

*Twenty Fourth Sunday in Ordinary Time
Vigésimo Cuarto Domingo en
el Tiempo Ordinario*

September 12, 2021

~ Mark 8:27-35 ~



St. Joseph the Worker

804 S. Cleveland St., Dayton, Texas

Regular Mass Schedule

Saturday 5:00 p.m.

Sunday 10:30 a.m.

Spanish 12:30 p.m.

Tuesday 5:30 p.m.

Wed-Fri 8:15 a.m.

Confession is Saturdays at
4:30 p.m. or by appointment.

Office Hours

Monday-Friday 9:00 a.m. - 2:00 p.m.

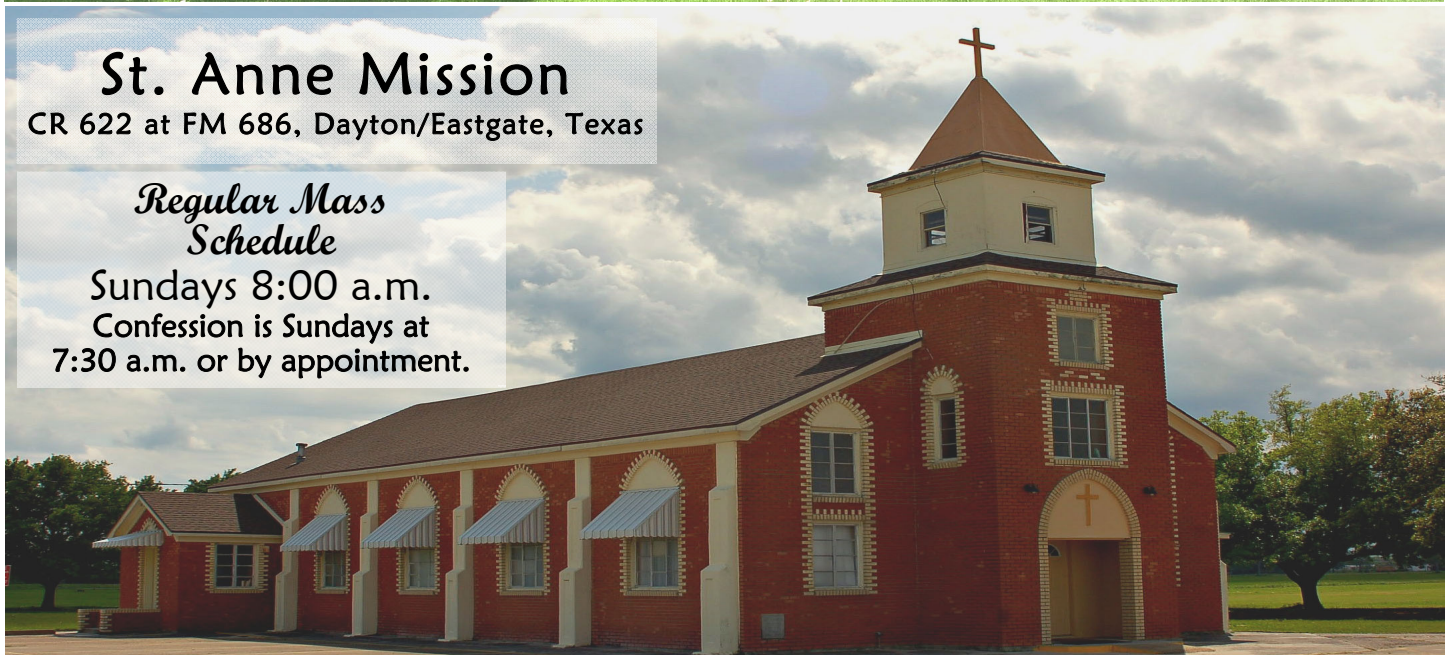
St. Anne Mission

CR 622 at FM 686, Dayton/Eastgate, Texas

Regular Mass Schedule

Sundays 8:00 a.m.

Confession is Sundays at
7:30 a.m. or by appointment.



