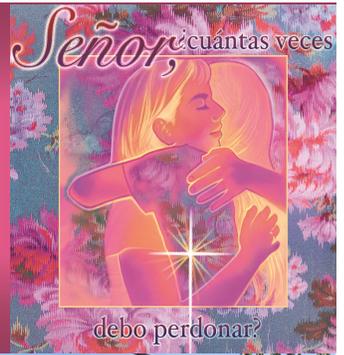


Twenty - Fourth Sunday in Ordinary Time

September 13, 2020

~ Matthew 18:21 ~



St. Joseph the Worker

804 S. Cleveland St., Dayton, Texas

Regular Mass Schedule

Saturday 5:00 p.m.
 Sunday 10:30 a.m.
 Spanish 12:30 p.m.
 Tuesday 5:30 p.m.
 Wed-Fri 8:15 a.m.
 Confession is Saturdays at 4:30 p.m. or by appointment.

Office Hours

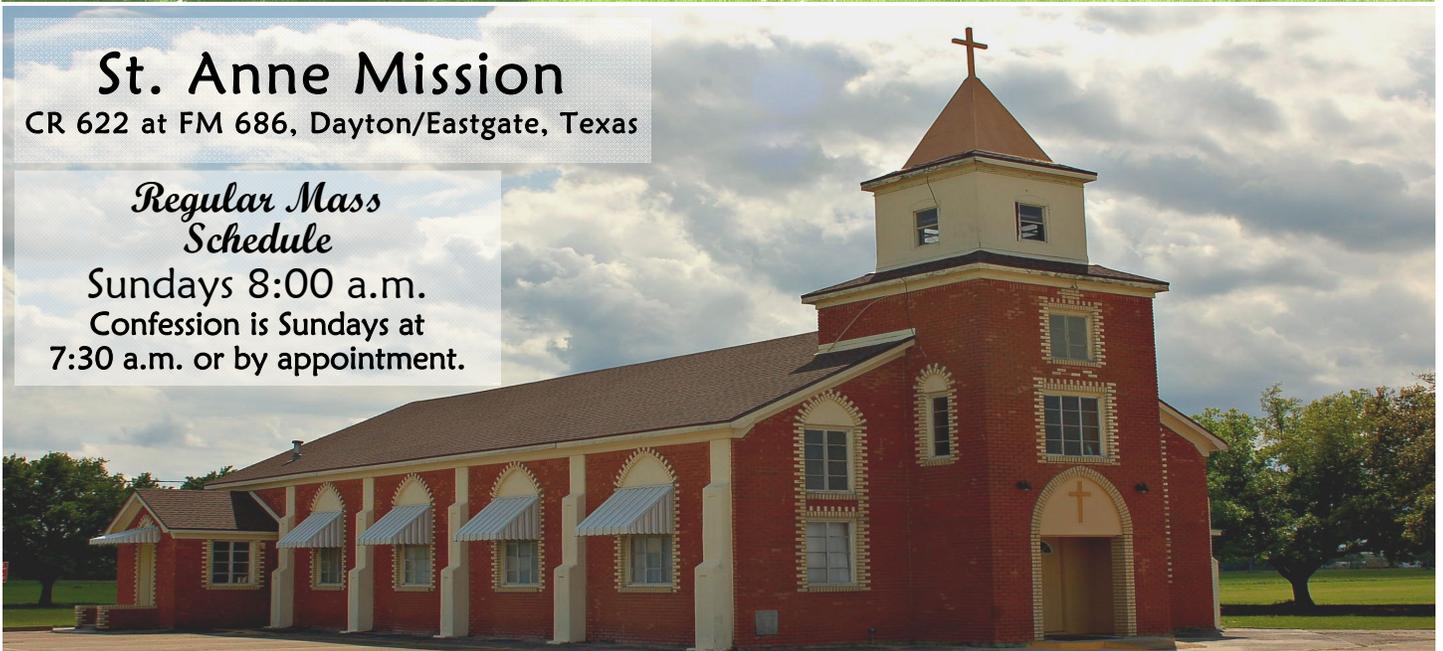
Monday-Friday 9:00 a.m. - 1:00 p.m.

