



*Go your way;
your faith has saved you*

*Thirtieth Sunday in Ordinary Time
Trigésimo Domingo en
el Tiempo Ordinario*

October 24, 2021

~ Mark 10:52 ~



*Vete:
tu fe te ha salvado*



St. Joseph the Worker

804 S. Cleveland St., Dayton, Texas

Regular Mass Schedule

Saturday 5:00 p.m.

Sunday 10:30 a.m.

Spanish 12:30 p.m.

Tuesday 5:30 p.m.

Wed-Fri 8:15 a.m.

Confession is Saturdays at
4:30 p.m. or by appointment.

Office Hours

Monday-Friday 9:00 a.m. - 1:00 p.m.

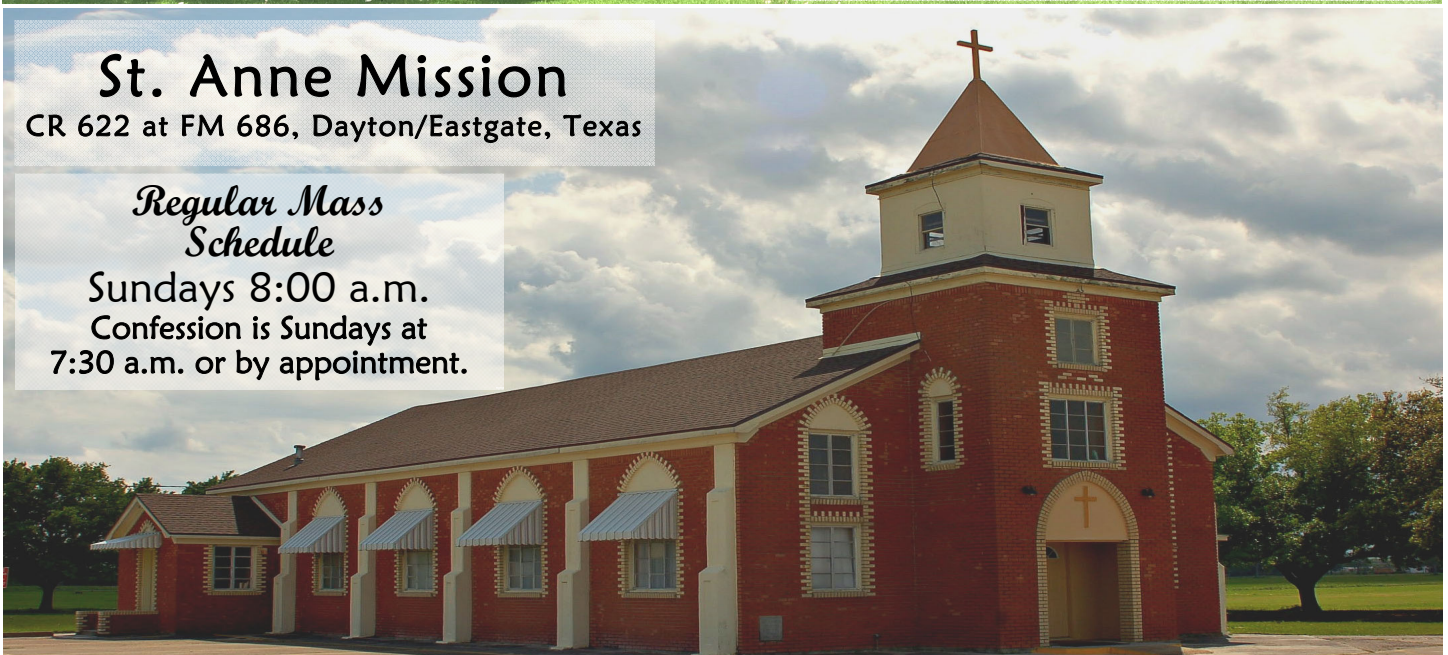
St. Anne Mission

CR 622 at FM 686, Dayton/Eastgate, Texas

Regular Mass Schedule

Sundays 8:00 a.m.

Confession is Sundays at
7:30 a.m. or by appointment.



