

# Third Sunday Of Lent

March 7, 2021

~John 2:19~



## St. Joseph the Worker

804 S. Cleveland St., Dayton, Texas



### Regular Mass Schedule

Saturday 5:00 p.m.  
Sunday 10:30 a.m.  
Spanish 12:30 p.m.

Tuesday 5:30 p.m.  
Wed-Fri 8:15 a.m.  
Confession is Saturdays at  
4:30 p.m. or by appointment.

### Office Hours

Monday-Friday 9:00 a.m. - 1:00 p.m.

## St. Anne Mission

CR 622 at FM 686, Dayton/Eastgate, Texas

### Regular Mass Schedule

Sundays 8:00 a.m.  
Confession is Sundays at  
7:30 a.m. or by appointment.



Parish Contact Information: PO Box 640, Dayton, TX 77535 ~ 936.258.5735

Office Email: officestjoseph@comcast.net

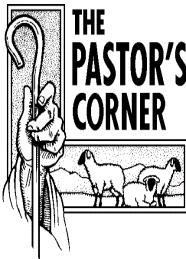
Fr. Peter Phong Nguyen, S.V.D. ~ Rectory (Emergency): 936.258.9499

Father's Email: pnguyen@dobcentral.org

Secretary: Daisy Salinas

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Please visit our Facebook page and our website at [www.stjosephdayontx.com](http://www.stjosephdayontx.com)



## THE PASTOR'S CORNER Third Sunday of Lent- John 2:13-25

Today's Gospel invites us to reflect upon our worship of God. For Jesus and his Jewish contemporaries, the Temple was an important, holy place where they gathered to worship God. The Christian understanding of worship was transformed in light of Jesus' Resurrection. In the Christian understanding, God is worshiped in a person, the person of Jesus Christ. As we read in today's Gospel, Jesus is himself the Temple that will be destroyed, but in three days God will raise him up again. As you gather as a family, talk about places and times when you have experienced God's presence. After his Resurrection, Jesus' disciples understood that Jesus was present with them as they gathered to pray and especially when they gathered to share a meal. Read together today's Gospel, John 2:13-25. Jesus teaches us in today's Gospel that he is God's presence with us. Thank God for Jesus' presence with us, especially in the Sacrament of the Eucharist. Pray together the Lord's Prayer.

*"You shall not carve idols for yourselves in the shape of anything..." - EXODUS 20:4*

How many "gods" do you put before God? "Idols" do not always take the shape of physical things, things we can touch and feel. Those are easy to recognize. Many times they take the form of things we cannot touch and are much harder to spot like pride, power, ego, time, comfort or health. Pray for God's help to prune our vices and to grow in virtue.



*"No te harás ídolos de cualquier forma"*  
- ÉXODO 20:4

¿Cuántos "dioses" anteponemos a Dios? Los ídolos no siempre toman la forma de cosas físicas, cosas que podemos tocar y sentir. Esos son fáciles de reconocer. Muchas veces toman la forma de cosas que no podemos tocar y son mucho más difíciles de detectar como el orgullo, el poder, el ego, el tiempo, la comodidad o la salud. Rece pidiendo la ayuda de Dios para eliminar nuestros vicios y crecer en virtud.



Join us as Fr. Kevin Zubel, CSsR guides us through a reflection for this season of Lent.  
Únase a nosotros como el Padre Kevin Zubel, SVD nos guía a través de una reflexión para este tiempo de Cuaresma.

### Lenten Mini-Mission Mini-Misión Cuaresmal

St. Joseph's (Teen - Adult)  
Monday, March 15 (English) 6-8 pm  
Martes, 16 de Marzo (Spanish) 6-8 pm

### PLEASE PRAY FOR ALL VOCATIONS

Every member of the Church is called to holiness (*Lumen Gentium*, Ch V). Your vocation is the way God invites you to love and give yourself to others. It is not simply the giving of your skills, services and expertise, but the giving of your whole self as a path to holiness. The particular way that God calls you to live out the call to holiness is your vocation.

BISHOP TOUPS HAS ASKED EVERYONE TO INCLUDE A PRAYER INTENTION FOR PRIESTLY VOCATIONS OF ONE HAIL MARY AT THE END OF YOUR BLESSING AT MEALS.