St. Anne Mission

CR 622 at FM 686, Dayton/Eastgate, Texas

Regular Mass Schedule

Sundays 8:00 a.m.
 Confession is Sundays at 7:30 a.m. or by appointment.



Parish Contact Information: PO Box 640, Dayton, TX 77535 ~ 936.258.5735

Office Email: officestjoseph@comcast.net

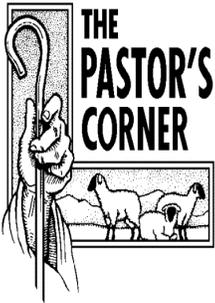
Fr. Peter Phong Nguyen, S.V.D. ~ Rectory (Emergency): 936.258.9499

Father's Email: stjosephdayton@comcast.net

Secretary: Daisy Salinas

Director of Faith Formation: Kerri Barteo ~ drestjosephchurch@comcast.net

Please visit our Facebook page and our website at www.stjosephdaytontx.com



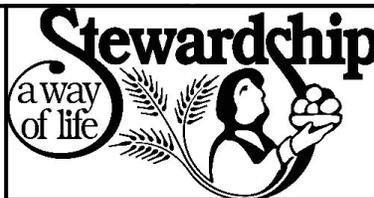
24th Sunday In Ordinary Time - Matthew 18:21-35

Children learn to trust God's mercy and forgiveness when they experience forgiveness from those closest to them. We hope that we model God's love and forgiveness within our family life. Today's Gospel reminds us that forgiveness is measured by its quality more than its quantity.

Invite your family to consider some recent times when family members sought the forgiveness of another. Ask if there were any statements made that put conditions on our forgiveness such as "I will play this game with you if you apologize for knocking over my blocks" or "I will accept your apology after you clean up your room." Do we sometimes "keep count" or put conditions on our forgiveness of one another? This is something we may be doing without realizing it. Read together today's Gospel, Matthew 18:21-35. Ask if we sometimes find ourselves sounding like Peter, concerning ourselves with quantity of forgiveness rather than offering forgiveness abundantly and unconditionally. Reflect upon the parable that Jesus tells. What does the servant do that makes the king so angry? He refuses to forgive his fellow servant the debt that he owes. Because we have all received God's forgiveness, God expects that we will also be forgiving toward others. Jesus' answer to Peter's question is found at the end of the parable. The number of times that we forgive one another is less important than the depth of our forgiveness. We must forgive one another from the heart.

Conclude in prayer together that God's love and forgiveness is evident in your family life. Pray together today's psalm, Psalm 103, or the Lord's Prayer.

"For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's." (Romans 14:8)



"Porque si vivimos, vivimos para el Señor, y si morimos, morimos por el Señor; entonces, si vivimos o morimos, somos del Señor". (ROMANOS 14:8)

This is the essence of stewardship - everything we have and everything we are is a gift from God. We aren't "owners" of anything, we are merely "stewards" of the gifts that God has given us, especially our very own lives. Pray to God daily and ask Him how He is calling you to live the life that He intended for you.

Esta es la esencia de la corresponsabilidad: todo lo que tenemos y todo lo que somos es un regalo de Dios. No somos "dueños" de nada, somos simplemente "administradores" de los dones que Dios nos ha dado, especialmente nuestras propias vidas. Ore a Dios todos los días y pregúntele cómo le está llamando a vivir la vida que Él pensó para usted.



Mass Contributions for September 6th

	St. Joseph's	St. Anne's
Regular	\$2,559	\$880
Catholic University	\$502	\$140
Maintenance	\$605	\$252



Mass Intentions for the Week

Sunday, September 13
12:30 p.m.
†Eleazar Escobar Limon

Weekly Bible Study

To receive a Bible study video based on the Sunday Mass Readings (English) each week, send an email to drestjosephchurch@comcast.net OR join the GroupMe at

www.groupme.com/join_group/61526594/F9KMBO4o



Reading 1**Sir 27:30 - 28:7**

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

Responsorial Psalm Ps 103:1-2, 3-4, 9-10, 11-12
R. (8) The Lord is kind and merciful, slow to anger, and rich in compassion.