Parish Contact Information: PO Box 640, Dayton, TX 77535 ~ 936.258.5735

Office Email: officestjoseph@comcast.net

Fr. Peter Phong Nguyen, S.V.D. ~ Rectory (Emergency): 936.258.9499

Father's Email: pnguyen@dobcentral.org

Secretary: Daisy Salinas

Director of Faith Formation: Kerri Barteo ~ drestjosephchurch@comcast.net

Please visit our Facebook page and our website at www.stjosephdayton.tx.com

**Thirtieth Sunday in Ordinary Time
Mark 10:46-52**

Today's Gospel offers us a powerful example of faith and persistence in prayer. Those around him rebuked Bartimaeus for his efforts to attract Jesus' attention.

When silenced by the crowd, however, Bartimaeus called out all the more. He is persistent and bold in his confidence that Jesus will show mercy on him and do what he asks. His persistence and great confidence that Jesus would help him reminds us of the confidence with which our children bring to us their needs. In their faith and trust we can find an example of the attitude with which we might approach God in prayer.

READ TOGETHER

today's Gospel, Mark 10:46-52 .

TALK TOGETHER

As a family, recall a request that has been made repeatedly by one family member to another. About why the request continues to be made if the answer continues to be no. After reading the Gospel, pose questions such as these to your family: Why must Bartimaeus be persistent in calling out to Jesus? (Some people in the crowd are telling him to be quiet.) What does Bartimaeus do when some try to stop him? (He calls out to Jesus all the more.) When Jesus stops and calls for him, what does Jesus do and say? (He restores Bartimaeus's sight; Jesus tells Bartimaeus his faith has saved him.) When we pray, God wants us to be so confident he will help us that we don't permit anyone to keep us from bringing our needs to God in prayer. Invite family members to identify the things they need most from God. Pray these prayers of petition together as a family, confident that God will hear and answer your prayers. Respond to each petition, "Jesus, Son of David, have pity on us."

PRAY TOGETHER

the Glory Be to the Father.



Pastor's Family Corner

**Trigésimo Domingo del Tiempo Ordinario
Marcos 10:46-52**

El evangelio de hoy nos ofrece un poderoso ejemplo de fe y perseverancia en la oración. Los que lo rodeaban reprendieron a Bartimeo por sus esfuerzos por atraer la atención de Jesús. Sin embargo, cuando fue silenciado por la multitud, Bartimeo gritó aún más. Es persistente y audaz en su confianza de que Jesús le mostrará misericordia y hará lo que le pide. Su persistencia y gran confianza en que Jesús lo ayudaría nos recuerda la confianza con la que nuestros hijos nos traen sus necesidades. En su fe y confianza podemos encontrar un ejemplo de la actitud con la que podemos acercarnos a Dios en oración.

LEER JUNTOS

Evangelio de hoy, Marcos 10: 46-52.

HABLAR JUNTOS

Como familia, recuerden una solicitud que un miembro de la familia le ha hecho repetidamente a otro. Sobre por qué se sigue haciendo la solicitud si la respuesta sigue siendo no. Después de leer el Evangelio, plantee preguntas como estas a tu familia: ¿Por qué Bartimeo debe ser persistente en llamar a Jesús? Algunas personas en la multitud le dicen que se calle.) ¿Qué hace Bartimeo cuando algunos intentan detenerlo? (Él llama a Jesús aún más). Cuando Jesús se detiene y lo llama, ¿qué hace y dice Jesús? (Le devuelve la vista a Bartimeo; Jesús le dice a Bartimeo que su fe lo ha salvado.) Cuando oramos, Dios quiere que tengamos tanta confianza en que nos ayudará que no permitimos que nadie nos impida llevar nuestras necesidades a Dios en oración. Invita a los miembros de tu familia a identificar las cosas que más necesitan de Dios. Recen estas oraciones de petición juntos como familia, confiando en que Dios escuchará y contestará sus oraciones. Responde a cada petición: "Jesús, Hijo de David, ten piedad de nosotros".

ORAR JUNTOS

la Gloria al Padre.

"And Jesus said to him, 'Go your way; your faith has made you well.' And immediately he received his sight and followed him on the way." (Mark 10:52)



"y Jesús le dijo. 'Sigue tu camino; tu fe te ha curado'. E inmediatamente pudo ver y lo siguió en su camino" (Marcos 10:52)

Faith is believing in something even though you may not be able to physically see it. Many people think that miracles don't happen anymore. This is hard, but try to focus on the positive and not the negative things in your life. When you focus on your blessings instead of your hardships, miracles will seem common. You will see God's active presence in your daily life. You will begin to develop an attitude of gratitude.

