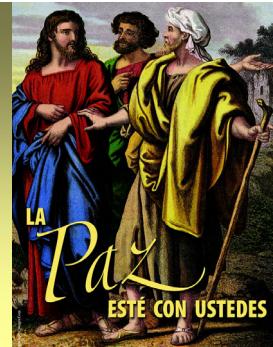


# Third Sunday of Easter

April 18, 2021

“Peace be with you.”  
~LUKE 24:36~



## St. Joseph the Worker

804 S. Cleveland St., Dayton, Texas



### Regular Mass Schedule

Saturday 5:00 p.m.  
Sunday 10:30 a.m.  
Spanish 12:30 p.m.  
  
Tuesday 5:30 p.m.  
Wed-Fri 8:15 a.m.  
Confession is Saturdays at  
4:30 p.m. or by appointment.

### Office Hours

Monday-Friday 9:00 a.m. - 1:00 p.m.

## St. Anne Mission

CR 622 at FM 686, Dayton/Eastgate, Texas

### Regular Mass Schedule

Sundays 8:00 a.m.  
Confession is Sundays at  
7:30 a.m. or by appointment.



Parish Contact Information: PO Box 640, Dayton, TX 77535 ~ 936.258.5735

Office Email: officestjoseph@comcast.net

Fr. Peter Phong Nguyen, S.V.D. ~ Rectory (Emergency): 936.258.9499

Father's Email: pnguyen@dobcentral.org

Secretary: Daisy Salinas

Director of Faith Formation: Kerri Bartee ~ drestjosephchurch@comcast.net

Please visit our Facebook page and our website at [www.stjosephdayontx.com](http://www.stjosephdayontx.com)



## Third Sunday of Easter- Luke 24:35-48

Family life is strengthened through storytelling and shared meal times. In a similar way, Christian life is sustained by God's word in Scripture and by Christ's presence in the Eucharist. We are especially sustained in our faith through our weekly celebration of Mass. Today's Gospel reading reminds us that the Scripture and the Eucharist are given to us so that our acts of bearing witness to Christ might be strengthened.

As you gather as a family, ask each person to share their favorite story about your family. Talk about the importance of these memories about your family life and the importance of the meals you have shared together as a family. Recall that these stories and meals strengthen the love you share. In a similar way, our Christian life is strengthened by sharing God's Word and the Eucharist at Mass. Read together today's Gospel, Luke 24:35-48. Discuss the mission that Jesus gave to his disciples after their shared meal. The Eucharist also sends us to be Christ's witnesses in the world today. Conclude by praying together that we will be strengthened by God's word and by Jesus' presence in the Eucharist to be witnesses to Christ. Pray together Tantum Ergo or today's psalm, Psalm 4.

*"Jesus himself stood among them and said to them, 'Peace be with you.' But they were startled and frightened..."*

- LUKE 24:36-37

Throughout the day we have many opportunities to "see the face of Jesus" in others and to "be the face of Jesus" to others. Do we take that opportunity to provide "peace" to those we encounter or are we afraid of what others will think of us and do nothing? Pray for the strength and courage to live a "God-centered" life and not a "self-centered" life.



*"Jesús se presentó entre ellos y les dijo, 'La paz sea con ustedes', pero ellos estaban asustados y aterrizados..."*

- LUCAS 24:36-37

Durante el día tenemos muchas oportunidades para "ver la cara de Jesús" en los demás y para "ser la cara de Jesús" para otros. ¡Aprovechamos la oportunidad de dar "paz" a aquellos que nos encontramos o estamos temerosos de lo que otros puedan pensar de nosotros y no hacemos nada? Reza para pedir fuerza y coraje para vivir una vida "centrada en Dios" y no una vida "centrada en sí mismo"



### HELP NEEDED

Please come help pressure wash and paint St. Joseph's parking lot on Saturday April 24th, 10:00 a.m.  
\*Bring your own pressure washer\*

### SE NECESITA AYUDA

Por favor, venga a ayudar a lavar a presión y pintar el estacionamiento de San Jose el Sábado  
24 de Abril, 10:00 a.m.  
\* Trae tu propia hidrolimpiadora \*



### Mass Intentions For the Week

#### Saturday, April 17th

5:00 p.m.

