



*Fourteenth Sunday in Ordinary Time
Decimoquarto Domingo en el
Tiempo Ordinario*

July 4, 2021

~Mark 6:3~



St. Joseph the Worker

804 S. Cleveland St., Dayton, Texas

Regular Mass Schedule

Saturday 5:00 p.m.

Sunday 10:30 a.m.

Spanish 12:30 p.m.

Tuesday 5:30 p.m.

Wed-Fri 8:15 a.m.

Confession is Saturdays at
4:30 p.m. or by appointment.

Office Hours

Monday-Friday 9:00 a.m. - 1:00 p.m.

St. Anne Mission

CR 622 at FM 686, Dayton/Eastgate, Texas

Regular Mass Schedule

Sundays 8:00 a.m.

Confession is Sundays at
7:30 a.m. or by appointment.



Parish Contact Information: PO Box 640, Dayton, TX 77535 ~ 936.258.5735

Office Email: officestjoseph@comcast.net

Fr. Peter Phong Nguyen, S.V.D. ~ Rectory (Emergency): 936.258.9499

Father's Email: pnguyen@dobcentral.org

Secretary: Daisy Salinas

Director of Faith Formation: Kerri Barteo ~ drestjosephchurch@comcast.net

Please visit our Facebook page and our website at www.stjosephdayton.tx.com

Fourteenth Sunday in Ordinary Time-

Mark 6:1-6

Our family plays an important role in shaping us and forming our self-identity. In family life, we find a safe place to discover who we are and who God calls us to be. But sometimes the influences from outside our family can make us unrecognizable to those who know us best. These outside influences can lead us away from God, or they can lead us toward a deeper relationship with God. In today's Gospel, we see that the people of Nazareth could not recognize Jesus as the Son of God. They could know him only as the son of Mary. We hope that through our family life we will be encouraged to filter the many influences on our lives through the lens of faith so that we will become the person that God calls us to be.

TALK TOGETHER

About the people and events that are influencing members of your family. Acknowledge that many of these people and events are positive influences, helping us be better people and leading us to a deeper relationship with God. Also acknowledge, however, that there are negative influences in our lives that risk pulling us away from God. Observe that Jesus was a person who allowed his relationship with God to be the most important thing in his life. This led many people to have faith in him as the Son of God. However, not everyone could recognize this about Jesus. Ask: Who does not recognize Jesus as God's Son in this Gospel? (some of his kinfolk in Nazareth) Observe that because of the people's lack of faith, Jesus could not perform many miracles in Nazareth.

READ TOGETHER

Today's Gospel, Mark 6:1-6.

PRAY TOGETHER

That our families will continue to help us follow God in our lives. Pray together the Prayer for Vocations.



Pastor's Family Corner

Decimoquarto Domingo en el Tiempo Ordinario-

Marcos 6:1-6

Nuestra familia juega un papel importante en moldearnos y formar nuestra propia identidad. En la vida familiar, encontramos un lugar seguro para descubrir quiénes somos y quiénes Dios nos llama a ser. Pero a veces las influencias ajenas afuera de nuestra familia pueden hacernos irreconocibles para quienes mejor nos conocen. Estas influencias externas pueden alejarnos de Dios o pueden llevarnos hacia una relación más profunda con Dios. En el evangelio de hoy, vemos que la gente de Nazaret no pudo reconocer a Jesús como el Hijo de Dios. Solo podían conocerlo como el hijo de María. Esperamos que a través de nuestra vida familiar seamos animados a filtrar las muchas influencias en nuestras vidas a través del lente de la fe para que seamos la persona que Dios nos llama a ser.

HABLEN JUNTOS

Sobre las personas y los eventos que influyen en los miembros de su familia. Reconozca que muchas de estas personas y eventos son influencias positivas, que nos ayudan a ser mejores personas y nos llevan a una relación más profunda con Dios. Sin embargo, reconozca también que hay influencias negativas en nuestra vida que pueden alejarnos de Dios. Observe que Jesús fue una persona que permitió que su relación con Dios fuera lo más importante en su vida. Esto llevó a muchas personas a tener fe en él como el Hijo de Dios. Sin embargo, no todos pudieron reconocer esto acerca de Jesús. Pregunte: ¿Quién no reconoce a Jesús como el Hijo de Dios en este Evangelio? (algunos de sus parientes en Nazaret) Observe que debido a la falta de fe de la gente, Jesús no pudo realizar muchos milagros en Nazaret.