La fe es creer en algo aun cuando no pueda verlo físicamente. Muchas personas piensan que los milagros ya no suceden. Esto es difícil, pero trate de centrarse en las cosas positivas de su vida y no en las negativas. Cuando se centra en sus bendiciones en lugar de hacerlo en sus dificultades, los milagros parecerán comunes. Verá la presencia activa de Dios en su vida cotidiana. Usted comenzará a desarrollar una actitud de gratitud.



**Mass Contributions
October 17th**

	St. Joseph's	St. Anne's
Regular	\$1,648	\$503



La Sociedad de Adoración Nocturna



**INVITA A TODOS
Sábado 30 de Octubre**

7:00 p.m. - 8:00 p.m. : para niños
8:00 p.m. - 9:00 p.m. : para familia
9:00 p.m. - 10:00 p.m. : para mujeres
10:00 p.m. - 3:00 a.m. : para hombres

Para mas information contacten la oficina al: 936.258.5735

The Nocturnal Adoration Society

**INVITES EVERYONE
Saturday, October 30th**

7:00 p.m. - 8:00 p.m. : for children
8:00 p.m. - 9:00 p.m. : for family
9:00 p.m. - 10:00 p.m. : for women
10:00 p.m. - 3:00 a.m. : for men

For more information contact the office: 936.258.5735

Bishop's Faith Appeal

St. Joseph's Goal	\$28,521
Total pledges	\$26,280
Total payments	\$18,442

**650 Registered families
42 Pledge families**

Father would like to thank all who have pledged to the BFA this year. If you have not yet made a financial pledge, Father asks that you prayerfully consider doing so.



**Mass Intentions
For the Week**

Wednesday, October 20th

8:15 a.m.

†Eleazar Escobar Limon
Guadalupe Flores Juarez (salud)

Sunday, October 24th

10:30 a.m.

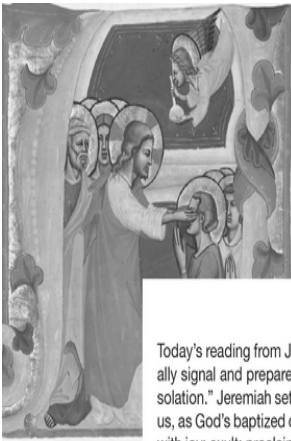
†Theresa & J.C. Giglio
Gonzalo Santillan
Alejandro Santillan (Birthday)

12:30 p.m.

†Teodoro Garcia Jr.
†Eleazar Escobar Limon
Ernesto Maciel (Salud)

**THIRTIETH SUNDAY
IN ORDINARY TIME
OCTOBER 24, 2021**

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The blind man said, "Master, I want to see."
Jesus told him, "Go your way;
your faith has saved you."
MARK 10:51-52
Att: Maestro del Antifonario de San Giovanni Fuorcivitas,
Initial A: Cristo Wiping the Tears from the Eyes of the Sared, Florence or Pisa, Italy, c. 1330-1340

CONSOLATION FROM GOD

Today's reading from Jeremiah, Israel's sorrowful and suffering prophet, whose readings usually signal and prepare us to hear Jesus' Gospel suffering, is from Jeremiah's "Book of Consolation." Jeremiah sets aside traditional sorrow and instead bids God's chosen people—and us, as God's baptized covenant people—to celebrate the Lord's miraculous "harvest": "Shout with joy; exult; proclaim your praise" (Jeremiah 31:7). In this "harvest," God declares Israel already "delivered," while promising to transform a "remnant" (31:7) into "an immense throng," "gathered from the ends of the world" (31:8). Though these people are still in need, Jeremiah declares their tears already gone, replaced by God's consolation and guidance to living waters. As a fitting response, the great "Harvest Psalm" makes us, at least spiritually, former "captives," whose joyous return feels like "dreaming" (Psalm 126:1). Then, Mark's Gospel—again—shows the prophetic vision for the world fulfilled as Jesus heals, and we ourselves are once again challenged to live more faithfully our baptismal covenant.