†All Souls in purgatory

#### Sunday, April 18th

10:30 a.m.

†Deceased members of the Giglio & Maceo Families

12:30 p.m.

†Eleazar Escobar Limon  
Olga Muñiz (Birthday)



### Mass Contributions for April 11th

	St. Joseph's	St. Anne's
Regular	\$2,886	\$1,144
Maintenance	\$280	\$215



### FOOD PANTRY

#### DESPENSA DE ALIMENTOS

9 a.m. - 1 p.m.

Monday - Friday

Lunes - Viernes

*By appointment through Parish Office / Con Cita  
936.258.5735*



**When the two disciples returned from Emmaus,  
they recounted what had  
taken place on the way.**

Luke 24:35

## THIRD SUNDAY OF Easter

APRIL 18, 2021

### NEW LIFE

Peter saw Jesus after the Resurrection. He listened as Jesus told the disciples all that had been written about him in the scriptures, all that he had said and done when he was ministering among them. Peter heard how Jesus had fulfilled all in the law of Moses, the prophets, and the psalms. Jesus, the Messiah, had come to be among them to bring them peace, to offer forgiveness of their sins. Peter shared this Good News with the crowds who gathered to hear him tell the sacred story, the story of God's love, poured out in Jesus the Christ and offered to the whole world. All who hear and believe are offered new life, life in which God's love is perfected in them. Are you listening? Are you ready to share in this abundant new life?

### NOT WHAT WAS EXPECTED

Have you ever waited for something for so long you began to think it might never happen? Your graduation day, or the day of your marriage, or the birth of a child, perhaps. The Israelites had waited for centuries for the coming of the Messiah. Yet when Jesus, the long-awaited Anointed One came, many failed to believe in him. He wasn't what they expected. The Messiah was supposed to be a strong, powerful commander of armies, not humble, compassionate, and suffering. After his resurrection, Jesus appeared to the disciples and explained all that he had said in his time with them, opening their minds to what had been written in the scriptures so that they could accept his suffering and death and rejoice in his resurrection.

### GOD'S LOVE IN FLESH AND BONE

While the disciples had come to believe that Jesus was the Messiah, his crucifixion and death had left them fearful and confounded. The news of the empty tomb and his appearance to the two disciples on the road to Emmaus added to their confusion. It seems that at first, Jesus' presence with them did not alleviate their uncertainty. In fact, they were "startled and terrified and thought they were seeing a ghost" (Luke 24:37). Jesus saw that they needed physical proof that it was he who stood among them. They needed to see the nail marks in his hands and feet, to see God's love in flesh and bone, in one who ate among them. Only when their fear and confusion had been quelled could they hear the story, the sacred story of how the Christ would suffer and rise from the dead. Only when they were filled with the peace of Christ would they be ready to witness, to share the sacred story with others. We, too, are invited to hear the sacred story and to perceive God's love for us in Jesus Christ.

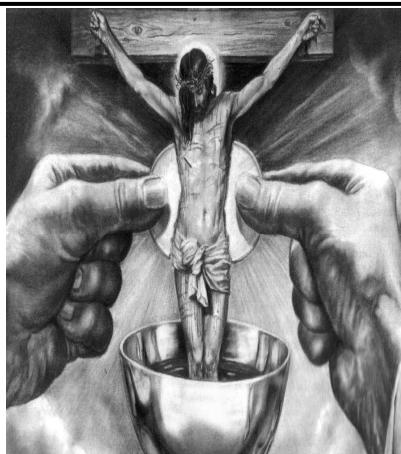
### TODAY'S READINGS

Acts 3:13-15, 17-19  
Psalm 4:2, 4, 7-8, 9  
1 John 2:1-5a  
Luke 24:35-48

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Joseph von Führich:  
Der Gang nach Emmaus  
Permittee from the artist-owner for Mass

