



The Most Holy Body and Blood of Christ Santísimo Cuerpo y Sangre de Cristo

June 6, 2021

"I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever."

~John 6:51~

St. Joseph the Worker

804 S. Cleveland St., Dayton, Texas



Regular Mass Schedule

Saturday	5:00 p.m.
Sunday	10:30 a.m.
Spanish	12:30 p.m.
Tuesday	5:30 p.m.
Wed-Fri	8:15 a.m.

Confession is Saturdays at 4:30 p.m. or by appointment.

Office Hours
Monday-Friday 9:00 a.m. - 1:00 p.m.

St. Anne Mission

CR 622 at FM 686, Dayton/Eastgate, Texas

Regular Mass Schedule

Sundays 8:00 a.m.
Confession is Sundays at
7:30 a.m. or by appointment.



Parish Contact Information: PO Box 640, Dayton, TX 77535 ~ 936.258.5735

Office Email: officestjoseph@comcast.net

Fr. Peter Phong Nguyen, S.V.D. ~ Rectory (Emergency): 936.258.9499

Father's Email: pnguyen@dobcentral.org

Secretary: Daisy Salinas

Director of Faith Formation: Kerri Bartee ~ drestjosephchurch@comcast.net

Please visit our Facebook page and our website at www.stjosephdayontx.com

The Solemnity of the Most Holy Body and Blood of Christ - Mark 14:12-16, 22-26

In the beginning of today's Gospel, Jesus instructs his disciples to make preparations for the Passover meal. Like most meals, the Passover meal required planning and preparation. Our celebration of the Sunday Eucharist also requires planning and preparation. Certainly the ministers at the Eucharist prepare for their roles: the person presiding prays and prepares the homily; the prayers of petition are written; the music ministers prayerfully select music and practice it before Mass; Eucharistic ministers, lectors and altar servers prepare carefully for their roles. As the worshiping assembly, we can also prepare for the Mass through our prayer during the week, by reading the Scripture before Mass, and by making ourselves present to the Eucharistic celebration. As you gather as a family...

TALK TOGETHER

About some of the things that are required to prepare for your family meals. Plan together a special Sunday meal by choosing the menu, preparing the shopping list, and assigning duties for cooking, setting the table, preparing decorations, leading the prayers, and cleaning.

READ TOGETHER

Mark 14:12-16,22-26

Notice how Jesus instructed his disciples to prepare for their Passover meal. All meals require some kind of planning and preparation; so, too, our Sunday Eucharist requires planning. What might we do as a family to better prepare for our celebration of the Eucharist? Choose one or more ideas to begin to implement together as a family.

PRAY TOGETHER

That God will help your family make your celebration of the Eucharist the highlight of your week. Pray together the Lord's Prayer.



La solemnidad del Santísimo Cuerpo y Sangre de Cristo - Marcos 14: 12-16, 22-26

Al comienzo del Evangelio de hoy, Jesús manda a sus discípulos a hacer los preparativos para la cena pascual.

Como la mayoría de las comidas, la comida de Pascua requería planificación y preparación. Nuestra celebración de la Eucaristía dominical también requiere planificación y preparación. Ciertamente, los ministros de la Eucaristía se preparan para sus funciones: la persona que preside reza y prepara la homilía; las oraciones de petición están escritas; los ministros de música seleccionan música en oración y la practican antes de la Misa; Los ministros, lectores y monaguillos de la Eucaristía se preparan cuidadosamente para sus funciones. Como asamblea de adoración, también podemos prepararnos para la Misa a través de nuestra oración durante la semana, leyendo las Escrituras antes de la Misa y haciéndonos presentes a la celebración eucarística. Al reunirse en familia...

HABLAR JUNTOS

Sobre algunas de las cosas que se requieren para preparar las comidas familiares. Planifiquen juntos una comida en casa especial eligiendo el menú, preparando la lista de compras y asignando tareas para cocinar, poner la mesa, preparar las decoraciones, dirigir las oraciones y limpiar.