SIGHTLESS BARTIMAEUS' VISION

At first, Bartimaeus is not yet "on the way"—Mark's "Gospel code" for Jesus' journey to Jerusalem and our journey of discipleship—but at least near the way, "by the roadside" (Mark 10:46). Still only on the sidelines, Bartimaeus cries out what becomes Christianity's "Jesus Prayer": "Jesus, son of David, have pity (most translations, mercy) on me" (Mark 10:47-48). Sightless, Bartimaeus is nonetheless fearless: "many rebuked him, telling him to be silent" (10:48). Sightless, Bartimaeus is already insightful: "son of David" acclaim Jesus Messiah. Seen in the context of baptism and discipleship, sightless Bartimaeus's response resembles both journey to baptism as catechumen and pilgrimage from baptism as what Pope Francis calls "missionary disciples" (*Evangelii Gaudium*, Joy of the Gospel, 119-121).

RESPONDING LIKE BARTIMAEUS

Once healed, "illuminated" as in Baptism, Bartimaeus' discipleship response to Jesus challenges us to examine our own. Again this week, Hebrews reminds us that Jesus is our merciful high priest. Though sinless, Jesus "is able to deal patiently with the ignorant and erring" (Hebrews 5:2) like all high priests. Hebrews invokes Melchizedek, whose meeting with Abraham signals the joining of God's primeval cosmic covenant made with Noah and God's scriptural covenant with Israel, leading to "the new and eternal covenant" sealed in Jesus' Blood. Like Melchizedek, Jesus transcends history's boundaries of race and nation to gather earth's fragmented, even warring factions into the great harvest of a humanity renewed and redeemed. So our baptismal commitment and discipleship's journey bid us become instruments of Christ's unity and peace to all whom we encounter "on the way."

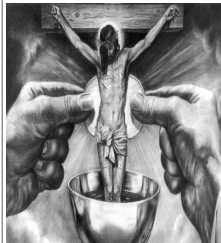
Are we sitting still, isolated, safely on the sidelines? Or do we cry out, like Bartimaeus, for Jesus' mercy, understanding that we are bound to extend to others, ceaselessly and unconditionally, the mercy that we ourselves need? As part of that mercy, then, are we cowed into safe, respectable silence by a world rejecting Christ's countercultural teachings, or do we dare speak up and speak out on behalf of others?

TODAY'S READINGS

Jeremiah 31:7-9
Psalm 126:1-2, 2-3, 4-5, 6
Hebrews 5:1-6
Mark 10:46-52

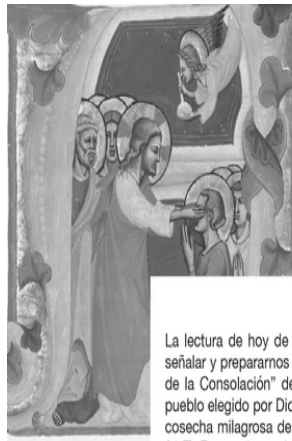
Oración Después de la Comunion

Alma de Cristo, santificame
Cuerpo de Cristo, sálvame
Sangre de Cristo, embriégame
Agua del costado de Cristo, lávame
Pasión de Cristo, confortame
Oh buen Jesús, óyeme
Dentro de tus llagas, escóndeme
No permitas que me separe de Ti
Del maligno enemigo, defiéndeme
En la hora de mi muerte, llámame
Y mándame ir a Ti
Para que con Tus santos Te alabe
Por los siglos de los siglos.
Amén.



Prayer After Communion

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from Christ's side, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within Thy wounds hide me.
Suffer me not to be separated from Thee.
From the malicious enemy, defend me.
At the hour of my death, call me.
And bid me come unto Thee,
That I may praise Thee with Thy saints and with Thy angels,
forever and ever. Amen.



