso endurecí mi rostro como roca y sé que no quedaré avergonzado".

Salmo Responsorial Salmo 21, 8-9. 17-18a. 19-20. 23-24

R. (2a) Dios mío, Dios mío, ¿por qué me has abandonado?

Todos los que me ven, de mí se burlan; me hacen gestos y dicen: "Confiaba en el Señor, pues que él lo salve; si de veras lo ama, que lo libre". **R.**

Los malvados me cercan por doquier como rabiosos perros. Mis manos y mis pies han taladrado y se puedan contar todos mis huesos. **R.**

Reparten entre sí mis vestiduras y se juegan mi túnica a los dados. Señor, auxilio mío, ven y ayudarme, no te quedes de mí tan alejado. **R.**

Contaré tu fama a mis hermanos, en medio de la asamblea te alabaré. Fieles del Señor, alábenlo; glorificarlo, linaje de Jacob, témele, estirpe de Israel. **R.**

Segunda lectura**Fp 2, 6-11**

Cristo, siendo Dios, no consideró que debía aferrarse a las prerrogativas de su condición divina, sino que, por el contrario, se anonadó a sí mismo, tomando la condición de siervo, y se hizo semejante a los hombres. Así, hecho uno de ellos, se humilló a sí mismo y por obediencia aceptó incluso la muerte, y una muerte de cruz. Por eso Dios lo exaltó sobre todas las cosas y le otorgó el nombre que está sobre todo nombre, para que, al nombre de Jesús, todos doblen la rodilla en el cielo, en la tierra y en los abismos, y todos reconozcan públicamente que Jesucristo es el Señor, para gloria de Dios Padre.

Comunión Espiritual

Creo, Jesús mío, que estás realmente presente en el Santísimo Sacramento del altar. Te amo sobre todas las cosas y deseo recibirté en mi alma. Pero como ahora no puedo recibirté sacramentalmente, ven al menos espiritualmente a mi corazón (pausa para adorar en silencio) como si ya te hubiese recibido. Te abrazo y me uno a Ti. No permitas, Señor, que jamás me separe de Ti.

Amen.

Family Corner

About the Gospel

When we participate in the reading of the Passion, it is hard to say the words, "Crucify him." It reminds us that we all choose to sin and that Jesus loves us anyway. He loves us so much that he died and rose for us and our salvation.

Visit www.usccb.org/bible/readings to read this Sunday's Scripture.

In Church

Focus on the Passion of Jesus during Mass. Follow along carefully and say the crowd responses strongly. Consider what it would have been like to be there when Jesus was crucified.

Family Prayer

We want to choose you, Jesus! Show us how to do what is right, even when others want us to do what is wrong. Amen.

Question of the Week

When have you gone along with the crowd, even when you knew it was not the right thing to do?



Acerca del Evangelio

Cuando participamos en la lectura de la Pasión, es difícil decir las palabras: "¡Crucifícalo!". Nos recuerda que todos elegimos pecar y que Jesús nos ama de todos modos. Nos ama tanto que murió y resucitó por nosotros y por nuestra salvación.

Visita www.usccb.org/bible/lecturas para leer las lecturas de este domingo.

En la iglesia

Concéntrate en la Pasión de Jesús durante la Misa. Sigue atentamente y di las respuestas de la multitud con fuerza. Considera cómo hubiera sido estar allí cuando crucificaron a Jesús.

Oración en familia

¡Queremos elegirte a Ti, Jesús! Muéstranos cómo hacer lo correcto, incluso cuando los demás quieren que hagamos lo que está mal. Amén.

Pregunta de la semana

¿En qué ocasiones has hecho lo mismo que hacen los demás, incluso cuando sabías que no era lo correcto?



Rincón de la Familia

Paschal Triduum

The **Easter Triduum** or **Holy Triduum** is the three-day celebration of the **Paschal Mystery**: the Passion, death and resurrection of Jesus Christ

DAY 1:
sundown on
Holy Thursday
to sundown on
Good Friday



DAY 2:
sundown on
Good Friday
to sundown on
Holy Saturday



DAY 3:
sundown on
Holy Saturday
to sundown on
Easter Sunday



HOLY THURSDAY:

"Jesus gives himself to us as food and, in the washing of feet, teaches us the need to serve others."

GOOD FRIDAY:

"In the mystery of Christ's death on the cross, we contemplate that undying divine love which embraces all mankind and summons us in turn to love one another in the power of the Spirit."

HOLY SATURDAY:

"The day of God's silence - invites us not only to solidarity with all who are abandoned and alone, but also to trust in that faithful love which turns death into life."

SOURCE: POPE FRANCIS, GENERAL AUDIENCE, MARCH 25, 2016



The Eucharist

"The Eucharist is the memorial of Christ's Passover, the making present and the sacramental offering of his unique sacrifice, in the liturgy of the Church which is his Body" (CCC 1362).