LEAN JUNTOS

Marcos 6:1-6

OREN JUNTOS

Que nuestras familias continuarán ayudándonos a seguir a Dios en nuestras vidas. Recen juntos la Oración por las Vocaciones.


"As the Lord spoke to me, the spirit entered me and set me on my feet, and I heard the one who was speaking say to me, 'Son of man, I am sending you...'" EZEKIEL 2:2-3



"Cuando El Señor me habló, el Espíritu entró en mí y me mantuvo de pie para que pudiera escuchar al que me hablaba, y oí al que me hablaba que me dijo: «Hijo de hombre, te envío..." EZEQUIEL 2:2-3


God has a plan for each of us. He calls us to do something for Him. But, He doesn't leave us on our own to figure it out. He gives us the resources we need to do His work. Are you listening for God's call? When you hear it, do you get on your feet and do the work He asks of you? Do not be afraid. God doesn't call the equipped, he equips the called. Answer His call.

Él no nos deja de nuestra cuenta para que lo descubramos. Él nos da los recursos necesarios para hacer Su trabajo. ¿Está esperando por el llamado de Dios? ¿Cuándo usted lo oye, se mantiene de pie y hace el trabajo que Él le pide a usted? No tenga miedo. Dios no llama a los equipados, El equipa a los llamados. Responda a su llamado.



Mass Intentions For the Week

Sunday, July 4th
 10:30 a.m.
 †Pauline Dybala
 12:30 p.m.
 †Alejandro Gazca
 †Ruperta Jimenes Gazca
 †Lidia Solano
 †Eleazar Escobar Limon
 Juan Ruiz (health)



FOOD PANTRY
 Monday, July 4th from
 9 a.m. - 11 a.m.
 Open on the 1st and 3rd
 Monday every month.

DESPENSA DE ALIMENTOS
 El Lunes 4 de Julio de
 9 a.m. a 11 a.m. Abierto el primer
 y tercer lunes de cada mes.



CALLING ALL SENIOR CITIZENS OF OUR PARISH

Saturday, January 27th
2:30-4:30 p.m.
 St. Joseph's Parish Hall

Mass Contributions for June 27

	St. Joseph's	St. Anne's
Regular	\$3,065	\$632
Peter Pence	\$263	\$251



PARISH COUNCIL
 Tuesday July 13th
 6:30 p.m.
 St. Joseph's CCE Building

Snacks will be served and we will have plenty of prizes! Please join us in this fun time of fellowship!

Sponsored by the Catholic Daughters court 2115

Month of the Precious Blood

The month of July is dedicated to the Precious Blood. The feast of the Precious Blood of our Lord was instituted in 1849 by Pius IX, but the devotion is as old as Christianity. The early Fathers say that the Church was born from the pierced side of Christ, and that the sacraments were brought forth through His Blood.

"The Precious Blood which we worship is the Blood which the Savior shed for us on Calvary and reassumed at His glorious Resurrection; it is the Blood which courses through the veins of His risen, glorified, living body at the right hand of God the Father in heaven; it is the Blood made present on our altars by the words of Consecration; it is the Blood which merited sanctifying grace for us and through it washes and beautifies our soul and inaugurates the beginning of eternal life in it."



Blood of Christ, Eucharistic drink and refreshment of souls, save us.



La multitud que escuchaba a Jesús se preguntaba con asombro: "¿Dónde aprendió este hombre tantas cosas? ¿Qué no es éste el carpintero, el hijo de María?"
MARCOS 6:2,3



Many who heard Jesus were astonished. They said, "Where did this man get all this? Is he not the carpenter, the son of Mary?"
MARK 6:2,3

PAGAR EL PRECIO

En el leccionario dominical, la primera lectura está tomada del Antiguo Testamento, al que también se le llama Escrituras hebreas, y está relacionada con el Evangelio de ese día. Por ahora, la segunda lectura es de la segunda carta de san Pablo a los corintios. A menudo, esta lectura no está tan relacionada con el texto del Evangelio del día, porque esos libros se leen de forma más continua de una semana a otra. Pero hoy, las tres lecturas de la Escritura quedan muy bien juntas. Ezequiel lucha con la misión que le ha encomendado el Señor, hablar a un pueblo rebelde. Pablo se enfrenta con una "espina clavada", es decir, a las dificultades de sus propias debilidades y obsesiones personales, y aprende a confiar en la gracia de Dios. El Evangelio de Marcos nos presenta a un Jesús que lucha para que le crean y sea aceptado en su país natal. En los textos de las tres lecturas, los personajes principales obedecen la voluntad de Dios y por hacerlo pagan el precio del rechazo de la comunidad por sus esfuerzos.