El ciego dijo a Jesús: "Maestro, que pueda ver".
Jesús le dijo: "Vete; tu fe te ha salvado".
MARCOS 10:51-52
Att: Maestro del Antifonario de San Giovanni Fuorcivitas,
Initial A: Cristo Wiping the Tears from the Eyes of the Sared, Florence or Pisa, Italy, c. 1330-1340

CONSUELO DE DIOS

La lectura de hoy de Jeremías, el profeta doliente y sufriente de Israel, cuyas lecturas suelen señalar y prepararnos para escuchar el sufrimiento de Jesús en el Evangelio, procede del "Libro de la Consolación" de Jeremías; quien deja de lado el dolor tradicional y, en cambio invita al pueblo elegido por Dios, y a nosotros como pueblo bautizado de la alianza de Dios, a celebrar la cosecha milagrosa del señor: "Griten con alegría, aplaudan, proclamen su alabanza" (Jeremías 31:7). En esta "cosecha", Dios declara que Israel ya está liberado, al tiempo que promete transformar a un "remnante" en una multitud inmensa, "reunida desde los comienzos del mundo" (31:8). Aunque este pueblo sigue necesitado, Jeremías declara que sus lágrimas ya han desaparecido, sustituidas por el consuelo y la guía de Dios hacia las aguas vivas. Como respuesta adecuada, el gran "Salmo de la cosecha" nos hace, al menos espiritualmente, en antiguos "cautivos", cuyo retorno gozoso se siente siempre como un "sueño" (Salmo 126:1). A continuación, el Evangelio de Marcos, de nuevo, muestra la visión profética para el mundo que se cumple cuando Jesús cura, y nosotros mismos volvemos a hacer desafiados a nivel más fielmente a nuestra alianza bautismal.

LA VISIÓN DEL INVIDENTE BARTIMEO

Al principio, Bartimeo no está todavía "en el camino", el "código evangélico" de Marcos para el viaje de Jesús a Jerusalén y nuestro viaje de discípulo, pero al menos está cerca del camino, "al borde del camino" (Marcos 10:46). Todavía al margen, Bartimeo grita lo que se convierte en la "Oración de Jesús" del cristianismo: "Jesús, hijo de David ten piedad (la mayoría de las traducciones usan la palabra misericordia) de mí" (Marcos 10:47-48). Sin vista, Bartimeo no tiene miedo: "muchos lo reprendían diciéndole que se callara" (10:48). Sin vista, Bartimeo es ya perspicaz: "hijo de David" aclama a Jesús Mesías. Vista en el contexto del bautismo y del discípulado, la respuesta del invidente Bartimeo se asemeja tanto al viaje hacia el bautismo como catecúmeno como a la peregrinación desde el bautismo como lo que el Papa Francisco llama "discípulos misioneros" (*Evangelii Gaudium*, La alegría del Evangelio, 119-121).

RESPONDER COMO BARTIMEO

Una vez curado, "iluminado" como en el Bautismo, la respuesta del discípulo de Bartimeo a Jesús nos desafía a examinar la nuestra. De nuevo esta semana, la carta a los hebreos nos recuerda que Jesús es nuestro sumo sacerdote misericordioso. Aunque sin pecado, Jesús "es capaz de tratar con paciencia a los ignorantes y a los descarrillados" (Hebreos 5:2); como todos los sumos sacerdotes. La carta a los hebreos invoca a Melchisedec, cuyo encuentro con Abraham señala la unión del pacto cósmico primigenio de Dios hecho con Noé y el pacto bíblico de Dios con Israel, que conduce "al pacto nuevo y eterno" sellado con la sangre de Jesús. Al igual que Melchisedec, Jesús trasciende las fronteras históricas de raza y nación para reunir a las facciones fragmentadas e incluso beligerantes de la tierra en la gran cosecha de una humanidad renovada y redimida. Por eso, nuestro compromiso bautismal y el camino del discípulo nos proponen convertirnos en instrumentos de la unidad y la paz de Cristo para todos los que encontremos "en el camino".

¿Nos quedamos quietos, aislados, a salvo en la orilla? ¿O clamamos, como Bartimeo, por la misericordia de Jesús, comprendiendo que estamos obligados a extender a los demás, sin cesar y sin condiciones, la misericordia que nosotros mismos necesitamos? Como parte de esa misericordia, ¿nos acordamos en un silencio seguro y respetable por un mundo que rechaza las enseñanzas contraculturales de Cristo, o nos atrevemos a hablar en nombre de los demás?