Bless the LORD, O my soul; and all my being, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits. **R.**

He pardons all your iniquities, heals all your ills. He redeems your life from destruction, crowns you with kindness and compassion. **R.**

He will not always chide, nor does he keep his wrath forever. Not according to our sins does he deal with us, nor does he requite us according to our crimes. **R.**

For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him. As far as the east is from the west, so far has he put our transgressions from us. **R.**

Reading 2**Rom 14:7-9**

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

Gospel**Mt 18:21-35**

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

Primera lectura**Ec (Sir) 27, 33 - 28, 9**

Cosas abominables son el rencor y la cólera; sin embargo, el pecador se aferra a ellas. El Señor se vengará del vengativo y llevará rigurosa cuenta de sus pecados. Perdona la ofensa a tu prójimo, y así, cuando pidas perdón, se te perdonarán tus pecados. Si un hombre le guarda rencor a otro, ¿le puede acaso pedir la salud al Señor? El que no tiene compasión de un semejante, ¿cómo pide perdón de sus pecados? Cuando el hombre que guarda rencor pide a Dios el perdón de sus pecados, ¿hallará quien interceda por él? Piensa en tu fin y deja de odiar, piensa en la corrupción del sepulcro y guarda los mandamientos. Ten presentes los mandamientos y no guardes rencor a tu prójimo. Recuerda la alianza del Altísimo y pasa por alto las ofensas.

Salmo Responsorial Sal 102, 1-2. 3-4. 9-10. 11-12
R. (8) El Señor es compasivo y misericordioso.

Bendice, al Señor, alma mía; que todo mi ser bendiga su santo nombre. Bendice, al Señor, alma mía, y no te olvides de sus beneficios. **R.**

El Señor perdona tus pecados y cura tus enfermedades; él rescata tu vida del sepulcro y te colma de amor y de ternura. **R.**

El Señor no nos condena para siempre, ni nos guarda rencor perpetuo. No nos trata como merecen nuestras culpas, ni nos paga según nuestros pecados. **R.**

Como desde la tierra hasta el cielo, así es de grande su misericordia; como un padre es compasivo con sus hijos, así es compasivo el Señor con quien lo ama. **R.**

Segunda lectura**Rom 14, 7-9**

Hermanos: Ninguno de nosotros vive para sí mismo, ni muere para sí mismo. Si vivimos, para el Señor vivimos; y si morimos, para el Señor morimos. Por lo tanto, ya sea que estemos vivos o que hayamos muerto, somos del Señor. Porque Cristo murió y resucitó para ser Señor de vivos y muertos.

Evangelio**Mt 18, 21-35**

En aquel tiempo, Pedro se acercó a Jesús y le preguntó: "Si mi hermano me ofende, ¿cuántas veces tengo que perdonarlo? ¿Hasta siete veces?" Jesús le contestó: "No sólo hasta siete, sino hasta setenta veces siete". Entonces Jesús les dijo: "El Reino de los cielos es semejante a un rey que quiso ajustar cuentas con sus servidores. El primero que le presentaron le debía muchos talentos. Como no tenía con qué pagar, el señor mandó que lo vendieran a él, a su mujer, a sus hijos y todas sus posesiones, para saldar la deuda. El servidor, arrojándose a sus pies, le suplicaba, diciendo: 'Ten paciencia conmigo y te lo pagaré todo'. El rey tuvo lástima de aquel servidor, lo soltó y hasta le perdonó la deuda. Pero, apenas había salido aquel servidor, se encontró con uno de sus compañeros, que le debía poco dinero. Entonces lo agarró por el cuello y casi lo estrangulaba, mientras le decía: 'Págame lo que me debes'. El compañero se le arrodilló y le rogaba: 'Ten paciencia conmigo y te lo pagaré todo'. Pero el otro no quiso escucharlo, sino que fue y lo metió en la cárcel hasta que le pagara la deuda. Al ver lo ocurrido, sus compañeros se llenaron de indignación y fueron a contar al rey lo sucedido. Entonces el señor lo llamó y le dijo: 'Siervo malvado. Te perdoné toda aquella deuda porque me lo suplicaste. ¿No debías tú también haber tenido compasión de tu compañero, como yo tuve compasión de ti?' Y el señor, encolerizado, lo entregó a los verdugos para que no lo soltaran hasta que pagara lo que debía. Pues lo mismo hará mi Padre celestial con ustedes, si cada cual no perdona de corazón a su hermano".