### Prayer After Communion

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from Christ's side, wash me.  
Passion of Christ, strengthen me.  
O good Jesus, hear me.  
Within Thy wounds hide me.  
Suffer me not to be separated from Thee.  
From the malicious enemy, defend me.  
At the hour of my death, call me.  
And bid me come unto Thee,  
That I may praise Thee with Thy saints  
and with Thy angels,  
forever and ever.  
Amen.



## TERCER DOMINGO DE Pascua

18 DE ABRIL DE 2021

Cuando los dos discípulos regresaron de Emaús,  
les contaron lo que les  
había pasado por el camino.

Lucas 24:35

### NUEVA VIDA

Pedro vio a Jesús después de la Resurrección. Escuchó mientras Jesús les decía a los discípulos todo lo que se había escrito sobre él en las Escrituras, todo lo que había dicho y hecho cuando estaba ministrando entre ellos. Pedro oyó cómo Jesús había cumplido todo en la ley de Moisés, los profetas y los salmos. Jesús, el Mesías, había venido a estar entre ellos para traerles paz, para ofrecer perdón de sus pecados. Pedro compartió esta Buena Nueva con las multitudes que se reunieron para escucharlo contar la historia sagrada, la historia del amor de Dios, derramada en Jesucristo y ofrecida al mundo entero. A todos los que oyen y creen se les ofrece una nueva vida, una vida en la que el amor de Dios se perfecciona en ellos. ¿Estás escuchando? ¿Estás listo para compartir esta nueva vida abundante?

### NO LO QUE ESPERABA

¿Alguna vez te ha tocado esperar algo durante mucho tiempo que llegaste a pensar que eso nunca podría pasar? Tal vez el día de tu graduación, de tu boda, del nacimiento de un hijo. Los israelitas habían esperado por siglos la llegada del Mesías. Sin embargo, cuando Jesús llegó, el tan esperado Ungido muchos no creyeron en él; pues él no era lo que habían esperado. Se suponía que el Mesías sería fuerte, un poderoso comandante de ejércitos, no alguien humilde, compasivo y suficiente. Después de su resurrección, Jesús se apareció a los discípulos y les explicó todo lo que había dicho durante el tiempo que estuvo con ellos, abriendo sus mentes a lo que estaba escrito en la Escrituras para que pudieran aceptar su sufrimiento y muerte, y regocijarse en su resurrección.

### EL AMOR DE DIOS EN CARNE Y HUESO

Aunque los discípulos llegaron a creer que Jesús era el Mesías, su crucifixión y muerte los había dejado temerosos y confundidos. La noticia del sepulcro vacío y su aparición a los dos discípulos en el camino de Emaús aumentó su confusión. Parece que, al principio, la presencia de Jesús con ellos no hizo que disminuyera su duda. De hecho, ellos estaban "asustados y aterrizados pensando que estaban viendo a un fantasma" (Lucas 24:37). Jesús observó que necesitaban una prueba física que les mostrara que era él quien estaba en medio de ellos; quienes tuvieron que ver las marcas de los clavos en sus manos y pies, para ver el amor de Dios en carne y hueso, en uno que comía en medio de ellos. Solo cuando su miedo y confusión se había calmado, pudieron escuchar la historia, la historia sagrada de cómo Cristo sufriría y resucitaría de entre los muertos. Solo cuando estuvieron llenos con la paz de Cristo estarían listos para dar testimonio, para compartir la historia sagrada con otras personas. Nosotros también estamos invitados a escuchar la historia y a percibir el amor de Dios por nosotros en Jesucristo.