LECTURAS DE HOY

Jeremías 31:7-9
Salmo 126 (125):1-2, 2-3, 4-5, 6
Hebreos 5:1-6
Marcos 10:46-52

BAPTISM CLASSES FOR OUR MEMBERS:

La próxima clase de bautismo en Español será el Sabado 30 de Octubre de 10:00 a.m. a 1:00 p.m. En el edificio de catecismo. *Por favor de completar el papeleo en la oficina parroquial PRIMERO *****
The next baptism class in Spanish will be Saturday, October 30th 10:00 a.m. - 1:00 p.m. In the CCE Building *Please complete paperwork in the parish office FIRST*****



St. Joseph the Worker & St. Anne Mission



**FAITH FORMATION
FORMACIÓN DE FE**

CCE/Youth Ministry/Sacrament Preparation/RCIA/Bible Study

October 2021

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Collecting Small Toys & 2 Liter Sodas for Bazaar
AND Candy For Trunk or Treat

- 4 NO SCHOOL OR CCE CLASSES
- 10 Clergy Appreciation Day (Tell Fr Peter THANK YOU)
- 17 Parish Bazaar @ St. Anne-Eastgate (Begins 11 a.m.)
- 20 TVE Holiday (NO SCHOOL OR CCE CLASSES)
- 25 Students Dress as Saints for CCE Class
- 30 St Anne's Cemetery Clean-Up Day
- 31 Life-Chain Pro-Life Event (2-3 p.m.)
- 31 Trunk-or-Treat (6-8 p.m.)



You Belong Here

RCIA

RITE OF CHRISTIAN INITIATION FOR ADULTS

- Are you interested in becoming Catholic?
- Do you have questions about the Catholic faith?
- Are you a baptized Catholic who needs First Communion and/or Confirmation?
- Have you been away from the Church and would like to return?

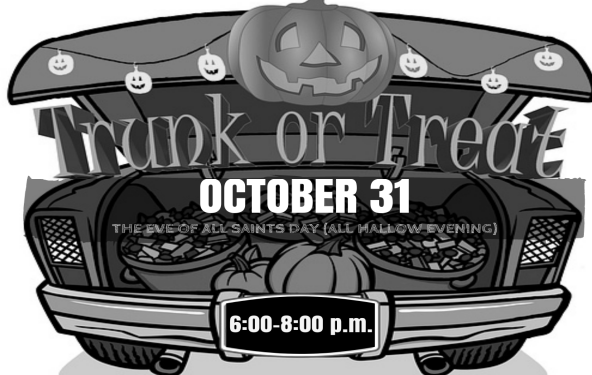
Contact for Information:

English
Ginger Merka (Director) 713-824-8143
Spanish
Magdalena Juarez 346-677-0390



Please bring to the church or send with a student to CCE Class by Wednesday, October 27th.

PLEASE DO NOT WEAR EVIL OR REVEALING COSTUMES TO THIS EVENT...THANK YOU



OCTOBER 31

THE EVE OF ALL SAINTS DAY (ALL HALLOWEVENING)

6:00-8:00 p.m.

**ST. JOSEPH'S CATHOLIC CHURCH
PARKING LOT**

804 S. Cleveland St.

HOSTED BY:

**ST. JOSEPH'S & ST. ANNE'S
HIGH SCHOOL YOUTH**

To participate with your vehicle please be in the parking lot by 5:00 p.m.

IN CASE OF BAD WEATHER WE WILL MOVE INTO OUR CHURCH HALL

MASS IS PART OF FAITH FORMATION!
ALL CHILDREN MUST BRING THE BULLETIN FROM MASS EVERY WEEK TO CCE CLASS
1ST-5TH BRING CHILDREN'S BULLETIN
6TH-12TH BRING REGULAR BULLETIN EVERY WEEK

¡LA MISA ES PARTE DE LA FORMACIÓN DE LA FE!
TODOS LOS NIÑOS DEBEN LLEVAR EL BOLETÍN DE LA MISA
CADA SEMANA A LA CLASE CCE
1º-5º TRAER BOLETÍN PARA LOS NIÑOS
6º-12º TRAER BOLETÍN REGULAR CADA SEMANA



Tú Perteneces Aquí

RICA

RITO DEL LA INICIACION CRISTIANA DE ADULTOS

- ¿Estás interesado en ser católico?
- ¿Tienes preguntas sobre la fe católica?
- ¿Eres un católico bautizado que necesita primera comunión y/o confirmación?
- ¿Has estado lejos de la Iglesia y te gustaría volver?