FAITH FORMATION

Children ~ Youth ~ Adults

Family
Corner

Twenty-Fourth Sunday in Ordinary Time • September 13, 2020

Sunday Readings: Isaiah 55:6-9; Philippians 1:20c-24, 27a; Matthew 20:1-16a

About the Gospel

It is not always easy to forgive someone who hurts you. Jesus tells us that we must forgive, just as God the Father forgives us. When we hurt someone, we should ask for forgiveness right away. When someone asks for our forgiveness, we should not answer, "It's okay," but rather say, "I forgive you."

Visit www.usccb.org/bible/readings to read this Sunday's Scripture.

In Church

Listen for the prayer that asks us to forgive as we are forgiven by God.

Question of the Week

Why is it better to say, "I forgive you," than, "It's okay," when someone asks for forgiveness?



Family Prayer

Help us Lord, to offer and ask for forgiveness when we have hurt each other. Amen.

Rincón de
la Familia

Acerca del Evangelio

No siempre es fácil perdonar a alguien que te lastima. Jesús nos dice que debemos perdonar, así como el Padre nos perdona. Cuando lastimamos a alguien, debemos pedir perdón inmediatamente. Cuando alguien nos pide perdón, no debemos responder: "Está bien", sino: "Te perdono".

Visita www.usccb.org/bible/lecturas para leer las lecturas de este domingo.

En la Iglesia

Estén atentos para escuchar la oración que nos pide perdonar como Dios nos perdona.

Pregunta de la semana

¿Por qué es mejor decir: "Te perdono", que "Está bien" cuando alguien nos pide perdón?



Oración en familia

Ayúdanos, Señor, a ofrecer y pedir perdón cuando nos hemos lastimado. Amén.



St. Joseph the Worker
St. Anne Mission

**FAMILY
FAITH
FORMATION**
**FORMACIÓN
DE FE
FAMILIAR**



GroupMe:

www.groupme.com/join_group/61526290/L93cernf



Facebook:

www.facebook.com/stjosephdayton

CCE & Sacrament Preparation

Faith Formation must be done within families at home instead of "in person" at the parish at this time. The parish director and catechists will provide families with the necessary resources and support. Children in 1st-9th will still receive their "Gospel Weeklies" and parents will receive a guide to help them with the sessions at home. Catechists will stay connected with families and offer support. Communication and sharing of resources will be done via Zoom, YouTube, Facebook, Email and GroupMe.

First Holy Communion and Confirmation preparation will follow a similar format until we can begin to meet in person.

~DRIVE-THRU BOOK PICK-UP~

Sunday, September 20th

Following 10:30 and 12:30 Mass

NOT REGISTERED?

Contact Kerri Bartee, Director of Faith Formation

936-258-5734

drestjosephchurch@comcast.net

Catecismo y preparación sacramental

La formación de fe debe hacerse dentro de las familias en el hogar en lugar de "en persona" en la parroquia en este momento. El director de la parroquia y los catequistas proporcionarán a las familias los recursos y el apoyo necesarios. Los niños del 1° al 9° recibirán sus "Semanarios del Evangelio" (un paquete cada 8 semanas) y los padres recibirán una guía para ayudarlos con las sesiones en el hogar. Los catequistas se mantendrán conectados con las familias y ofrecerán apoyo. Los videos y otros recursos se compartirán a través de Zoom, YouTube, Facebook, Email y GroupMe.

La preparación para La Primera Comunión y La Confirmación seguirá un formato similar hasta que podamos comenzar a reunirnos en persona.