### LECTURAS DE HOY

Hechos 3:13-15, 17-19  
Salmo 4:2, 4, 7-8, 9  
1 Juan 2:1-5a  
Lucas 24:35-48

### Oración después de la comunión

ALMA de Cristo, santificame  
Cuerpo de Cristo, sálvame  
Sangre de Cristo, embriágame  
Agua del costado de Cristo, lávame  
Pasión de Cristo, confórtame  
Oh buen Jesús, óyeme  
Dentro de tus llagas, escóndeme  
No permitas que me separe de Tí  
Del maligno enemigo, defiéndeme  
En la hora de mi muerte, llámame  
Y mándame ir a Tí  
Para que con Tus santos Te alabe  
Por los siglos de los siglos.  
Amén.

## Family Corner

### About the Gospel

Jesus meets his followers. He shows them his wounds and has dinner with his friends. Jesus is risen and still has his human body. His body is glorified, but he is still able to eat and talk with his friends. Jesus is fully human and fully divine.

Visit [www.usccb.org/bible/readings](http://www.usccb.org/bible/readings) to read this Sunday's Scripture.

### In Church

As you receive Communion or a blessing, think about this: we are having a meal with Jesus and our friends. Jesus is the Living Bread.

### Family Prayer

Jesus, help us to remember you are a real friend to us.

Amen.

### Question of the Week

If you had Jesus over for dinner, what would you talk about?



### Acerca del Evangelio

Jesús se encuentra con sus seguidores. Les muestra sus llagas y cena con sus amigos. Jesús ha resucitado y aun tiene su cuerpo humano. Su cuerpo ha sido glorificado, pero puede comer y hablar con sus amigos. Jesús es plenamente humano y plenamente divino.

Visita [www.usccb.org/bible/lecturas](http://www.usccb.org/bible/lecturas) para leer las lecturas de este domingo.

### En la iglesia

Mientras recibes la Comunión o una bendición, piensa en esto: estamos comiendo con Jesús y nuestros amigos. Jesús es el Pan Vivo.

### Pregunta de la semana

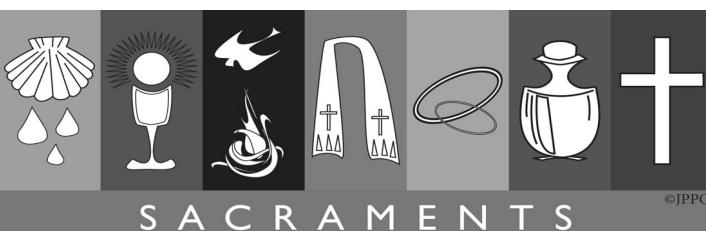
Si invitaras a Jesús a comer, ¿de qué hablarían?



### Rincón de la Familia

### Oración en familia

Jesús, ayúdanos a recordar que eres un verdadero amigo para nosotros. Amén.



©JPIC

Please pray for our 31 children who will receive the Sacrament of Confirmation on Tuesday, May 4<sup>th</sup> and also for the 42 children who will make their first confession soon then receive their 1<sup>st</sup> Holy Communion on Friday, May 28<sup>th</sup>.



## Diocese of Beaumont Youth Convention June 9–12

2020-2021 HIGH SCHOOL STUDENTS ONLY

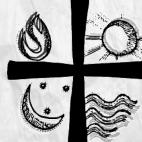
**Hyatt Regency ~ Downtown Houston**

For registration forms email Mrs Kerri at [drestjosephchurch@comcast.net](mailto:drestjosephchurch@comcast.net)

**Deposit of \$150 and Registration Forms Due by April 28**

Total cost is approximately \$300 but those participating in fundraising will not have to pay the full amount.

Diocese of Beaumont Office of Youth Ministry



## Summer Camp 2021

### Registration

By April 15 \$235 per camper  
April 16 – May 31st \$245 per camper  
June 1st \$265 per camper

A non-refundable deposit of \$65 is required with registration. Shot records are required.

Campers are assigned cabins according to grade level. We TRY to honor cabin mate requests, which can be indicated on the registration form.