Parish Contact Information: PO Box 640, Dayton, TX 77535 ~ 936.258.5735

Office Email: officestjoseph@comcast.net

Fr. Peter Phong Nguyen, S.V.D. ~ Rectory (Emergency): 936.258.9499

Father's Email: pnguyen@dobcentral.org

Secretary: Daisy Salinas

Director of Faith Formation: Kerri Barteo ~ drestjosephchurch@comcast.net

Please visit our Facebook page and our website at www.stjosephdayton.tx.com

Twenty-Fourth Sunday in Ordinary Time
Mark 8:27-35

In today's Gospel we read that Peter had expectations about what it meant to call Jesus the Messiah, the Christ. Jesus was indeed the Messiah, but his life and death would show a different understanding of what it means to be the Messiah. We, too, have expectations of God and our own ideas about what we think God ought to be doing in our world. Like Peter, however, we may risk limiting our image of God by thinking only in human ways. God's plan is always more than we can ever imagine.

TALK TOGETHER

As you gather as a family, talk about what we expect God to be doing in our world and in our family life.

READ TOGETHER

Read today's Gospel, Mark 8:31-35. Why do you think Peter was so upset by what Jesus was saying? Notice how Jesus reprimands Peter. Do we sometimes forget to let God be God for us? That is, do we sometimes get discouraged because God doesn't act in our world in the ways that we expect?

PRAY TOGETHER

Pray together that we will remember that God is always working for the world's salvation in ways that are beyond our imagination. Conclude by praying together today's psalm, Psalm 116.



Pastor's Family Corner

Vigésimo Cuarto Domingo del Tiempo Ordinario San Marcos 8: 27-35

En el evangelio de hoy leemos que Pedro tenía expectativas sobre lo que significaba llamar a Jesús el Mesías, el Cristo. Jesús era de hecho el Mesías, pero su vida y su muerte mostrarían una comprensión diferente de lo que significa ser el Mesías. Nosotros también tenemos expectativas de Dios y nuestras propias ideas sobre lo que pensamos que Dios debería estar haciendo en nuestro mundo. Sin embargo, como Pedro, podemos arriesgarnos a limitar nuestra imagen de Dios al pensar solo en formas humanas. El plan de Dios es siempre más de lo que podamos imaginar.

HABLAR JUNTOS

Al reunirse en familia, hable sobre lo que esperamos que Dios haga en nuestro mundo y en nuestra vida familiar.

LEER JUNTOS

Lea el Evangelio de hoy, Marcos 8: 31-35. ¿Por qué crees que Pedro estaba tan molesto por lo que Jesús estaba diciendo? Note cómo Jesús reprende a Pedro. ¿A veces nos olvidamos de dejar que Dios sea Dios para nosotros? Es decir, ¿a veces nos desanimamos porque Dios no actúa en nuestro mundo de la manera que esperamos?

ORAR JUNTOS

Oren juntos para que recordemos que Dios siempre está trabajando por la salvación del mundo de maneras que están más allá de nuestra imaginación. Concluya orando juntos el salmo de hoy, Salmo 116.

"Whoever wishes to come after me must deny himself, take up his cross, and follow me." Mark 8:34



"El que quiera venir en pos de mí, debe negarse a sí mismo, tomar su cruz y seguirme". Marcos 8:34

Living a stewardship lifestyle means not only being responsible for my own life, but for the lives of others as well. We realize that our gifts are not intended for ourselves, rather they are meant to be shared with others. "Taking up my cross" means doing things when someone else needs me and not when it's convenient for me.

Vivir un estilo de vida obrando bien significa no solo ser responsable de mi propia vida, sino también de la vida de los demás. Nos damos cuenta de que nuestros dones no están destinados a nosotros mismos, sino que están destinados a ser compartidos con otros. "Tomar mi cruz" significa hacer las cosas cuando alguien más me necesita y no cuando me conviene.



Mass Contributions
September 5th

| | St. Joseph's | St. Anne's |
|----------------------|--------------|------------|
| Regular | \$4,254 | \$762 |
| Maintenance | \$782 | \$260 |
| Catholic University | \$411 | \$160 |
| Hurricane Ida Relief | \$271 | \$83 |



The St Joseph's Altar Guild will have its first 2021-2022 meeting on Monday, September 13th @ 1:00 p.m. in the parish hall. All members are urged to attend and anyone wishing to join or visit may attend. Dessert and beverages will be served.
PLEASE WEAR A MASK