When Jesus instructs his Apostles to celebrate the Eucharist "in remembrance of me" (Luke 22:19), he is telling them to celebrate a memorial (anamnesis in Greek), which has a very specific meaning for the Jews. In Scripture, a memorial does not merely call to mind what God has done in the past, but in proclaiming the mighty works of God the memorial makes them present again in a certain way. For this reason the Passover memorial is observed not just to remember what God did for one generation of Israelites, but to acknowledge and acclaim that his salvation is for the current generation as well.

Every time the Mass is celebrated, it really and truly makes present Jesus's sacrifice at Calvary. The once-for-all sacrifice of Jesus on the Cross is made present to us again, so that we may participate in it and be transformed and saved by it. With the whole Church, each of us is united to Christ in his one sacrifice so that we, too, may make a perfect offering to the Father.

PASCHAL associated with the Hebrew **Passover**, referring to Jesus as the Lamb of God

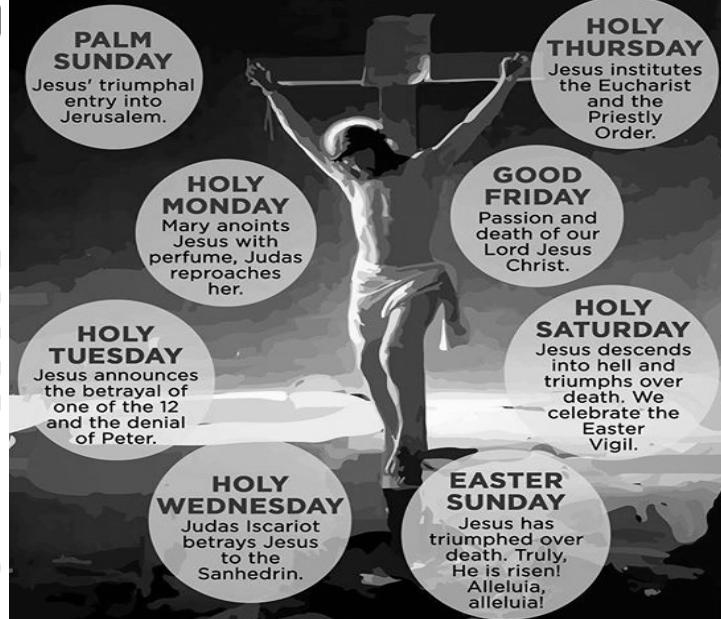
TRIDIUM: derived from the Latin for **three days**

The Paschal mystery has two aspects: by his death, Christ liberates us from sin; by his Resurrection, he opens for us the way to a new life.

The Paschal Triduum bridges the seasons of **Lent** to **Easter**.

In the Sacred Triduum, the Church solemnly celebrates the greatest mysteries of our redemption, keeping by means of special celebrations the memorial of her Lord, crucified, buried, and risen.

The Roman Missal



La Eucaristía

"La Eucaristía es el memorial de la Pascua de Cristo, la actualización y la ofrenda sacramental de su único sacrificio, en la liturgia de la Iglesia que es su Cuerpo" (CIC 1362).

Cuando Jesús instruye a sus apóstoles para que celebren la Eucaristía con las palabras "en memoria mía" (Lucas 22, 19), El les está diciendo que celebren un memorial (anamnesis en griego), que tiene un significado específico para los judíos. En las Sagradas Escrituras, un memorial no trae simplemente a la mente lo que Dios ha hecho en el pasado, sino que, al proclamar las grandes obras de Dios, el memorial las hace de nuevo presentes, en cierta manera. Por esta razón, se observa el memorial de la Pascua, no sólo para recordar lo que Dios hizo por una generación de israelitas, sino más bien, para reconocer y aclamar que su salvación es también para la generación actual.

Cada vez que se celebra la Misa, en realidad y verdaderamente se hace presente el sacrificio de Jesús en el Calvario. En otras palabras, el único sacrificio de Jesús en la cruz se hace de nuevo presente ante nosotros, para que podamos participar del sacrificio, y ser transformados y salvados a través de este evento. Junto con toda la Iglesia, cada uno de nosotros nos unimos a Cristo en su único sacrificio, para que también podamos hacer un sacrificio perfecto al Padre.



Palm Sunday

Palm Sunday is the final Sunday of Lent, the beginning of Holy Week, and commemorates the triumphant arrival of Christ in Jerusalem, days before he was crucified. Palm Sunday is known as such because the faithful will often receive palm fronds which they use to participate in the reenactment of Christ's arrival in Jerusalem. In the Gospels, Jesus entered Jerusalem riding a young donkey, and to the lavish praise of the towns people who threw clothes, or possibly palms or small branches, in front of him as a sign of homage. This was a customary practice for people of great respect. Palm branches are widely recognized symbol of peace and victory, hence their preferred use on Palm Sunday. The use of a donkey instead of a horse is highly symbolic, it represents the humble arrival of someone in peace, as opposed to arriving on a steed in war. A week later, Christ would rise from the dead on the first Easter. During Palm Sunday Mass, palms are distributed to parishioners who carry them in a ritual procession into church. The palms are blessed and many people will fashion them into small crosses or other items of personal devotion. These may be returned to the church, or kept for the year. Because the palms are blessed, they may not be discarded as trash. Instead, they are appropriately gathered at the church and incinerated to create the ashes that will be used in the follow year's Ash Wednesday observance. The colors of the Mass on Palm Sunday are red and white, symbolizing the redemption in blood that Christ paid for the world.