NO ME RESPETAN

Hace muchos años hubo un comediante estadounidense muy popular llamado Rodney Dangerfield, él tarareaba una frase acerca de su vida familiar o laboral la cual era "No me respetan!" Uno conocía que esa frase iba a ser dicha y que con esa terminaría, así que esperabas hasta escucharla para reírte o hacer otra mueca. La idea de que a Jesús se le falte al respeto es un sentimiento mucho muy extraño. Es muy fácil olvidar que Jesús fue tanto humano como divino. Podemos idealizar fácilmente su vida y ministerio y olvidar sus luchas y la dificultad que tuvo para ser escuchado, comprendido y respetado, especialmente en su propia tierra. Puesto en un contexto más amplio en la historia de Marcos, se trata de un momento muy al principio del ministerio de Jesús, y el mensaje que proclamaba no era el que la gente quería escuchar. Jesús no hablaba del Mesías que los judíos esperaban. Juntado todo eso con el hecho de que las personas suelen ser más duras con sus propios conciudadanos. De alguna manera, "el chico del pueblo que hace el bien" no les agradó y no querían tener nada que ver con Jesús ni con su mensaje. A Jesús esto lo tomó por sorpresa.

UN MENSAJE PARA NUESTRO TIEMPO

Hay momentos en los que ser católico o incluso ser cristiano es muy contracultural. Se acostumbraba a pertenecer a una parroquia, y esa era tu casa, según tus límites geográficos o étnicos. Pero ahora, las personas cambian de parroquia dependiendo quién es el párroco, sus estilos de música o los horarios de la Misa. En estos días del covid-19, muchas personas que se mantuvieron alejadas por la distancia física o social todavía no han encontrado su camino de regreso. Muchas otras nunca se recuperaron de la desilusión por los escándalos de abuso sexual. Otras personas dejaron el catolicismo y se fueron a iglesias no confesionales o exploraron otros caminos como el budismo. Otros se consideran "personas espirituales, pero no religiosas" o se etiquetan como "de nadie y de ninguna". Familias completas que asiduamente se sentaban juntas cada semana en la iglesia ahora están dispersas en una variedad espiritual. Ante todo esto, oremos y pidamos la fortaleza de Ezequiel para seguir proclamando nuestra fe con la vida que llevamos, a pesar de todo lo que en nuestra cultura se rebela contra la religión. Que tengamos la sabiduría de Pablo para perseverar a pesar de nuestras debilidades y las espinas en nuestro costado. Y que, como Jesús, encontremos siempre la fe que necesitamos para resistir, incluso cuando quienes están a nuestro alrededor no lo hagan.

LECTURAS DE HOY

Ezequiel 2:2-5
Salmo 123 (122):1-2, 2, 3-4
2 Corintios 12:7-10
Marcos 6:1-6

PAYING THE PRICE

In the Sunday Lectionary, the first reading is usually chosen from anywhere in the Hebrew Bible to tie together with the Gospel. Currently, the second reading is from Saint Paul's second letter to the Corinthians. Often the second reading is not so closely related to the day's Gospel selection, because those books are read in a more continuous fashion from week to week. But today, all three of the scripture readings go together very well. Ezekiel struggles with the job he is given by the Lord, speaking to a rebellious people. Paul is dealing with a "thorn in his side," that is, the difficulties of his own personal weakness and foibles, and learning to rely on God's grace. Mark's Gospel introduces us to a Jesus who is struggling to be believed and accepted in his native country. In all three passages, the major figures are following the will of God and paying the price of rejection by the community for their efforts.