Para Información Contacté:

English
Ginger Merka (Director) 713-824-8143
Spanish
Magdalena Juarez 346-677-0390

LIFE CHAIN

A PRO-LIFE PRAYER EVENT

**Sunday,
October 31st
2-3 p.m.**

For more information:
Kerri Bartee
936.258.5735
www.lifechain.net

PLEASE COME STAND UP FOR THOSE WHO CANNOT STAND UP FOR THEMSELVES

At this event we simply pray silently without any interaction as we hold signs of peaceful messages about choosing life for those passing by to see at the corner of Hwy 90 and S Cleveland St. Please arrive a few minutes before 2:00 p.m. and let's pray together for the lives of the precious unborn children who need us to stand up for them. All are welcome!

YOU CAN MAKE A DIFFERENCE AND SAVE LIVES!

Please be sure to join the "SJSA Family Faith Formation" GroupMe for important messages about classes. This is especially important at this time since we are dealing with COVID and weather. This messaging system helps us communicate with everyone quickly.

SJSA Family Faith Formation



Por favor asegúrese de unirse al GroupMe "Formación en la fe de la familia SJSA" para recibir mensajes importantes sobre las clases. Esto es especialmente importante en este momento ya que estamos lidiando con COVID y clima. Este sistema de mensajería nos ayuda a comunicarnos con todos rápidamente.

Disciple Maker Index
SURVEY



It's official! The Disciple Maker Index Survey opens this week and we need your help!

Please help us participate by completing a 10-15 minute survey as soon as possible.

Go to <https://www.dioceseofbmt.org>

There are also opportunities to complete the survey after Sunday Mass and you can obtain a paper copy in the Parish Office.

The survey will only **be available from Oct. 14– Nov.18** and will ask you to reflect on your own spiritual growth and enable you to provide feedback on our parish's efforts to help you grow. All responses will be confidential and the parish will only receive information about the community as whole.

We are trying to get the highest response rate possible. This information will be invaluable to Father Peter and our various ministries as we plan for the future and strive to be the best disciples we can be. We will receive the results this spring/summer at which time we will share what we have learned with the entire parish.

Thank you for helping with this important project!

**¡Es oficial! ¡La Encuesta del Índice de Discípulos se abre esta semana y necesitamos su ayuda!
Ayúdenos a participar completando una encuesta de 10 a 15 minutos lo antes posible.**

Vaya a <https://www.dioceseofbmt.org>

También hay oportunidades para completar la encuesta después de la misa y puede obtener una copia impresa en la oficina parroquial. La encuesta solo estará disponible del **14 de octubre al 18 de noviembre** y le pedirá que reflexione sobre su propio crecimiento espiritual y Proporcionará información sobre los esfuerzos de nuestra parroquia para ayudarle a crecer en la fe. Todas las respuestas serán confidenciales y la parroquia solo recibirá información sobre la comunidad en su conjunto. Estamos tratando de obtener la mayor tasa de respuesta posible. Esta información será invaluable para el Padre Pedro y nuestros diversos ministerios mientras planificamos el futuro y nos esforzamos por ser los mejores discípulos que podamos ser. Recibiremos los resultados esta primavera / verano, momento en el que compartiremos lo que hemos aprendido con toda la parroquia.

¡Gracias por ayudar con este importante proyecto!



Diocese of Beaumont

TO MARRY FOR LIFE

2021

All couples planning to marry in the Church or those who are civilly married and planning to have their marriage validated in the Church must attend this one day marriage seminar.

Seminar Schedule

Saturday, November 20, 2021

For more information, please call:

409-924-4362

Diocese of Beaumont Office of Family, Marriage, and Youth Ministry

VOCATION REFLECTION

"You are a priest forever, according to the order of Melchizedek." The priesthood of Jesus Christ is not bestowed by ancestry, as the Temple priesthood was, but by selection by Christ in imitation of Melchizedek.

REFLEXIÓN VOCACIONAL

"Tú eres sacerdote para siempre, a la manera de Melquisedec." El sacerdocio de Jesucristo no es otorgado por la ascendencia, como lo fue el sacerdocio del Templo, sino por la selección de Cristo a imitación de Melquisedec.