LEAN JUNTOS

Marcos 14: 12-16,22-26

Observe cómo Jesús instruyó a sus discípulos a prepararse para la cena de Pascua. Todas las comidas requieren algún tipo de planificación y preparación; también, nuestra Eucaristía dominical requiere planificación. ¿Qué podríamos hacer como familia para prepararnos mejor para nuestra celebración de la Eucaristía? Elija una o más ideas para comenzar a implementarlas juntos como familia.

OREN JUNTOS

que Dios ayude a su familia a hacer de la celebración de la Eucaristía el punto culminante de su semana. Recen juntos el Padre Nuestro.

"Then he took a cup, gave thanks, and gave it to them and they all drank from it." - MARK 14:23

Jesus, the perfect steward, gave thanks, just before He gave Himself up for us, completely for our salvation. He offers us the same chance to drink from His cup. In the bread and wine, we meet Christ personally. If we follow Him, drinking from His cup means our own self-sacrifice, using all of our gifts for the benefit of others and to do His work on earth.



"Entonces tomó la copa, dio gracias, y la pasó a sus discípulos y todos ellos bebieron de ella." - MARCOS 14:23

Jesús, el perfecto administrador, dio gracias, justamente antes de entregarse a Sí mismo por nosotros completamente para nuestra salvación. Él nos ofrece la misma oportunidad para tomar de Su copa. En el pan y el vino, nos encontramos personalmente con Cristo. Si lo seguimos, beber de Su copa significa nuestro propio sacrificio personal, utilizando todos nuestros dones para el beneficio de los demás y para hacer Su trabajo en la tierra.



May 30th Mass Contributions

Offerings and
Donations

St. Joseph's
Regular
\$2,292

St. Anne's
\$685

Adoration of the Blessed Sacrament
Friday, June 11th For 1 hour following
8:15 a.m. Mass



Adoración del Santísimo Sacramento
Por una hora el Viernes 11 de Junio
despues de la misa de 8:15 a.m.



Mass
Intentions
**For
the
Week**

Sunday, June 6th
8:00 a.m.
†Jimmy Traylor
†Mary Mills
†Tommy Montgomery
12:30 p.m.
†Carmen Martinez
†Alejandro Gazca

Thursday, June 10
8:15 a.m.
†Derreck Smith
†Alejandro Gazca

**CHURCH COUNCIL
MEETINGS**
PARISH COUNCIL
Tuesday June 8th
6:30 p.m.
St. Joseph's CCE Building



BAPTISM CLASSES FOR OUR MEMBERS:

The next baptism class in English will be Sunday, June 27th 12:00-3:00 p.m. In the CCE Building

Please complete paperwork in the parish office FIRST

La próxima clase de bautismo en inglés será el domingo 27 de Junio de 12:00 a 3:00 p.m. En el edificio de catecismo.

Today we celebrate "The Body and Blood of Christ" or "Corpus Christi"

This feast was added to the calendar in the 13th century as a way to celebrate the institution of the Eucharist outside Holy Week. Holy Thursday, of course, celebrates the institution of the Eucharist, but there's so much going on otherwise that day that it was felt we needed another occasion to commemorate this event and in a more festive way than is possible in the shadows of the Passion.

Christ glorified in heaven, Christ glorified in the Sacrament, Christ glorified in human hearts. And, yet, not three Christs glorified, but one Christ glorified—Christ's glories are one and indivisible, co-equal and coeternal. None exists separately from the other. The Body and Blood of Christ in heaven, in the consecrated bread and wine and in human hearts is one and the same.

