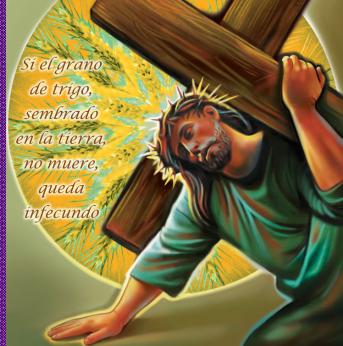


Fifth Sunday Of Lent

March 21, 2021

~John 12:24~



St. Joseph the Worker

804 S. Cleveland St., Dayton, Texas



Regular Mass Schedule

Saturday 5:00 p.m.
Sunday 10:30 a.m.
Spanish 12:30 p.m.

Tuesday 5:30 p.m.
Wed-Fri 8:15 a.m.
Confession is Saturdays at
4:30 p.m. or by appointment.

Office Hours

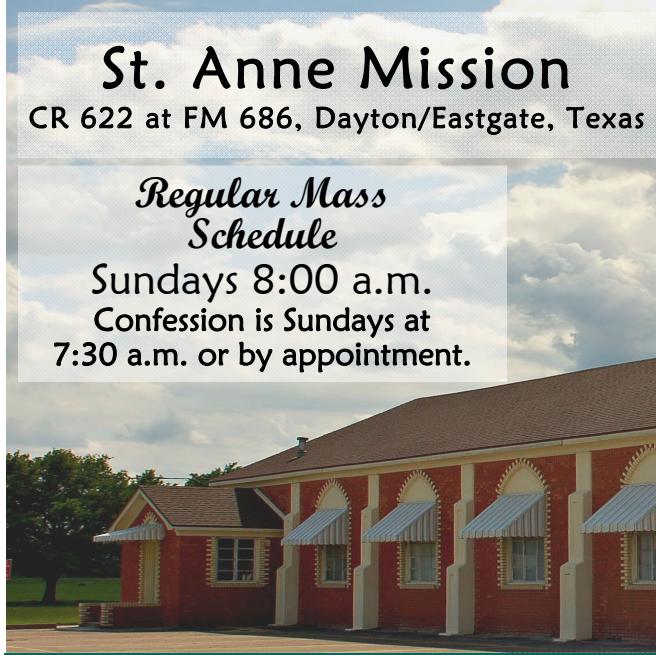
Monday-Friday 9:00 a.m. - 1:00 p.m.

St. Anne Mission

CR 622 at FM 686, Dayton/Eastgate, Texas

Regular Mass Schedule

Sundays 8:00 a.m.
Confession is Sundays at
7:30 a.m. or by appointment.



Parish Contact Information: PO Box 640, Dayton, TX 77535 ~ 936.258.5735

Office Email: officestjoseph@comcast.net

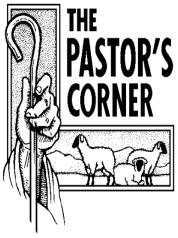
Fr. Peter Phong Nguyen, S.V.D. ~ Rectory (Emergency): 936.258.9499

Father's Email: pnguyen@dobcentral.org

Secretary: Daisy Salinas

Director of Faith Formation: Kerri Bartee ~ drestjosephchurch@comcast.net

Please visit our Facebook page and our website at www.stjosephdayontx.com



Fifth Sunday of Lent- John 12:20-33

Family life is often a balancing act in which we prioritize and attend to a variety of competing needs. We learn the value of putting others' needs ahead of our own. In family life we also learn that when we make personal sacrifices to serve others, we gain so much more than we may have lost. As you gather as a family, talk about how important it is to your family life to gladly serve one another. Ask each person to consider the last time that another family member asked for help. What was your response? Did you cheerfully try to honor the request, or did you ask "Why me?" Read today's Gospel, John 12:20-33. How do you think Jesus would want us to respond when someone in our family asks for help? Invite each family member to make a commitment for the next week to try to respond cheerfully to requests for help. Pray together, asking God's help with this commitment. Pray the Prayer of Saint Ignatius of Loyola.

"I will be their God and they shall be my people." - JEREMIAH 31:33

What does it mean to be God's people? It means we recognize that everything we have and everything we are belongs to God. We aren't "owners" of anything, we are merely "stewards" of the gifts God has given us. It means we are willing to use our gifts and our lives to care for our family, our neighbors and for people we don't know, just as God cares for each of us.