Divine Word Missionaries & Sister Servants of the Holy Spirit 800-553-3321

If you would like to add or remove a name from the prayer list, please contact the church office.

PRAYER INTENTIONS

God of all creation and of our salvation, we ask for your healing to come to those who are in need, physically or spiritually, through Christ our Lord. Amen.

- | | | |
|--------------------------|------------------------|-----------------------|
| Aceves, Jaime | Khan, Amy | Rivera, Joel |
| Adams, C.B Jr. | Kelly, Frances | Rodriguez, Angelica |
| Adams, Linda | Klotz, Jimmy | Rodriguez, Rudy |
| Adams, Louise | Kolarik, Catherine | Rossow, Devin |
| Alvarado, Eulalio Cortez | Kotch, Angie | Rossow, Randy |
| Anders, Aspen | Kowis, Pat | Romo, Alvaro |
| Anders, Liam | Kubeczka, Carol | Rousselle, Michelle |
| Ager, Lynda | Kubeczka, Jim | Rousselle, Roland |
| Anderson, Jeff | Kubeczka, Jimmy | Ruiz, Jose Luis |
| Ansley, Shelby | Kulak, Alan | Ruiz, Juan & Family |
| Bederka, Martha | Landry, Pat | Ruiz, Maria Guadalupe |
| Bederka, Curtis | Lara, Clarissa | Salek, Ruth |
| Bellard, Billie | Lavergne, Loraine | Salinas, Emilio |
| Bexley, Mary | Charity & Paul Lasco | Saenz, Reynaldo |
| Bielamowicz, Beverly | Lechowit, Bill | Gentry, Melanie |
| Bietz, Carolyn | Lee, Bobby | Shaver, Donny |
| Bilinski, Michael | Lee, Lydia | Sjolander, Bridget |
| Bomer, Burton | LeBlanc, Rory | Skarpa, Earlene |
| Borski, Thersa | Lopez, Jesse | Skarpa, Felix |
| Borrego, Carmen | Luce, Elanie | Skarpa, Marie |
| Campbell, Anna Lee | Marshall, David | Skillen, Jacob |
| Cienfuegos, Aurora | Martinez, Rita | Stephens, Sandra |
| Cortright, Lori | McDonald, Bill | Taylor, Charley |
| Coules, Joann | McKinney, Bernadette | Teeter, Jim |
| Darby, Dalton Jr. | McKinney, Curtis | Theriot, Bertha |
| Davis, Nancy | McLaughlin, Bonnie | Theriot, Terry |
| Davis, Valery | Medina, Josie | Theriot, Paul |
| Dearbonne, Olivia | Mendoza, Carlos | Trivizo, Aaron |
| Delong, Darlene | Merka, Stephanie | Turk, Paul |
| Doty, Homer | Michaelski, Kevin | Tyler, Ann |
| Dybala, David | Moore, Alton Owen | Tyler, Annette |
| Dybala, Pauline | Moore, Joan | Valdez, Angelina |
| Fisher, Tommy | Moreno, Martha | Valdez, Maria |
| Fruge, Larry (Family) | Mosley, Maxine | Vaughn, Elizabeth |
| Galvan, Michael | Mueller, Dan | Vyoral, Ed |
| Gansky, Jerry | Nash, Leonard | Vyoral, Margaret |
| Goff, Landrey | Nichols, Tyson | Wagner, Jacob |
| Granier, Carla | Novotny, Matt | Ward, Julia |
| Green, Mike | Parras, Helen | Watson, Cameron |
| Guerrerra, Barry | Parish, Ryan | Wetterman, Dee |
| Hanel, Maria & Leroy | Patterson, Cynthia | White, Sidney |
| Harer, Jane | Payne, Bobby | Wolfford, Laura |
| Harris, Barbara | Payne, Jacqueline | Wood, Quinn |
| Hernandez, Alizae | Plauche, Phil | Wyatte, Diane |
| Hohn, David | Potter, Shawn | Zaruba, Juanita |
| Jamison, Cathy | Provost, Sandy | |
| Janacek Young, Emily | Quiroz, Madeline | |
| Johnson, Loretta | Raczkowski, Sharon | |
| Jones, Dany | Ramos, Mary Lou | |
| Jones, Virginia | Rangel, Isidro | |
| Khan, Jabar | Ripkowski, James A Sr. | |