Summer Camp is held at Camp Niwanda located in the beautiful woods 5 miles west of Woodville, TX.

Session 1 July 11-16 For those ENTERING 4th-6th grade

Session 2 July 18-23 For those ENTERING 7th-9th grade



Scholarship assistance is available. For a scholarship application email [mehrlich@dioceseofbmt.org](mailto:mehrlich@dioceseofbmt.org) or call 409-924-4362



## Scholarships



The Catholic Daughters Court #2115 will be awarding a \$1,000 Scholarship to a graduating senior of our parish. The deadline is April 30th.



The Knights of Columbus Council #8871 will be awarding a \$1,000 scholarship to a graduating senior of our parish. The deadline is April 30th.

Contact Parish office to receive application forms by email or you may pick them up in the Parish office.

# 7 ESSENTIAL THINGS ABOUT YOUR VOCATION



## VOCATION IS BY INVITATION

The word vocation comes from the Latin *vocare* which means to call. God calls or invites you to a particular vocation: single life, marriage, priesthood or consecrated life.

## GOD CALLS YOU PERSONALLY

God is interested in you personally and he calls you personally...Pope Francis has commented on this personal aspect of vocation: "In calling us God says to us: "You are important to me, I love you, I count on you."



## YOUR VOCATION IS AN EXPRESSION OF WHO YOU ARE

"Be who you are meant to be and you will set the whole world on fire": this is a common paraphrase of the words of St Catherine of Siena. It's tempting to think of your vocation as something you do.



## GOD KNOWS US BEST

"Which of us knows what will make us happy?" asks Fr Jacques Philippe in *The Way of Trust and Love*. We have all had that experience of getting exactly what we thought we wanted, only to find ourselves still unsatisfied. But God knows us better than we know ourselves;



## A VOCATION IS DIFFERENT FROM A CAREER

When we speak of Christian vocations, we don't mean a job or a career. Your vocation is the way God invites you to love and give yourself to others.



## EVERY VOCATION IS A CALL TO LOVE

On the surface the vocations of priesthood, religious life, married life, and single life seem quite different, don't they? Although there is a beautiful diversity among these vocations, at their heart each shares a common commitment to love.



## GOD RESPECTS YOUR FREEDOM

God created us with the "dignity of a person who can initiate and control his own actions"; we have the freedom to choose and be responsible. (CCC 1730). God does not want to force you to choose a certain path, but to listen to His invitation and respond freely, and so "God does not shout but whispers"



## PLEASE PRAY FOR ALL VOCATIONS

*Every member of the Church is called to holiness (Lumen Gentium, Ch V). Your vocation is the way God invites you to love and give yourself to others. It is not simply the giving of your skills, services and expertise, but the giving of your whole self as a path to holiness. The particular way that God calls you to live out the call to holiness is your vocation.*

**BISHOP TOUPS HAS ASKED EVERYONE TO INCLUDE A PRAYER INTENTION FOR PRIESTLY VOCATIONS OF ONE HAIL MARY AT THE END OF YOUR BLESSING AT MEALS.**

Let us be in prayer together for a strengthening of all vocations: the priesthood and/or religious life, the permanent diaconate, sacramental marriage and single life. May all of God's people strive to follow His call to holiness within their vocation.

Let us also especially pray for our Diocese of Beaumont seminarians:

**THOMAS VU, AARON GRIFFITH,  
WILL ROBBINS, JUAN PERALES,  
MAX MEDINA AND JACOB THOMAS**

If you would like to add or remove a name from the prayer list, please contact the church office.