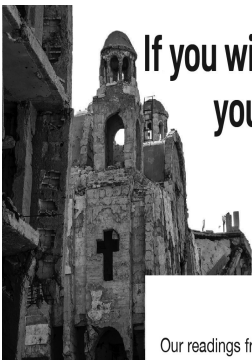


Mass Intentions For the Week

Sunday, September 12th
 8:00 a.m.
 †Larry & Tom Mervar
 †Mr & Mrs Albert Boullion, Sr.
 †Albert Boullion, Jr.
 10:30 a.m.
 †Theresa & JC Giglio
 12:30 p.m.
 †Gilberto Gutierrez
 †Manuel Plascensia
 †Jose Duran



PARISH COUNCIL
 Tuesday September 14th
 6:30 p.m.
 St. Joseph's CCE Building



**If you wish to come after me
you must deny yourself,
take up your cross,
and follow me.**

Mark 8:34

SUFFERING, HOPE, AND LOVE

Our readings from Isaiah and from the Gospel of Mark confront us with the fact that the invitation to faith leads us into suffering. In Isaiah, the prophet accepts pain and shaming from others, as he trusts in God. In Mark, Jesus is blunt about this: "Whoever wishes to come after me must deny himself, take up his cross, and follow me." When we embrace faith, we are confronted with our own fears about suffering and about losing comfort, status, and control over our lives. Life has plenty of suffering already, so why choose to add to it? Jesus points to a response: avoiding our fears and clinging to illusion and superficial comforts will not give us what we really want from life. Jesus offers a better, deeper life, a life grounded in God's love. It is lived in hope of resurrection and the final triumph of this love.

A DIFFERENT LIFE

The Gospel of Mark reaches a turning point in today's passage. About halfway through Mark, Jesus' disciples begin to understand Jesus as the Messiah (or Christ). And Jesus begins to spell out just what is expected of those who follow him. The story then shifts to learning just what being Christ, and following Christ, actually means. Jesus shatters the expectation of a political or military power defeating Israel's oppressors, and reveals a different kind of Messiah. The disciples later come to see that this different Messiah offers a different understanding of power, and of life itself.

We inhabit a world that honors power over others, through wealth or achievement or violence. Jesus invites us into a community and a way of life that honors the power of love and service to others. Lived fully, it is truly a different way of life. It is marked by great suffering and great joy, because it embraces the fundamental pattern of the death and resurrection of Jesus.

A "LARGE" FAITH

The letter of James is designed to enlarge your faith. James knew that his community faced trials that could lead them to abandon the faith, or perhaps to reduce faith to a comfortable, manageable size. In today's passage, James calls the reader to resist reducing faith to safe, intellectual assent to teachings, and instead to expand one's faith to actively engage in good works, especially in service to the poor.

To have a "large" faith is to move from apathy toward others' sufferings to empathy and to action. A large faith leads to a large heart, where we can take in the enormity of suffering in the world around us, not become overwhelmed by it, and do what we can to relieve it. With a large heart, we can even squarely face our own sufferings, accepting our own tragedies with forgiveness and hope, and walking in empathy with all who share in suffering.

TODAY'S READINGS

Isaiah 50:4c-9a
Psalm 116:1-2, 3-4, 5-6, 8-9
James 2:14-18
Mark 8:27-35

September 12, 2021

Twenty-fourth
Sunday in Ordinary Time

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**El que quiera venir conmigo,
que renuncie a sí mismo,
que cargue con su cruz
y que me siga.**

Marcos 8:34

SUFRIMIENTO, ESPERANZA Y AMOR

Nuestras lecturas de Isaías y del Evangelio de Marcos nos confrontan con el hecho de que la invitación a la fe nos lleva al sufrimiento. En Isaías, el profeta acepta el dolor y la vergüenza de los demás, mientras confía en Dios. En Marcos, Jesús es contundente al respecto: "El que quiera seguirme, que se niegue a sí mismo, tome su cruz y me siga". Cuando aceptamos la fe, nos enfrentamos a nuestros propios miedos al sufrimiento y a perder la comodidad, el estatus y el control de nuestras vidas. La vida ya tiene mucho sufrimiento, así que ¿por qué elegir añadirlo? Jesús señala una respuesta: evitar nuestros miedos y aferrarnos a la ilusión y a las comodidades superficiales no nos dará lo que realmente queremos de la vida. Jesús ofrece una vida mejor y más profunda, una vida fundada en el amor de Dios. Se vive con la esperanza de la resurrección y el triunfo final de este amor.