Let us be in prayer together for a strengthening of all vocations: the priesthood and/or religious life, the permanent diaconate, sacramental marriage and single life. May all of God's people strive to follow His call to holiness within their vocation.

Let us also especially pray for our Diocese of Beaumont seminarians:

THOMAS VU, AARON GRIFFITH,  
WILL ROBBINS, JUAN PERALES,  
MAX MEDINA AND JACOB THOMAS



### Parish Lenten Confession



Thursday, March 18, 2021  
6:00 - 8:00 p.m.  
@ St. Joseph the Worker

Several priests will be available for the Sacrament of Confession, and all are invited to take part in the beautiful gift. Come and let Him wash your soul clean with the blood He poured out for our salvation.



### Mass Contributions for February 28th

	St. Joseph's	St. Anne's
Regular	\$2,891	\$952

**1<sup>st</sup> Reading****Ex 20:1-17**

In those days, God delivered all these commandments: "I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers' wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments. " You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain. "Remember to keep holy the sabbath day. Six days you may labor and do all your work, but the seventh day is the sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it holy. "Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him."

**Responsorial Psalm****19:8, 9, 10, 11**

**R. (John 6:68c) Lord, you have the words of everlasting life.**

The law of the LORD is perfect, refreshing the soul; The decree of the LORD is trustworthy, giving wisdom to the simple. **R.**

The precepts of the LORD are right, rejoicing the heart; the command of the LORD is clear, enlightening the eye. **R.**

The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true, all of them just. **R.**

They are more precious than gold, than a heap of purest gold; sweeter also than syrup or honey from the comb. **R.**

**2<sup>nd</sup> Reading****1 Cor 1:22-25**

Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

**Gospel****Jn 2:13-25**

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

**Primera lectura****Ex 20, 1-17**

En aquellos días, el Señor promulgó estos preceptos para su pueblo en el monte Sinaí, diciendo: "Yo soy el Señor, tu Dios, que te sacó de la tierra de Egipto y de la esclavitud. No tendrás otros dioses fuera de mí; no te fabricarás ídolos ni imagen alguna de lo que hay arriba, en el cielo, o abajo, en la tierra, o en el agua, y debajo de la tierra. No adorarás nada de eso ni le rendirás culto, porque yo, el Señor, tu Dios, soy un Dios celoso, que castiga la maldad de los padres en los hijos hasta la tercera y cuarta generación de aquellos que me odian; pero soy misericordioso hasta la milésima generación de aquellos que me aman y cumplen mis mandamientos. No harás mal uso del nombre del Señor, tu Dios, porque no dejará el Señor sin castigo a quien haga mal uso de su nombre. Acuédate de santificar el sábado. Seis días trabajarás y en ellos harás todos tus quehaceres; pero el día séptimo es día de descanso, dedicado al Señor, tu Dios. No harás en él trabajo alguno, ni tú, ni tu hijo, ni tu hija, ni tu esclavo, ni tu esclava, ni tus animales, ni el forastero que viva contigo. Porque en seis días hizo el Señor el cielo, la tierra, el mar y cuanto hay en ellos, pero el séptimo, descansó. Por eso bendijo el Señor el sábado y lo santificó. Honra a tu padre y a tu madre para que vivas largos años en la tierra que el Señor, tu Dios, te va a dar. No matarás. No cometerás adulterio. No robarás. No darás falso testimonio contra tu prójimo. No codiciarás la casa de tu prójimo, ni a su mujer, ni a su esclavo, ni a su esclava, ni su buey, ni su burro, ni cosa alguna que le pertenezca".