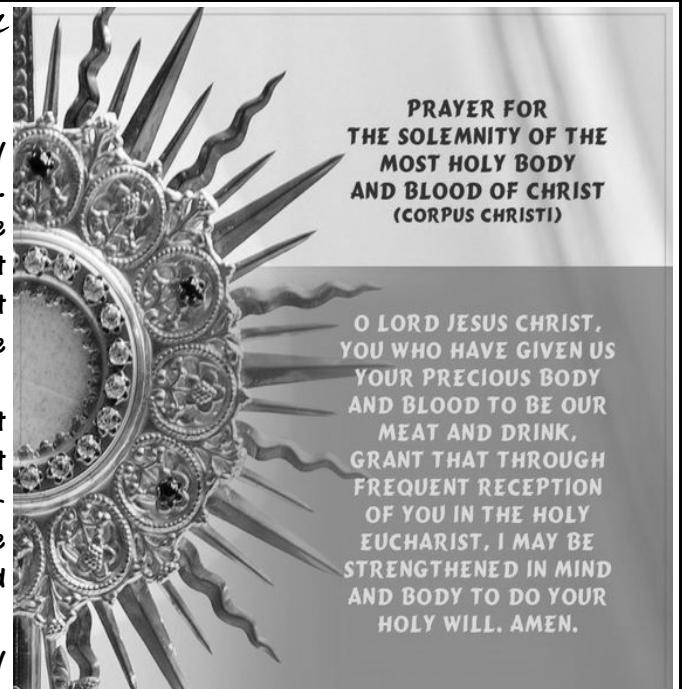
Here God feeds us with the bread and wine which are the Body and Blood of our Lord Jesus Christ and doing so incorporates us into the Church, which is the Body of Christ. As part of the Body of Christ, we become part of the very life of God himself. This is a wonderful and sacred mystery and is at the heart of our life as Christians. In celebrating the Holy Eucharist, we are being obedient to our Lord Jesus Christ, who said the night before he died, as he took, blessed, broke and gave the bread and took, blessed and gave the cup of wine, 'Do this in remembrance of me.'

From the very beginning of the Church, the regular and frequent celebration of the Eucharist was central to the life of the Church. We see it in the Acts of the Apostles as one of the four marks of the Early Church. The group of followers of Jesus after they had received the gift of the Holy Spirit at Pentecost 'devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.' [Acts 2: 42] 'The breaking of bread' is a clear reference to the celebration of the Eucharist, and the importance of the celebration of the Eucharist from the earliest days and its centrality to the life of the Church .

The gospels too are clear that our Lord Jesus Christ was explicit in his in the Gospel 'I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me.' [John 6: 53 - 57]

So, even in times of persecution, when Christians from all backgrounds, slaves and free, Jew and Greek, rich and poor, would assemble in the largest room in the house of one of the wealthier members of the Church, Sunday by Sunday to celebrate the Eucharist together, the Church has known the centrality and importance of this act in which we participate today. In the early days Christians would generally take home enough of the consecrated species to allow them to receive Holy Communion at home each day until they could come together again the following Sunday. 'Do this as often', said the Lord, as often as you eat and drink.

For us, for whom the reception of Holy Communion is weekly or more frequent, the risk is of over-familiarity with the Eucharist. We can tend to take for granted the wonderful gift we receive. Too easily we ignore the reality of the presence of our Lord Jesus Christ. We become careless as we approach him who gives us his flesh to eat and his blood to drink. We fail to recognize in the bread and wine the body and blood our Lord gave on the Cross for the life of the world. We must always guard against this complacency. The Holy Eucharist is a family meal, in which the Christian family is fed. But the host is our Lord and the food is his life. Without this wonderful gift, we know we cannot live truly as part of his Body; the task would be too hard. But we must never become casual in Our devotion to our Lord, as we prepare to meet him, hidden humbly under the forms of bread and wine. Thus does the Eucharist make present the Covenant that sanctifies us, purifies us and unites us in marvelous communion with God.



O LORD JESUS CHRIST,
YOU WHO HAVE GIVEN US
YOUR PRECIOUS BODY
AND BLOOD TO BE OUR
MEAT AND DRINK,
GRANT THAT THROUGH
FREQUENT RECEPTION
OF YOU IN THE HOLY
EUCARIST, I MAY BE
STRENGTHENED IN MIND
AND BODY TO DO YOUR
HOLY WILL. AMEN.