## PRAYER INTENTIONS

*God of all creation and of our salvation, we ask for your healing to come to those who are in need, physically or spiritually, through Christ our Lord. Amen.*

Aceves, Jaime	Khan, Amy	Ripkowski, James A Sr
Adams, C.B Jr.	Kelly, Frances	Rivera, Joel
Adams, Linda	Klotz, Jimmy	Rodriguez, Angelicia
Adams, Louise	Kolarik, Catherine	Rodriguez, Rudy
Anders, Liam	Kotch, Angie	Rosow, Jason
Anderson, Jeff	Kovis, Pat	Rosow, Katrina
Ansley, Shelby	Kubeczka, Carol	Rosow, Randy
Bederka, Martha	Kubeczka, Jim	Romo, Alvaro
Bederka, Curtis	Kubczak, Jimmy	Rousselle, Michelle
Bellard, Billie	Kulak, Alan	Rousselle, Roland
Bexley, Mary	Landry, Pat	Ruiz, Jose Luis
Bielamowicz, Beverly	Lara, Clarissa	Ruiz, Maria Guadalupe
Bietz, Carolyn	Lavergne, Loraine	Salek, Ruth
Bilinski, Michael	Lechowitz, Bill	Salinas, Emilio
Boomer, Burton	Lee, Bobby	Salinas, Richard
Brooks, Melissa	Lee, Lydia	Saenz, Reynaldo
Borski, Thersa	LeBlanc, Rory	Shaver, Donny
Carson, George L	Lopez, Jesse	Sjolander, Bridget
Cienfuegos, Aurora	Luce, Elanie	Skarpa, Earlene
Colmenero, Felipe	Marshall, David	Skarpa, Felix
Cortright, Lori	Martinez, Rita	Skarpa, Marie
Coules, Joann	McDonald, Bill	Skilled, Jacob
Darby, Dalton Jr.	McKinney, Bernadette	Stephens, Sandra
Davis, Nancy	McKinney, Curtis	Syzdek, Colleen
Davis, Valery	McLaughlin, Bonnie	Taylor, Charley
Dearbonne, Olivia	Medina, Josie	Teeter, Jim
Delong, Darlene	Medrano, Ruth	Theriot, Bertha
Doty, Homer	Mendoza, Carlos	Theriot, Terry
Duran, Fernando	Merka, Stephanie	Theriot, Paul
Dybala, David	Michaelski, Kevin	Trevizo, Aaron
Dybala, Pauline	Moore, Alton Owen	Turk, Paul
Fisher, Tommy	Montes, Bob	Tyler, Ann
Fruge, Larry (Family)	Moreno, Martha	Tyler, Annette
Galvan, Michael	Mosley, Maxine	Valdez, Angelina
Gansky, Jerry	Mueller, Dan	Vaughn, Elizabeth
Goff, Landrey	Nash, Leonard	Vaughn, Hailey
Granier, Carla	Nichols, Tyson	Vyoral, Ed
Green, Mike	Novotny, Matt	Vyoral, Margaret
Guerrerra, Barry	Parras, Helen	Wagner, Jacob
Hanel, Maria & Leroy	Parish, Ryan	Walker, Tina
Harer, Jane	Patterson, Cynthia	Ward, Julia
Hernandez, Alizae	Payne, Bobby	Watson, Cameron
Hohn, David	Plauche, Phil	Wetterman, Dee
Jamison, Cathy	Potter, Shawn	White, Sidney
Janacek Young, Emily	Provost, Sandy	Wolford, Laura
Janik, Lynette	Quiroz, Madeline	Wood, Quinn
Johnson, Loretta	Raczkowski, Sharon	Wyatte, Diane
Jones, Virginia	Rangel, Isidro	Zaruba, Juanita
Juneau, Grace	Ramos, Mary Lou	
Khan, Jabar	Rangel, Isidro	

## VOCATION REFLECTION

Peter, who once denied even knowing Jesus, now boldly preaches in His Name. Do not let past weaknesses hold you back from being willing to share the power of His Message.

## REFLEXIÓN VOCACIONAL

Pedro, que una vez negó conocer a Jesús, ahora predica con valentía en Su Nombre. No dejes que las debilidades del pasado te impidan estar dispuesto a compartir el poder de Su Mensaje.