**Salmo Responsorial****Salmo 18, 8. 9. 10. 11**

**R. (Jn 6, 68c) Tú tienes, Señor, palabras de vida eterna.**

La ley del Señor es perfecta del todo y reconforta el alma; inmutables son las palabras del Señor y hacen sabio al sencillo. **R.** En los mandamientos del Señor hay rectitude y alegría para el corazón; son luz los receptos del Señor para alumbrar el camino. **R.** La voluntad del Señor es santa y para siempre estable; los mandamientos del Señor son verdaderos y enteramente justos. **R.** Que te sean gratas las palabras de mi boca y los anhelos de mi corazón. Haz, Señor, que siempre te busque, pues eres mi refugio y salvación. **R.**

**Segunda lectura****1 Cor 1, 22-25**

Hermanos: Los judíos exigen señales milagrosas y los paganos piden sabiduría. Pero nosotros predicamos a Cristo crucificado, que es escándalo para los judíos y locura para los paganos; en cambio, para los llamados, sean judíos o paganos, Cristo es la fuerza y la sabiduría de Dios. Porque la locura de Dios es más sabia que la sabiduría de los hombres, y la debilidad de Dios es más fuerte que la fuerza de los hombres.

**Evangelio****Jn 2, 13-25**

Cuando se acercaba la Pascua de los judíos, Jesús llegó a Jerusalén y encontró en el templo a los vendedores de bueyes, ovejas y palomas, y a los cambistas con sus mesas. Entonces hizo un látigo de cordeles y los echó del templo, con todo y sus ovejas y bueyes; a los cambistas les volcó las mesas y les tiró al suelo las monedas; y a los que vendían palomas les dijo: "Quiten todo de aquí y no conviertan en un mercado la casa de mi Padre". En ese momento, sus discípulos se acordaron de lo que estaba escrito: *El cielo de tu casa me devora*. Después intervinieron los judíos para preguntarle: "¿Qué señal nos das de que tienes autoridad para actuar así?" Jesús les respondió: "Destruyan este templo y en tres días lo reconstruiré". Replicaron los judíos: "Cuarenta y seis años se ha llevado la construcción del templo, ¿y tú lo vas a levantar en tres días?" Pero él hablaba del templo de su cuerpo. Por eso, cuando resucitó Jesús de entre los muertos, se acordaron sus discípulos de que había dicho aquello y creyeron en la Escritura y en las palabras que Jesús había dicho. Mientras estuvo en Jerusalén para las fiestas de Pascua, muchos creyeron en él, al ver los prodigios que hacía. Pero Jesús no se fiaba de ellos, porque los conocía a todos y no necesitaba que nadie le descubriera lo que es el hombre, porque él sabía lo que hay en el hombre.

## Family Corner

### About the Gospel

Jesus does not like injustice or bad actions. In today's Gospel, he is not happy with the people who are using the Temple for profit rather than for love of God. He says the Temple will be destroyed and built again in three days, but he is talking about himself!

### In Church

Put some money in the Sunday collection to help people in need.

### Question of the Week

What things in your life do you need to get rid of so you can focus more on God?

### Family Prayer

Holy Spirit, show us how to let go of things we do not need. Amen.

### Rincón de la Familia

### Acerca del Evangelio

A Jesús no le gustan la injusticia ni las malas acciones. En el Evangelio de hoy, no está contento con la gente que usa el Templo para obtener ganancias y no para el amor de Dios. Dice que el Templo será destruido y construido nuevamente en tres días. ¡Pero está hablando de sí mismo!

### En la iglesia

Pon algo de dinero en la colecta del domingo para ayudar a la gente necesitada.

### Pregunta de la semana

¿De qué cosas debes deshacerte para poder enfocarte más en Dios?

### Oración en familia

Espíritu Santo, muéstranos cómo deshacernos de las cosas que no necesitamos. Amén.

### EVERY VOCATION IS A CALL TO LOVE

On the surface the vocations of priesthood, religious life, married life, and single life seem quite different, don't they? Although there is a beautiful diversity among these vocations, at their heart each shares a common commitment to love.

### GOD RESPECTS YOUR FREEDOM

God created us with the "dignity of a person who can initiate and control his own actions"; we have the freedom to choose and be responsible. (CCC 1730). God does not want to force you to choose a certain path, but to listen to His invitation and respond freely, and so "God does not shout but whispers"



### EXPLORE YOUR CALL



## LENT & EASTER

### ASH WEDNESDAY LENT BEGINS

Emphasizes our mortality and our need for ongoing repentance.

### PALM SUNDAY

Commemorates Jesus' triumphal entry into the city of Jerusalem.