**Come Help Decorate the Church for Easter
Saturday April 3rd, 9:00 a.m. @ St. Joseph's**

**Ven a ayudar a decorar la Iglesia para la
Pascua Sábado 3 de Abril, 9:00 a.m.**

VOCATION REFLECTION

"We are present with two options in today's Mass: do we welcome Christ into Jerusalem or scream out to crucify Him? Our willingness to give testimony to Christ helps determine where we are."

REFLEXIÓN VOCACIONAL

Se nos presentan dos opciones en la Misa de hoy: ¿damos la bienvenida a Cristo en Jerusalén o gritamos para crucificarlo? Nuestra disposición a dar testimonio a Cristo ayuda a determinar dónde estamos.



Divine Word Missionaries & Sister Servants of the
Holy Spirit 800-553-3321

If you would like to add or remove a name from the prayer list, please contact the church office.

PRAYER INTENTIONS

God of all creation and of our salvation, we ask for your healing to come to those who are in need, physically or spiritually, through Christ our Lord. Amen.

Aceves, Jaime	Khan, Amy	Ripkowski, James A Sr
Adams, C.B Jr.	Kelly, Frances	Rivera, Joel
Adams, Linda	Klotz, Jimmy	Rodriguez, Angelicia
Adams, Louise	Kolarik, Catherine	Rodriguez, Rudy
Anders, Liam	Kotch, Angie	Rossov, Jason
Anderson, Jeff	Kowis, Pat	Rossov, Katrina
Ansley, Shelby	Kubeczka, Carol	Rossov, Randy
Bederka, Martha	Kubeczka, Jimmy	Romo, Alvaro
Bederka, Curtis	Kulak, Alan	Rousselle, Michelle
Bellard, Billie	Landry, Pat	Rousselle, Roland
Bexley, Mary	Lara, Clarissa	Ruiz, Jose Luis
Bielamowicz, Beverly	Lavergne, Lorraine	Ruiz, Maria Guadalupe
Bietz, Carolyn	Lechowitz, Bill	Salek, Ruth
Bilinski, Michael	Lee, Bobby	Salinas, Emilio
Bomer, Burton	Lee, Lydia	Salinas, Richard
Brooks, Melissa	LeBlanc, Rory	Saenz, Reynaldo
Borski, Thersa	Lopez, Jesse	Shaver, Donny
Carson, George L	Luce, Elanie	Sjolander, Bridget
Cienfuegos, Aurora	Marshall, David	Skarpa, Earlene
Colmenero, Felipe	Martinez, Rita	Skarpa, Felix
Cortright, Lori	McDonald, Bill	Skarpa, Marie
Coules, Joann	McKinney, Bernadette	Skillen, Jacob
Darby, Dalton Jr.	McKinney, Curtis	Stephens, Sandra
Davis, Nancy	McLaughlin, Bonnie	Syzdek, Colleen
Davis, Valery	Medina, Josie	Taylor, Charley
Dearbonne, Olivia	Medrano, Ruth	Teeter, Jim
Delong, Darlene	Mendoza, Carlos	Theriot, Bertha
Doty, Homer	Merka, Stephanie	Theriot, Terry
Duran, Fernando	Michaelski, Kevin	Theriot, Paul
Dybala, David	Moore, Alton Owen	Trevizo, Aaron
Dybala, Pauline	Montes, Bob	Turk, Paul
Fisher, Tommy	Moreno, Martha	Tyler, Ann
Fruge, Larry (Family)	Mosley, Maxine	Tyler, Annette
Galvan, Michael	Mueller, Dan	Valdez, Angelina
Gansky, Jerry	Nash, Leonard	Vaughn, Elizabeth
Goff, Landrey	Nichols, Tyson	Vaughn, Hailey
Granier, Carla	Novotny, Matt	Vyorral, Ed
Green, Mike	Parras, Helen	Vyorral, Margaret
Guerrerra, Barry	Parish, Ryan	Wagner, Jacob
Hanel, Maria & Leroy	Patterson, Cynthia	Walker, Tina
Harer, Jane	Payne, Bobby	Ward, Julia
Hernandez, Alizae	Plauche, Phil	Watson, Cameron
Hohn, David	Potter, Shawn	Wetterman, Dee
Jamison, Cathy	Provost, Sandy	White, Sidney
Janacek Young, Emily	Quiroz, Madeline	Wolford, Laura
Johnson, Loretta	Raczkowski, Sharon	Wood, Quinn
Jones, Virginia	Rangel, Isidro	Wyatte, Diane
Juneau, Grace	Ramos, Mary Lou	Zaruba, Juanita
Khan, Jabar	Rangel, Isidro	

Parish Easter Egg Hunt

Easter Sunday
at 11:30 a.m.

Toddlers-5th Grade



**Mass Contributions
for March 21st
will be on next
week's bulletin**