UNA VIDA DIFERENTE

El Evangelio de Marcos alcanza un punto de inflexión en el pasaje de hoy. Como hacia la mitad de Marcos, los discípulos empiezan a entender que Jesús es el Mesías (o Cristo). Y Jesús empieza a detallar lo que se espera de quienes lo siguen. El relato cambia entonces a aprender lo que significa realmente ser Cristo y seguir a Cristo. Jesús rompe la expectativa de un poder político o militar que derrote a los opresores de Israel, y revela un tipo diferente de Mesías. Después, los discípulos se dan cuenta de que este Mesías diferente ofrece una comprensión diferente del poder y de la vida misma.

Vivimos en un mundo que honra el poder sobre los demás, a través de la riqueza, los logros o la violencia. Jesús nos invita a una comunidad y a una forma de vida que honra el poder del amor y del servicio a los demás. Vivida plenamente, es una forma de vida verdaderamente diferente. Está marcada por un gran sufrimiento y una gran alegría, porque abraza el modelo fundamental de la muerte y la resurrección de Jesús.

UNA FE "GRANDE"

La carta de Santiago está pensada para engrandecer la fe. Santiago sabía que su comunidad enfrentaba pruebas que podían llevarlos a abandonar la fe, o quizá a reducirla a un tamaño cómodo y manejable. En el pasaje de hoy, Santiago invita a quien lea su carta a resistirse a reducir la fe a un sentimiento seguro y racional de las enseñanzas y, en cambio, a expandir su fe para comprometerse activamente en buenas obras, especialmente en el servicio a los pobres.

Tener una fe "grande" es pasar de la apatía hacia los sufrimientos de los demás a la empatía y la acción. Una fe grande nos lleva a un corazón grande, donde podemos tomar lo enorme del sufrimiento en el mundo que nos rodea, sin abrumarnos por ello, y hacer lo que podemos para aliviarlo. Con un corazón grande, podemos incluso enfrentar nuestros propios sufrimientos, aceptando nuestras propias tragedias con perdón y esperanza, y caminando con empatía con todos los que comparten el sufrimiento.

LECTURAS DE HOY

Isaías 50:4c-9a
Salmo 116 (115):1-2, 3-4, 5-6, 8-9
Santiago 2:14-18
Marcos 8:27-35

12 de Septiembre de 2021

Vigésimo Cuarto
Domingo del Tiempo Ordinario

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St. Anne's & St. Joseph's SAVE THE DATE

Parish Bazaar

**Sunday
October 17th
Begins at 11:00 a.m.
St. Anne's Hall**

Look for the DONATION TREES in the entry of the church and help support our annual fundraiser.

All help is welcomed. More details to come in the following weeks!

Santa Ana y San Jose salve la fecha

Festival en la Iglesia

**Domingo 17
de octubre
Comienza a las 11:00 a.m.
en el salon de Santa Ana**

Busque los arboles de donación en la entrada de la iglesia y ayude a apoyar nuestra recaudación de fondos anual.

Toda la ayuda es bienvenida, más detalles en las próximas semanas!

St. Joseph the Worker & St. Anne Mission



**FAITH FORMATION
FORMACIÓN DE FE**

CCE/Youth Ministry/Sacrament Preparation/RCIA/Bible Study

September 2021

| Su | M | Tu | W | Th | F | Sa |
|----|----|----|----|----|----|----|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

September-Collecting School Supplies

- 6 Labor Day (NO SCHOOL)
- 8 6th-12 Grade CCE Begins (6:30-8:00)
- 8 Confirmation Sessions Begin (6:30-8:30)
- 13 1st-5th Grade CCE Begins (6:30-7:45)
- 19 Catechist Sunday (Blessing @ 10:30 Mass)

It's Time for CCE Classes!

If you missed all the various scheduled registration times please contact:

Kerri Barte at 936-258-5735 or drestjosephchurch@comcast.net

*****THERE WILL BE NO REGISTRATION DURING CCE CLASS TIMES*****

¡Es hora de las clases de CATECISMO!

Si se perdió todos los horarios de registro programados, comuníquese con:

Kerri Barte al 936-258-5735 o drestjosephchurch@comcast.net

***** NO HABRÁ REGISTRO DURANTE EL HORARIO DE CLASES DE CATECISMO *****

Please be sure to join the "SJSA Family Faith Formation" GroupMe for important messages about classes. This is especially important at this time since we are dealing with COVID and weather. This messaging system helps us communicate with everyone quickly.