"Yo seré su Dios y ellos serán mi pueblo." - JEREMIAS 31:33

¿Qué significa ser el pueblo de Dios? Significa que reconocemos que todo lo que tenemos y hacemos le pertenece a Dios. No somos los "dueños" de nada, somos simplemente "administradores" de los dones que Dios nos ha dado. Significa que estamos dispuestos a utilizar nuestros dones y nuestras vidas para cuidar a nuestra familia, a nuestros vecinos y a personas que no conocemos, de la misma manera como Dios cuida a cada uno de nosotros.

LENT 2021 Fish Fry
Knights of Columbus & Catholic Daughters
DRIVE THRU ONLY
5-7 p.m.

\$10 Per Plate

Included:
FRIED FISH
HUSHPUDDIES
FRENCH FRIES
COLESLAW
DESSERT

Ash Wednesday
February 17
Fridays
February 19
February 26
March 5
March 12
March 19
March 26

St. Joseph the Worker Catholic Church
804 S. Cleveland St.
Dayton, Texas 77535

Cuaresma 2021 Pescado Frito
Caballeros de Colon & Hijas Católicas
SOLAMENTE AUTO SERVICIO
5-7 p.m.

\$10 cada plato

Miércoles de Ceniza
17 de Febrero
Viernes
19 de Febrero
26 de Febrero
5 de Marzo
12 de Marzo
19 de Marzo
26 de Marzo

San Jose Obrero Iglesia Católica
804 S. Cleveland St.
Dayton, Texas 77535

Come Pray With Us
Stations of the Cross
EVERY FRIDAY DURING LENT
6:00 p.m. ~ English
7:00 p.m. ~ Spanish

Mass Contributions for March 14th	
St. Joseph's	St. Anne's
Regular Catholic Relief	\$3,009 \$390
	\$480 \$171

Mass Intentions For the Week

Friday, March 19th
8:15 a.m.
Maria Magdalena Juarez (Birthday)

Saturday, March 20th
5:00 p.m.
†Theresa & J.C. Giglio

Sunday, March 21st
8:00 a.m.
†Larry & Tom Mervar
12:30 p.m.
†Alfredo Becerra

1st Reading**Jer 31:31-34**

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

Responsorial Psalm**51:3-4, 12-13, 14-15****R. (12a) Create a clean heart in me, O God.**

Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me. **R.**

A clean heart create for me, O God, and a steadfast spirit renew within me. Cast me not out from your presence, and your Holy Spirit take not from me. **R.**

Give me back the joy of your salvation, and a willing spirit sustain in me. I will teach transgressors your ways, and sinners shall return to you. **R.**

2nd Reading**Heb 5:7-9**

In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

Gospel**Jn 12:20-33**

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we would like to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. "I am troubled now. Yet what should I say? 'Father, save me from this hour'? But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again." The crowd there heard it and said it was thunder; but others said, "An angel has spoken to him." Jesus answered and said, "This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself." He said this indicating the kind of death he would die.

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I Love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

Primera lectura**Jer 31, 31-34**

"Se acerca el tiempo, dice el Señor, en que haré con la casa de Israel y la casa de Judá una alianza nueva. No será como la alianza que hice con los padres de ustedes, cuando los tomé de la mano para sacarlos de Egipto. Ellos rompieron mi alianza y yo tuve que hacer un escarnio con ellos. Ésta será la alianza nueva que voy a hacer con la casa de Israel: Voy a poner mi ley en lo más profundo de su mente y voy a grabarla en sus corazones. Yo seré su Dios y ellos serán mi pueblo. Ya nadie tendrá que instruir a su prójimo ni a su hermano, diciéndole: 'Conoce al Señor', porque todos me van a conocer, desde el más pequeño hasta el mayor de todos, cuando yo les perdone sus culpas y olvide para siempre sus pecados".