CONGRATULATIONS Class of 2021 High School Graduates



Maria Aguilar
Jessica Alvarenga
Jose Avalos
Alex Banuelos
Edgar Castilleja
Carolina Colmenero
Blanca Esquivel
Ashley Garcia
Carlos Garcia
Everly Gonzalez
Giovanny Gonzalez
Ashley Harris
Avril Hernandez
Hugo Hernandez
Lynda Ibarra
Geovanni Juanes
Jose Luna
Stephanie Morgan

Katalyna Navarro
Alexander Padilla
Mariela Piña
Sarahi Plascencia
Ireyna Quezada
Madelyn Quiroz
Brisa Rebollar
Ceilo Rebollar
Courtney Reed
Brianna Reyes
Eduardo Reyes
Karla Rodriguez
Adan Sanchez
Francisco Sanchez
Lisbeth Santillan
Yaritza Serrano
Alexis Valencia
Jasmin Vasquez



This Sunday we celebrate “The Most Holy Body and Blood of Christ”. Next time you are at mass pay close attention to how many times Fr. Peter says “the body and blood of Christ” during the Liturgy of the Eucharist.

Este Domingo celebramos “El Santísimo Cuerpo y Sangre de Cristo”. La próxima vez que estén en misa, preste mucha atención a cuántas veces el P. Pedro dice “el cuerpo y la sangre de Cristo” durante la Liturgia de la Eucaristía.



RCIA

RITE OF CHRISTIAN INITIATION FOR ADULTS

- Are you interested in becoming Catholic?
- Do you have questions about the Catholic faith?
- Are you a baptized Catholic who needs First Communion and/or Confirmation?
- Have you been away from the Church and would like to return?

Contact for
Information:

English
Ginger Merka (Director) 713-824-8143
Spanish
Magdalena Juarez 346-677-0390



RICA

Tú Pertenes Aquí RITO DEL LA INICIACION CRISTIANA DE ADULTOS

- ¿Estás interesado en ser católico?
- ¿Tienes preguntas sobre la fe católica?
- ¿Eres un católico bautizado que necesitas primera comunión y/o confirmación?
- ¿Has estado lejos de la Iglesia y te gustaría volver?

Para Información
Contacté:

English
Ginger Merka (Director) 713-824-8143
Spanish
Magdalena Juarez 346-677-0390



Devotion to the Sacred Heart of Jesus

June 11 will be the 2021 Feast Day for the Most Sacred Heart of Jesus and the entire month of June is devoted to the Sacred Heart of Jesus as well as each First Friday of the year. This is a devotion that focuses attention on the physical Heart as the symbol of His redemptive love. Although tradition often situates the beginning of the practice of the devotion to the year 1000, it might be more accurate to place its birth during the time of the great

mystics [St. Anselm and St. Bernard] between 1050 and 1150. By the middle ages, because of a strong emphasis on the Passion of our Lord, and because of the efforts of St. Bonaventure and St. Gertrude the Great, the devotion became popularized as a means of worshipping the mystery of Christ, living in the Church. This devotion was promoted by great Saints, including St. Albert the Great, St. Catherine of Siena, St. Francis de Sales, as well as the great religious orders, such as the Benedictines, the Dominicans, and the Carthusians. However, it must be recorded that the Saint who is most often associated with this devotion is St. Margaret Mary Alacoque [1647-1690]. After she received the Vision of the Sacred Heart, which popularized the devotion, she was scorned by her mother superior who thought her to be delusional. The Saint took ill. Mother superior told St. Margaret Mary that she would believe the miracle of the vision if the Saint were cured. She was and St. Margaret was able to promote the devotion under the guidance of her spiritual director, St. Claude Colombiere. Several books have been published on her extensive letters, sayings and the revelations given to her by Our Lord. Her private revelations promoted the establishment of a liturgical feast day and the practice of offering reparation for the outrages committed against the Blessed Sacrament on the First Fridays and the Promises of the Sacred Heart. St. Alphonsus was heavily influenced by St. Margaret Mary in his own devotion to the Sacred Heart. In modern times it was Pope Pius IX who, in 1856, established the Feast of the Sacred Heart and encouraged the efforts of the Apostleship of Prayer...a confraternity of faithful Catholics who encourage groups, families, and communities to consecrate themselves to the Sacred Heart.. In 1928 Pope Pius XI issued his encyclical *Miserentissimus Redemptor* on reparation to the Sacred Heart.