Por favor asegúrese de unirse al GroupMe "Formación en la fe de la familia SJSA" para recibir mensajes importantes sobre las clases. Esto es especialmente importante en este momento ya que estamos lidiando con COVID y clima. Este sistema de mensajería nos ayuda a comunicarnos con todos rápidamente.

**MASS IS PART OF FAITH FORMATION!
ALL CHILDREN MUST BRING THE BULLETIN
FROM MASS EVERY WEEK TO CCE CLASS
1ST-5TH BRING CHILDREN'S BULLETIN
6TH-12TH BRING REGULAR BULLETIN
EVERY WEEK**

**¡LA MISA ES PARTE DE LA FORMACIÓN DE LA FE!
TODOS LOS NIÑOS DEBEN LLEVAR
EL BOLETÍN DE LA MISA
CADA SEMANA A LA CLASE CCE
1ª-5ª TRAER BOLETÍN PARA LOS NIÑOS
6ª-12ª TRAER BOLETÍN REGULAR
CADA SEMANA**



RCIA

RITE OF CHRISTIAN INITIATION FOR ADULTS

- Are you interested in becoming Catholic?
- Do you have questions about the Catholic faith?
- Are you a baptized Catholic who needs First Communion and/or Confirmation?
- Have you been away from the Church and would like to return?

Contact for Information:

English
Ginger Merka (Director) 713-824-8143
Spanish
Magdalena Juarez 346-677-0390



RCIA

RITO DEL LA INICIACION CRISTIANA DE ADULTOS

- ¿Estás interesado en ser católico?
- ¿Tienes preguntas sobre la fe católica?
- ¿Eres un católico bautizado que necesita primera comunión y/o confirmación?
- ¿Has estado lejos de la Iglesia y te gustaría volver?

Para Información Contacté:

English
Ginger Merka (Director) 713-824-8143
Spanish
Magdalena Juarez 346-677-0390

**SEPTEMBER STEWARDSHIP: Collecting School Supplies
COLECTA DE SEPTIEMBRE: Recolección de útiles escolares**



Each month you will notice on the CCE calendar that we will have a special "stewardship project". Usually we are collecting something for charitable acts or parish events. This month we are collecting school supplies. Each family is asked to donate something, no matter how small. Perhaps you even have extra items that your children did not need for school. Send the items to CCE with your children during September and we will donate the items collected to our Dayton ISD schools to be used for children in need. We are all called to be good stewards of God's gifts to us and the children are never too young to participate!

Cada mes, notará en el calendario de CATECISMO que tendremos un "Proyecto de administración" especial. Por lo general, recolectamos algo para actos de caridad o eventos parroquiales. Este mes estamos recolectando útiles escolares. A cada familia se le pide que done algo, no importa lo pequeño que sea. Quizás incluso tenga artículos adicionales que sus hijos no necesitaron para la escuela. Envíe los artículos a CATECISMO con sus hijos durante septiembre y donaremos los artículos recolectados a nuestras escuelas de Dayton ISD para que los usen los niños necesitados. ¡Todos estamos llamados a ser buenos administradores de los dones que Dios nos da y los niños nunca son demasiado pequeños para participar!



FOOD PANTRY
 Monday, September 20th
 9 - 11 a.m.
DESPENSA DE ALIMENTOS
 El Lunes 20 de Septiembre de
 9 a.m. a 11 a.m.



Diocese of Beaumont

TO MARRY FOR LIFE

2021

All couples planning to marry in the Church or those who are civilly married and planning to have their marriage validated in the Church must attend this one day marriage seminar.

Seminar Schedule

Saturday, September 25, 2021

Saturday, November 20, 2021

For more information, please call:

409-924-4362

**Diocese of Beaumont Office of Family,
 Marriage, and Youth Ministry**

Pray for Vocations

*He makes the deaf hear
 and the mute speak.*

Are you being called to discipleship as a priest, deacon or in the consecrated life?

Contact Fr. Rodel Faller at the Vocations Office by calling 409-924-4361 or by emailing: rfaller@dobcentral.org.

VOCATION REFLECTION

The encounter with Jesus never leaves one unaffected, but our ears must be opened to receive His word.

REFLEXIÓN VOCACIONAL

El encuentro con Jesús nunca nos deja sin afectar, pero nuestros oídos deben estar abiertos para recibir Su palabra.