Salmo Responsorial**Salmo 50, 3-4. 12-13. 14-15****R. (12a) Crea en mí, Señor, un corazón puro.**

Por tu inmensa compasión y misericordia, Señor, apiádate de mí y olvida mis ofensas. Lávame bien de todos mis delitos, y purifícame de mis pecados. **R.**

Crea en mí, Señor, un corazón puro, un espíritu nuevo para cumplir tus mandamientos. No me arrojes, Señor, lejos de ti, ni retires de mí tu santo espíritu. **R.**

Devuélveme tu salvación, que regocija y mantén en mí un alma generosa. Enseñaré a los descarriados tus caminos, y volverán a ti los pecadores. **R.**

Segunda lectura**Heb 5, 7-9**

Hermanos: Durante su vida mortal, Cristo ofreció oraciones y súplicas, con fuertes voces y lágrimas, a aquel que podía librarlo de la muerte, y fue escuchado por su piedad. A pesar de que era el Hijo, aprendió a obedecer padeciendo, y llegado a su perfección, se convirtió en la causa de la salvación eterna para todos los que lo obedecen.

Evangelio**Jn 12, 20-33**

Entre los que habían llegado a Jerusalén para adorar a Dios en la fiesta de Pascua, había algunos griegos, los cuales se acercaron a Felipe, el de Betsaida de Galilea, y le pidieron: "Señor, quisiéramos ver a Jesús". Felipe fue a decírselo a Andrés; Andrés y Felipe se lo dijeron a Jesús y él les respondió: "Ha llegado la hora de que el Hijo del hombre sea glorificado. Yo les aseguro que si el grano de trigo, sembrado en la tierra, no muere, queda infecundo; pero si muere, producirá mucho fruto. El que se ama a sí mismo, se pierde; el que se aborrece a sí mismo en este mundo, se asegura para la vida eterna. El que quiera servirme, que me siga, para que donde yo esté, también esté mi servidor. El que me sirve será honrado por mi Padre. Ahora que tengo miedo, ¿le voy a decir a mi Padre: 'Padre, lábrame de esta hora'? No, pues precisamente para esta hora he venido. Padre, dale gloria a tu nombre". Se oyó entonces una voz que decía: "Lo he glorificado y volveré a glorificarlo". De entre los que estaban ahí presentes y oyeron aquella voz, unos decían que había sido un trueno; otros, que le había hablado un ángel. Pero Jesús les dijo: "Esa voz no ha venido por mí, sino por ustedes. Está llegando el juicio de este mundo; ya va a ser arrojado el príncipe de este mundo. Cuando yo sea levantado de la tierra, atraeré a todos hacia mí". Dijo esto, indicando de qué manera habría de morir.

Comunión Espiritual

Creo, Jesús mío, que estás realmente presente en el Santísimo Sacramento del altar. Te amo sobre todas las cosas y deseo recibírtre en mi alma. Pero como ahora no puedo recibírtre sacramentalmente, ven al menos espiritualmente a mi corazón (pausa para adorar en silencio) como si ya te hubiese recibido. Te abrazo y me uno a Tí. No permitas, Señor, que jamás me separe de Tí. Amén.

Family Corner

About the Gospel

Jesus explains how God will bring glory from everything that is done according to his will—even Jesus' upcoming Death. Christ compares his Death to a plant that dies, leaving seeds to grow. He wants us to love God, follow his will, and grow seeds of faith.

Visit www.usccb.org/bible/readings to read this Sunday's Scripture.

In Church

Look at the crucifix and notice that Jesus' arms are spread wide as a sign of how very much he loves us.

Family Prayer

Help us to put you first, Lord—to seek your will and help others grow in faith. Amen.

Question of the Week

How can you be like a seed and help grow faith?



Rincón de la Familia

Acerca del Evangelio

Jesús explica que Dios glorificará todo lo que se hace conforme a su voluntad, inclusive la inminente Muerte de Jesús. Cristo compara su Muerte con una planta que muere, y que deja semillas para cultivar. Quiere que amemos a Dios, cumplamos su voluntad, y cultivemos semillas de fe.

Visita www.usccb.org/bible/lecturas para leer las lecturas de este domingo.

En la iglesia

Mira el crucifijo y observa que los brazos de Jesús están bien abiertos como signo de cuánto nos ama.

Pregunta de la semana

¿De qué manera puedes ser como una semilla y ayudar a aumentar la fe?



Oración en familia

Señor, ayúdanos a ponerte primero a ti, a buscar tu voluntad y ayudar a aumentar la fe en los demás. Amén.

LENT & EASTER

ASH WEDNESDAY LENT BEGINS



Emphasizes our mortality and our need for ongoing repentance.

PALM SUNDAY



Commemorates Jesus' triumphal entry into the city of Jerusalem.