### HOLY THURSDAY

Celebrates the Last Supper with the disciples and Passover.

### GOOD FRIDAY

We remember the Passion and Jesus' sacrifice for us on the cross.

### EASTER SUNDAY HE HAS RISEN!

Alleluia! The principal feast of the ecclesiastical year. Jesus has risen!

Easter is an 8 day celebration leading to Easter Season, which ends on Pentecost.

### DAYS OF FASTING

ASH WEDNESDAY  
GOOD FRIDAY

#### WHAT IS FASTING?

One full meal and two smaller meals.

### DAYS OF ABSTINENCE

ASH WEDNESDAY  
GOOD FRIDAY  
EVERY FRIDAY DURING LENT

#### WHAT IS ABSTINENCE?

No meat.

# 40

The 40 days of Lent are based on two accounts: the 40 years of wandering by the Israelites and our Lord's 40 days in the wilderness at which point He was tempted by Satan.

## 3 PILLARS OF LENT

PRAYER  
FASTING  
GIVING ALMS

## 7 ESSENTIAL THINGS ABOUT YOUR VOCATION

### VOCATION IS BY INVITATION



The word vocation comes from the Latin *vocare* which means to call. God calls or invites you to a particular vocation: single life, marriage, priesthood or consecrated life.

### GOD CALLS YOU PERSONALLY

God is interested in you personally and he calls you personally...Pope Francis has commented on this personal aspect of vocation: "In calling us God says to us: "You are important to me, I love you, I count on you."



### YOUR VOCATION IS AN EXPRESSION OF WHO YOU ARE

"Be who you are meant to be and you will set the whole world on fire": this is a common paraphrase of the words of St Catherine of Siena. It's tempting to think of your vocation as something you do.



### GOD KNOWS US BEST

"Which of us knows what will make us happy?" asks Fr Jacques Philippe in *The Way of Trust and Love*. We have all had the experience of getting exactly what we thought we wanted, only to find ourselves still unsatisfied. But God knows us better than we know ourselves;



### A VOCATION IS DIFFERENT FROM A CAREER

When we speak of Christian vocations, we don't mean a job or a career. Your vocation is the way God invites you to love and give yourself to others.



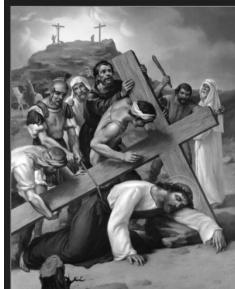


## **Mass Intentions For the Week**

**Sunday, March 7th**

8:00 a.m.

†Jimmy Traylor



**Come Pray With Us**

*Stations of the Cross*

EVERY FRIDAY DURING LENT

6:00 p.m. ~ English

7:00 p.m. ~ Spanish

**LENT  
2021**

# **Fish Fry**

**Knights of Columbus  
& Catholic Daughters**

**DRIVE THRU ONLY**

**5-7 p.m.**

**Included:**  
FRIED FISH  
HUSHPUDDIES  
FRENCH FRIES  
COLESLAW  
DESSERT

**\$10**  
Per Plate

**St. Joseph the Worker  
Catholic Church**  
804 S. Cleveland St.  
Dayton, Texas 77535

**Cuaresma**

# **2021 Pescado Frito**

**Caballeros de Colon  
& Hijas Católicas**

**SOLAMENTE AUTO SERVICIO**

**5-7 p.m.**

**Incluye:**  
PESCADO FRITO  
HUSHPUDDIES  
PAPAS FRITAS  
ENSALADA  
POSTRE

**\$10**  
cada plato

Miércoles de Ceniza  
**17 de Febrero**  
Viernes  
**19 de Febrero**  
**26 de Febrero**  
**5 de Marzo**  
**12 de Marzo**  
**19 de Marzo**  
**26 de Marzo**

**San Jose Obrero  
Iglesia Católica**  
804 S. Cleveland St.  
Dayton, Texas 77535

If you would like to add or remove a name from the prayer list, please contact the church office.