~ RECOGIDA DE LIBROS POR DONDE SE PUEDE PASAR SIN TENER QUE SALIR DEL COCHE ~

Domingo, 20 de Septiembre

Después de Misa de 10:30 y 12:30

¿NO SE REGISTRO?

Contacte a Kerri Bartee, Directora de Formación de fe

936-258-5734

drestjosephchurch@comcast.net

Resources for Families / Recursos para Familias

www.pflaumweeklies.com/resources-for-families/

www.pflaumweeklies.com/recursos-en-espanol/



SAINT OF THE DAY

Saturday, September 12~ Most Holy Name of the Blessed Virgin Mary

This feast is a counterpart to the Feast of the Holy Name of Jesus; both have the possibility of uniting people easily divided on other matters. Mary encourages us to cooperate with Jesus in building a peace based on justice.

Monday, September 14 ~ Exaltation of the Holy Cross

Saint Helena, the mother of Emperor Constantine, is credited with having found the cross on which Jesus was crucified. The cross quickly became an object of veneration.

Tuesday, September 15 ~ Our Lady of Sorrows

The principal biblical references to Mary's sorrows are Simeon's prediction about a sword piercing Mary's soul, and Jesus' words from the cross to Mary and to the beloved disciple. The two passages are brought together as prediction and fulfillment.

Wednesday, September 16 ~ Saint Cornelius

Cornelius was elected pope "by the judgment of God and of Christ, by the testimony of most of the clergy, by the vote of the people, with the consent of aged priests and of good men" after a 14 month vacancy in the papacy. Cornelius served as Pope for only two years, but they were years packed with important happenings in the life of the Church.

Thursday, September 17 ~ Saint Robert Bellarmine

Saint Robert Bellarmine was ordained in 1570 during a period when the study of theology was in a weakened state. He dedicated his time and energy to the study of Church history, the Fathers of the Church, and to Scripture, to organize Church teaching and to face the attacks of the Protestant Reformers.

Friday, September 18 ~ Saint Joseph of Cupertino

Joseph is most famous for levitating at prayer. Already as a child, Joseph showed a fondness for prayer. After a short career with the Capuchins, he joined the Conventual Franciscans. Following a brief assignment caring for the friary mule, Joseph began his studies for the priesthood. His tendency to levitate during prayer was often times a cross.

SANTO DEL DIA

Sábado, 12 de septiembre ~ Santísimo Nombre de la Santísima Virgen María

Esta fiesta es una contraparte de la Fiesta del Santo Nombre de Jesús; Ambos tienen la posibilidad de unir personas fácilmente divididas en otros asuntos. María nos anima a cooperar con Jesús en la construcción de una paz basada en la justicia.

Lunes, 14 de septiembre ~ Exaltación de la Santa Cruz

Santa Elena, la madre del emperador Constantino, se le atribuye haber encontrado la cruz en la que Jesús fue crucificado. La cruz se convirtió rápidamente en objeto de veneración.

Martes, 15 de septiembre ~ Nuestra Señora de los Dolores,

Las principales referencias bíblicas a los dolores de María son la predicción de Simeón sobre una espada que atraviesa el alma de María, y las palabras de Jesús desde la cruz a María y al discípulo amado. Los dos pasajes se juntan como predicción y cumplimiento.

Miércoles, 16 de septiembre ~ S. Cornelio

Cornelio, Papa romano, murió en 253; Cipriano, obispo cartaginés, en 258. Ambos son mártires que contemporáneamente fueron testigos de aquel amor por la verdad que no cede ni se amedrenta aún delante del sacrificio extremo. En esta fecha recordamos la deposición del primero y la pasión del segundo.

Jueves, 17 de septiembre ~ S. Roberto Bellarmino

El padre lo quería político, el hijo entra a la Compañía de Jesús. Humanista, insigne teólogo de la Iglesia post-tridentina- S. Roberto Belarmino es creado cardenal en 1599. Es un hombre docto pero da todo a los pobres. Pío XI lo proclama Beato, Santo y Doctor de la Iglesia.