*O, Sacred Heart of Jesus,
filled with infinite Love; broken by our
ingratitude and pierced by our sins, yet
loving us still; accept the consecration we
make to you of all that we are and all that we
have. Through me, may everyone I meet this
day see you Lord, feel your presence and
experience your love. May I serve you by
serving others in your name,
making all that I do gift of love.
Amen.*

If you would like to add or remove a name from the prayer list, please contact the church office.

PRAYER INTENTIONS

*God of all creation and of our salvation,
we ask for your healing to come to those who are in
need, physically or spiritually, through Christ our
Lord. Amen.*

Aceves, Jaime	Khan, Jabar	Raczkowski, Sharon
Adams, C.B Jr.	Khan, Amy	Ramos, Mary Lou
Adams, Linda	Kelly, Frances	Rangel, Isidro
Adams, Louise	Klotz, Jimmy	Ripkowski, James A Sr
Anders, Liam	Kolarik, Catherine	Rivera, Joel
Ager, Lynda	Kotch, Angie	Rodriguez, Angelicia
Anderson, Jeff	Kowis, Pat	Rodriguez, Rudy
Ansley, Shelby	Kubeczka, Carol	Rossow, Devin
Bederka, Martha	Kubeczka, Jim	Rossow, Randy
Bederka, Curtis	Kubeczka, Jimmy	Romo, Alvaro
Bellard, Billie	Kulak, Alan	Rousselle, Michelle
Bexley, Mary	Landry, Pat	Rousselle, Roland
Bielamowicz, Beverly	Lara, Clarissa	Ruiz, Jose Luis
Bietz, Carolyn	Lavergne, Loraine	Ruiz, Juan
Bilinski, Michael	Lechowitz, Bill	Ruiz, Maria Guadalupe
Bomer, Burton	Lee, Bobby	Salek, Ruth
Borski, Thersa	Lee, Lydia	Salinas, Emilio
Carson, George L	LeBlanc, Rory	Salinas, Richard
Cienfuegos, Aurora	Lopez, Jesse	Saenz, Reynaldo
Colmenero, Felipe	Luce, Elanie	Shaver, Donny
Cortright, Lori	Marshall, David	Sjolander, Bridget
Coules, Joann	Martinez, Rita	Skarpa, Earlene
Darby, Dalton Jr.	McDonald, Bill	Skarpa, Felix
Davis, Nancy	McKinney, Bernadette	Skarpa, Marie
Davis, Valery	McKinney, Curtis	Skullen, Jacob
Dearbonne, Olivia	McLaughlin, Bonnie	Stephens, Sandra
Delong, Darlene	Medina, Josie	Syzdek, Colleen
Doty, Homer	Medrano, Ruth	Taylor, Charley
Duran, Fernando	Mendoza, Carlos	Teeter, Jim
Dybala, David	Merka, Stephanie	Theriot, Bertha
Dybala, Pauline	Michaelski, Kevin	Theriot, Terry
Fisher, Tommy	Moore, Alton Owen	Theriot, Paul
Fruge, Larry (Family)	Montes, Bob	Trevizo, Aaron
Galvan, Michael	Moreno, Martha	Turk, Paul
Gansky, Jerry	Mosley, Maxine	Tyler, Ann
Goff, Landrey	Mueller, Dan	Tyler, Annette
Granier, Carla	Nash, Leonard	Valdez, Angelina
Green, Mike	Nichols, Tyson	Vaughn, Elizabeth
Guerrerra, Barry	Novotny, Matt	Vyoral, Ed
Hanel, Maria & Leroy	Parras, Helen	Vyoral, Margaret
Harer, Jane	Parish, Ryan	Wagner, Jacob
Hernandez, Alizae	Patterson, Cynthia	Ward, Julia
Hohn, David	Payne, Bobby	Watson, Cameron
Jamison, Cathy	Payne, Jacqueline	Wetterman, Dee
Janacek Young, Emily	Plauche, Phil	White, Sidney
Janik, Lynette	Potter, Shawn	Wolford, Laura
Johnson, Loretta	Proctor, Ronnie	Wood, Quinn
Jones, Virginia	Provost, Sandy	Wyatte, Diane
Juneau, Grace	Quiroz, Madeline	Zaruba, Juanita