## **PRAYER INTENTIONS**

**God of all creation and of our salvation,  
we ask for your healing to come to those who  
are in need, physically or spiritually, through  
Christ our Lord. Amen.**

Aceves, Jaime	Juneau, Grace	Ripkowski, James A Sr.
Adams, C.B Jr.	Khan, Jabar	Ripkowski, John
Adams, Linda	Khan, Amy	Rivera, Joel
Adams, Louise	Kelly, Frances	Rodriguez, Angelicia
Anders, Liam	Klotz, Jimmy	Rodriguez, Rudy
Anderson, Jeff	Kolarik, Catherine	Rossow, Jason
Ansley, Shelby	Kotch, Angie	Rossow, Katrina
Bederka, Martha	Kowis, Pat	Rossow, Randy
Bederka, Curtis	Kubeczka, Carol	Romo, Alvaro
Bellard, Billie	Kubeczka, Jimmy	Rousselle, Michelle
Bexley, Mary	Kulak, Alan	Rousselle, Roland
Bielamowicz, Beverly	Landry, Pat	Ruiz, Jose Luis
Bietz, Carolyn	Lara, Clarissa	Ruiz, Maria Guadalupe
Bilinski, Michael	Lavergne, Loraine	Salek, Ruth
Bomer, Burton	Lechowitz, Bill	Salinas, Emilio
Brooks, Melissa	LeBlanc, Rory	Salinas, Richard
Borski, Thersa	Lopez, Jesse	Saenz, Reynaldo
Carson, George L	Luce, Elanie	Shaver, Donny
Cienfuegos, Aurora	Marshall, David	Skarpa, Earlene
Colmenero, Felipe	Martinez, Rita	Skarpa, Felix
Cortright, Lori	McDonald, Bill	Skarpa, Marie
Coules, Joann	McKinney, Bernadette	Skullen, Jacob
Darby, Dalton Jr.	McKinney, Curtis	Stephens, Sandra
Davis, Nancy	McLaughlin, Bonnie	Syzdek, Colleen
Davis, Valery	Medina, Josie	Taylor, Charley
Dearbonne, Olivia	Medrano, Ruth	Teeter, Jim
Delong, Darlene	Mendoza, Carlos	Theriot, Bertha
Doty, Homer	Merka, Stephanie	Theriot, Terry
Duran, Fernando	Michaelski, Kevin	Theriot, Paul
Dybala, David	Moore, Alton Owen	Trevizo, Aaron
Dybala, Pauline	Montes, Bob	Turk, Paul
Fisher, Tommy	Moreno, Martha	Tyler, Ann
Fruge, Larry (Family)	Mosley, Maxine	Tyler, Annette
Galvan, Michael	Mueller, Dan	Valdez, Angelina
Gansky, Jerry	Nash, Leonard	Vaughn, Elizabeth
Goff, Landrey	Nichols, Tyson	Vaughn, Hailey
Granier, Carla	Novotny, Matt	Vyoral, Ed
Green, Mike	Parras, Helen	Vyoral, Margaret
Guerrerra, Barry	Parish, Ryan	Wagner, Jacob
Hanel, Maria & Leroy	Patterson, Cynthia	Walker, Tina
Harer, Jane	Payne, Bobby	Ward, Julia
Hernandez, Alizae	Plauche, Phil	Watson, Cameron
Hohn, David	Potter, Shawn	Wetterman, Dee
Jamison, Cathy	Provost, Sandy	White, Sidney
Janacek Young, Emily	Quiroz, Madeline	Wolford, Laura
Johnson, Loretta	Raczkowski, Sharon	Wood, Quinn
Jones, Virginia	Rangel, Isidro	Zaruba, Juanita

## **VOCATION REFLECTION**

"We proclaim Christ, crucified!" In the Crucifixion, we find strength. In the Cross is our triumph. Rest in His mercy that you might proclaim Him in all that you say and do.

## **REFLEXIÓN VOCACIONAL**

"¡Nosotros predicamos a un Cristo, Crucificado!" (1 Col 1:23). En la Crucifixión, encontramos fuerza. En la Cruz está nuestro triunfo. Descansa en Su Misericordia para que lo proclames en todo lo que digas y hagas.



Divine Word Missionaries & Sister Servants of the Holy Spirit 800-553-3321