Viernes, 18 de septiembre ~ S. José da Cupertino

José es más famoso por levitar en oración. Ya de niño, José mostró afición por la oración. Después de una corta carrera con los capuchinos, se unió a los franciscanos conventuales. Después de una breve asignación al cuidado de la mula del convento, José comenzó sus estudios para el sacerdocio. Su tendencia a levitar durante la oración a menudo era una cruz.

If you would like to add or remove a name from the prayer list, please contact the church office.

PRAYER INTENTIONS

God of all creation and of our salvation, we ask for your healing to come to those who are in need, physically or spiritually, through Christ our Lord. Amen.

Abshire, Natalie	Klotz, Jimmy	Rossow, Jason
Aceves, Jaime	Kolarik, Catherine	Rossow, Katrina
Adams, C.B Jr.	Kotch, Bob & Angie	Rossow, Randy
Adams, Linda	Kowis, Pat	Romo, Alvaro
Adams, Louise	Kubeczka, Carol	Rousselle, Michelle
Anders, Liam	Kubeczka, Jimmy	Rousselle, Roland
Anderson, Jeff	Landry, Pat	Ruiz, Jose Luis
Ansley, Shelby	Landry, Philip	Ruiz, Maria Guadalupe
Bederka, Martha	Lara, Clarissa	Salek, Ruth
Bederka, Curtis	Lavergne, Loraine	Salinas, Emilio
Bexley, Mary	Lechowit, Bill	Saenz, Reynaldo
Bielamowicz, Beverly	LeBlanc, Rory	Shaver, Donny
Bietz, Carolyn	Lopez, Jesse	Skarpa, Earlene
Bomer, Burton	Luce, Elanie	Skarpa, Felix
Borski, Thersa	Marshall, David	Skarpa, Marie
Carson, George L	Martinez, Rita	Skillen, Jacob
Cienfuegos, Aurora	McDonald, Bill	Staples, Wally
Cortright, Lori	McKinney, Bernadette	Syzdek, Colleen
Coules, Joann	McLaughlin, Bonnie	Taylor, Charley
Darby, Dalton Jr.	Medina, Josie	Teeter, Jim
Davis, Nancy	Medrano, Ruth	Theriot, Bertha
Davis, Valery	Mendoza, Carlos	Theriot, Terry
Dearbonne, Olivia	Merka, Stephanie	Theriot, Paul
DeLong, Darlene	Michaelski, Kevin	Tirado, Conception
Doty, Homer	Moore, Alton Owen	Trevizo, Aaron
Duran, Fernando	Montes, Bob	Turk, Paul
Dybala, David	Moreno, Martha	Tyler, Ann
Dybala, Pauline	Mosley, Maxine	Tyler, Annette
Fisher, Tommy	Nash, Leonard	Valdez, Angelina
Fruge, Larry (Family)	Nichols, Tyson	Varen, Debbie
Galvan, Michael	Novotny, Matt	Vaughn, Elizabeth
Gansky, Jerry	Parish, Ryan	Vaughn, Hailey
Goff, Landrey	Patterson, Cynthia	Vyoral, Ed
Granier, Carla	Payne, Bobby	Vyoral, Margaret
Green, Mike	Plauche, Phil	Wagner, Jacob
Guerrerra, Barry	Potter, Shawn	Walker, Tina
Hanel, Maria & Leroy	Pousson, Elaine	Ward, Julia
Harer, Jane	Provost, Sandy	Watson, Cameron
Hernandez, Alizae	Quiroz, Madeline	Wetterman, Dee
Hohn, David	Raczkowski, Sharon	White, Sidney
Jamison, Cathy	Rangel, Isidro	Wolfford, Laura
Janacek Young, Emily	Ripkowski, James A Sr.	Wood, Quinn
Johnson, Loretta	Rivera, Joel	Zaruba, Juanita
Jones, Virginia	Rodriguez, Angelicia	
Kelly, Frances	Rodriguez, Rudy	

VOCATION VIEW

For if we live, we live for
the Lord.

VOCACIÓN

Porque si vivimos, vivimos para
el Señor.



Divine Word Missionaries & Sister Servants of the Holy Spirit 800-553-3321