HOLY THURSDAY



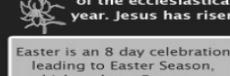
Celebrates the Last Supper with the disciples and Passover.

GOOD FRIDAY



We remember the Passion and Jesus' sacrifice for us on the cross.

EASTER SUNDAY HE HAS RISEN!



Alleluia! The principal feast of the ecclesiastical year. Jesus has risen!

Easter is an 8 day celebration leading to Easter Season, which ends on Pentecost.

DAYS OF FASTING

ASH WEDNESDAY
GOOD FRIDAY

WHAT IS FASTING?

One full meal and two smaller meals.

DAYS OF ABSTINENCE

ASH WEDNESDAY
GOOD FRIDAY
EVERY FRIDAY DURING LENT

WHAT IS ABSTINENCE?

No meat.

40

The 40 days of Lent are based on two accounts: the 40 years of wandering by the Israelites and our Lord's 40 days in the wilderness at which point He was tempted by Satan.

3 PILLARS OF LENT

PRAYER
FASTING
GIVING ALMS

7 ESSENTIAL THINGS ABOUT YOUR VOCATION

VOCATION IS BY INVITATION



The word vocation comes from the Latin *vocare* which means to call. God calls or invites you to a particular vocation: single life, marriage, priesthood or consecrated life.

GOD CALLS YOU PERSONALLY

God is interested in you personally and he calls you personally...Pope Francis has commented on this personal aspect of vocation: "In calling us God says to us: 'You are important to me, I love you, I count on you.'"



YOUR VOCATION IS AN EXPRESSION OF WHO YOU ARE



"Be who you are meant to be and you will set the whole world on fire": this is a common paraphrase of the words of St Catherine of Siena. It's tempting to think of your vocation as something you do.

GOD KNOWS US BEST

"Which of us knows what will make us happy?" asks Fr Jacques Philippe in *The Way of Trust and Love*. We have all had that experience of getting exactly what we thought we wanted, only to find ourselves still unsatisfied. But God knows us better than we know ourselves;



A VOCATION IS DIFFERENT FROM A CAREER



When we speak of Christian vocations, we don't mean a job or a career. Your vocation is the way God invites you to love and give yourself to others.



EVERY VOCATION IS A CALL TO LOVE

On the surface the vocations of priesthood, religious life, married life, and single life seem quite different, don't they? Although there is a beautiful diversity among these vocations, at their heart each shares a common commitment to love.

GOD RESPECTS YOUR FREEDOM

God created us with the "dignity of a person who can initiate and control his own actions"; we have the freedom to choose and be responsible. (CCC 1730). God does not want to force you to choose a certain path, but to listen to His invitation and respond freely, and so "God does not shout but whispers"



PLEASE PRAY FOR ALL VOCATIONS

*Every member of the Church is called to holiness (*Lumen Gentium*, Ch V). Your vocation is the way God invites you to love and give yourself to others. It is not simply the giving of your skills, services and expertise, but the giving of your whole self as a path to holiness. The particular way that God calls you to live out the call to holiness is your vocation.*



BISHOP TOUPS HAS ASKED EVERYONE TO INCLUDE A PRAYER INTENTION FOR PRIESTLY VOCATIONS OF ONE HAIL MARY AT THE END OF YOUR BLESSING AT MEALS.

Let us be in prayer together for a strengthening of all vocations: the priesthood and/or religious life, the permanent diaconate, sacramental marriage and single life. May all of God's people strive to follow His call to holiness within their vocation.

Let us also especially pray for our Diocese of Beaumont seminarians:

**THOMAS VU, AARON GRIFFITH,
WILL ROBBINS, JUAN PERALES,
MAX MEDINA AND JACOB THOMAS**



The Annunciation of the Lord March 25

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his Kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God. Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her. (Luke 1:26-38) The encounter between Mary and the Angel also opens up the meaning of our own lives, as well as shedding light on our call to participate in God's loving plan. In the midst of all of the challenges we face as Catholic Christians in a Culture which has forgotten God, we are invited to celebrate God's loving plan - and to remember the great liberating promise of the Gospel is intended for all men and women. We are the bearers of Good News in an age of bad news.



**FOOD PANTRY
DESPENSA DE ALIMENTOS**
9 a.m. - 1 p.m.
Monday - Friday
Lunes - Viernes

*By appointment through Parish Office / Con Cita
936.258.5735*

If you would like to add or remove a name from the prayer list, please contact the church office.