Divine Word Missionaries & Sister Servants of the Holy Spirit 800-553-3321

If you would like to add or remove a name from the prayer list, please contact the church office.

PRAYER INTENTIONS

God of all creation and of our salvation, we ask for your healing to come to those who are in need, physically or spiritually, through Christ our Lord. Amen.

| | | |
|--------------------------|----------------------|------------------------|
| Aceves, Jaime | Jones, Virginia | Raczkowski, Sharon |
| Adams, C.B Jr. | Khan, Jabar | Ramos, Mary Lou |
| Adams, Linda | Khan, Amy | Rangel, Isidro |
| Adams, Louise | Kelly, Frances | Ripkowski, James A Sr. |
| Alvarado, Eulalio Cortez | Klotz, Jimmy | Rivera, Joel |
| Anders, Aspen | Kolarik, Catherine | Rodriguez, Angelicia |
| Anders, Liam | Kotch, Angie | Rodriguez, Rudy |
| Ager, Lynda | Kowis, Pat | Rossow, Devin |
| Anderson, Jeff | Kubeczka, Carol | Rossow, Randy |
| Ansley, Shelby | Kubeczka, Jim | Romo, Alvaro |
| Bederka, Martha | Kubeczka, Jimmy | Rousselle, Michelle |
| Bederka, Curtis | Kulak, Alan | Rousselle, Roland |
| Bellard, Billie | Landry, Pat | Ruiz, Jose Luis |
| Bexley, Mary | Lara, Clarissa | Ruiz, Juan & Family |
| Bielamowicz, Beverly | Lavergne, Loraine | Ruiz, Maria Guadalupe |
| Bietz, Carolyn | Charity & Paul Lasco | Salek, Ruth |
| Bilinski, Michael | Lechowit, Bill | Salinas, Emilio |
| Bomer, Burton | Lee, Bobby | Saenz, Reynaldo |
| Borski, Thersa | Lee, Lydia | Gentry, Melanie |
| Borrego, Carmen | LeBlanc, Rory | Shaver, Donny |
| Campbell, Anna Lee | Lopez, Jesse | Sjolander, Bridget |
| Carson, George L | Luce, Elanie | Skarpa, Earlene |
| Cienfuegos, Aurora | Marshall, David | Skarpa, Felix |
| Cortright, Lori | Martinez, Rita | Skarpa, Marie |
| Coules, Joann | McDonald, Bill | Skillen, Jacob |
| Darby, Dalton Jr. | McKinney, Bernadette | Stephens, Sandra |
| Davis, Nancy | McKinney, Curtis | Syzdek, Colleen |
| Davis, Valery | McLaughlin, Bonnie | Taylor, Charley |
| Dearbonne, Olivia | Medina, Josie | Teeter, Jim |
| DeLong, Darlene | Mendoza, Carlos | Theriot, Bertha |
| Doty, Homer | Merka, Stephanie | Theriot, Terry |
| Dybala, David | Michaelski, Kevin | Theriot, Paul |
| Dybala, Pauline | Moore, Alton Owen | Trevizo, Aaron |
| Fisher, Tommy | Moore, Joan | Turk, Paul |
| Fruge, Larry (Family) | Montes, Bob | Tyler, Ann |
| Galvan, Michael | Moreno, Martha | Tyler, Annette |
| Gansky, Jerry | Mosley, Maxine | Valdez, Angelina |
| Goff, Landrey | Mueller, Dan | Vaughn, Elizabeth |
| Granier, Carla | Nash, Leonard | Vyoral, Ed |
| Green, Mike | Nichols, Tyson | Vyoral, Margaret |
| Guerrerra, Barry | Novotny, Matt | Wagner, Jacob |
| Hanel, Maria & Leroy | Parras, Helen | Ward, Julia |
| Harer, Jane | Parish, Ryan | Watson, Cameron |
| Harris, Barbara | Patterson, Cynthia | Wetterman, Dee |
| Hernandez, Alizae | Payne, Bobby | White, Sidney |
| Hohn, David | Payne, Jacqueline | Wolfford, Laura |
| Jamison, Cathy | Plauche, Phil | Wood, Quinn |
| Janacek Young, Emily | Potter, Shawn | Wyatte, Diane |
| Janik, Lynette | Proctor, Ronnie | Zaruba, Juanita |
| Johnson, Loretta | Provost, Sandy | |
| Jones, Dany | Quiroz, Madeline | |