PRAYER INTENTIONS

God of all creation and of our salvation, we ask for your healing to come to those who are in need, physically or spiritually, through Christ our Lord. Amen.

Aceves, Jaime	Khan, Jabar	Ripkowski, James A Sr
Adams, C.B Jr.	Khan, Amy	Rivera, Joel
Adams, Linda	Kelly, Frances	Rodriguez, Angelicia
Adams, Louise	Klotz, Jimmy	Rodriguez, Rudy
Anders, Liam	Kolarik, Catherine	Rossov, Jason
Anderson, Jeff	Kotch, Angie	Rossov, Katrina
Ansley, Shelby	Kovis, Pat	Rossov, Randy
Bederka, Martha	Kubeczka, Carol	Romo, Alvaro
Bederka, Curtis	Kubeczka, Jimmy	Rousselle, Michelle
Bellard, Billie	Kulak, Alan	Rousselle, Roland
Bexley, Mary	Landry, Pat	Ruiz, Jose Luis
Bielamowicz, Beverly	Lara, Clarissa	Ruiz, Maria Guadalupe
Bietz, Carolyn	Lavergne, Lorraine	Salek, Ruth
Bilinski, Michael	Lechowitz, Bill	Salinas, Emilio
Bomer, Burton	LeBlanc, Rory	Salinas, Richard
Brooks, Melissa	Lopez, Jesse	Saenz, Reynaldo
Borski, Thersa	Luce, Elanie	Shaver, Donny
Carson, George L	Marshall, David	Sjolander, Bridget
Cienfuegos, Aurora	Martinez, Rita	Skarpa, Earlene
Colmenero, Felipe	McDonald, Bill	Skarpa, Felix
Cortright, Lori	McKinney, Bernadette	Skarpa, Marie
Coules, Joann	McKinney, Curtis	Skillen, Jacob
Darby, Dalton Jr.	McLaughlin, Bonnie	Stephens, Sandra
Davis, Nancy	Medina, Josie	Syzdek, Colleen
Davis, Valery	Medrano, Ruth	Taylor, Charley
Dearbonne, Olivia	Mendoza, Carlos	Teeter, Jim
Delong, Darlene	Merka, Stephanie	Theriot, Bertha
Doty, Homer	Michaelski, Kevin	Theriot, Terry
Duran, Fernando	Moore, Alton Owen	Theriot, Paul
Dybala, David	Montes, Bob	Trevizo, Aaron
Dybala, Pauline	Moreno, Martha	Turk, Paul
Fisher, Tommy	Mosley, Maxine	Tyler, Ann
Fruge, Larry (Family)	Mueller, Dan	Tyler, Annette
Galvan, Michael	Nash, Leonard	Valdez, Angelina
Gansky, Jerry	Nichols, Tyson	Vaughn, Elizabeth
Goff, Landrey	Novotny, Matt	Vaughn, Hailey
Granier, Carla	Parras, Helen	Vyoral, Ed
Green, Mike	Parish, Ryan	Vyoral, Margaret
Guererra, Barry	Patterson, Cynthia	Wagner, Jacob
Hanel, Maria & Leroy	Payne, Bobby	Walker, Tina
Harer, Jane	Plauche, Phil	Ward, Julia
Hernandez, Alizae	Potter, Shawn	Watson, Cameron
Hohn, David	Provost, Sandy	Wetterman, Dee
Jamison, Cathy	Quiroz, Madeline	White, Sidney
Janacek Young, Emily	Raczkowski, Sharon	Wolford, Laura
Johnson, Loretta	Rangel, Isidro	Wood, Quinn
Jones, Virginia	Ramos, Mary Lou	Wyatte, Diane
Juneau, Grace	Rangel, Isidro	Zaruba, Juanita

VOCATION REFLECTION

Strangers come to Philip with the simple request: "Sir, we would like to see Jesus." In your actions and words, are you able to show the love of Christ to the stranger in your midst?

REFLEXIÓN VOCACIONAL

Los extraños vienen a Felipe con la simple petición: "Señor, queremos ver a Jesús." En sus acciones y palabras, ¿pueden mostrar el amor de Cristo al extraño en medio de ustedes?



Divine Word Missionaries & Sister Servants of the
Holy Spirit 800-553-3321