I DON'T GET NO RESPECT

Years ago there was a popular comedian named Rodney Dangerfield, and he would riff about his family life or his work and his catchphrase was "I don't get no respect!" You knew this refrain was coming, and was part of the punch line, so you wanted to hear it and usually laughed or groaned with it. The idea of Jesus being disrespected is a much more foreign feeling. It is easy to forget that Jesus was both human and divine. We can easily romanticize his life and ministry and forget his struggles and the difficulty he had being heard, understood, and respected, especially in his own country. Placed in the larger context of Mark's story, this was very early in Jesus' ministry, and the message he was proclaiming was not what the people wanted to hear. Jesus was not speaking about the Messiah that the Jews were hoping for. Add that together with the fact that people are often hardest on their own. Somehow "local boy makes good" just didn't sit well with them, and they didn't want to have anything to do with Jesus or his message. Jesus was caught off guard by this.

A MESSAGE FOR OUR TIME

There are times when being Catholic, or even being Christian is very contracultural. It used to be you belonged to a parish, and that was your home, based on your geographic boundaries or ethnicity. But now people change parishes depending on pastors, styles of music, or the Mass schedule. In these days of Covid-19, many who stayed away because of social distancing have not yet found their way back. Many never recovered from their disillusionment over the abuse scandals. Others left Catholicism for non-denominational churches, or explored other paths such as Buddhism. Still others consider themselves "spiritual but not religious" or are labeled "nones." Frequently, families who once sat together every week in church are now scattered all over the spiritual spectrum. In the face of all this, let us pray for the strength of Ezekiel to continue to preach our faith by the lives we live, despite everything in our culture that rebels against religion. May we have the wisdom of Paul to persevere despite our weaknesses and the thorns in our side. And like Jesus, may we always find the faith we need to endure, even when those around us do not.

TODAY'S READINGS

Ezequiel 2:2-5
Salmo 123:1-2, 2, 3-4
2 Corintios 12:7-10
Mark 6:1-6

Decimocuarto Domingo del Tiempo Ordinario

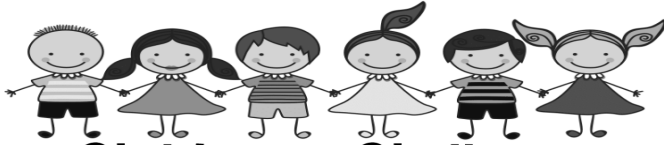
4 DE JULIO DE 2021

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Fourteenth Sunday in Ordinary Time

JULY 4, 2021

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Children's Challenge Desafio Para Los Niños

The Church dedicates July to the Precious Blood of Jesus. We believe that the wine we bring to the altar becomes the real blood of Jesus Christ when the priest puts his hands over it and prays a special prayer. This is called the "consecration". This is a miracle and something we cannot understand but it is true. The special cup that holds the Precious Blood of Jesus is called a "chalice". Do you see an image of a chalice anywhere in the church?

Also...this Sunday we celebrate our freedom in the United States of America. Spend some time talking with your family about which things you are most thankful for that we are free to do in the U.S. but many in other countries are not. One of them is that we are free to be whatever religion we want to be. Many other countries do not allow people to be Christians. Pray for them.

La Iglesia dedica julio a la Preciosa Sangre de Jesús. Creemos que el vino que llevamos al altar se convierte en la verdadera sangre de Jesucristo cuando el sacerdote pone sus manos sobre él y hace una oración especial. A esto se le llama la "consagración". Esto es un milagro y algo que no podemos entender, pero es cierto. La copa especial que contiene la Preciosa Sangre de Jesús se llama "cáliz".
¿Ves una imagen de un cáliz en algún lugar de la iglesia?

Este domingo celebramos nuestra libertad en los Estados Unidos de América. Dedique algún tiempo a hablar con su familia sobre las cosas por las que está más agradecidos y que somos libres de hacer en los EE. UU., Pero muchos en otros países no lo están. Uno de ellos es que somos libres de escoger cualquier religión que queramos ser. Muchos otros países no permiten que las personas sean Cristianas. Reza por ellos.

Youth Chapel Time

COME TO THE
CHAPEL FOR
PRAYER,
SINGING/MUSIC
AND THE DAILY
READINGS.



WEDNESDAYS
6:30-7:00 P.M.
6TH-12TH GRADE



Precious Blood,
Ocean of Divine Mercy:
Flow upon us.
Precious Blood,
Most pure Offering:
Procure us every Grace!
Precious Blood,
Hope and Refuge of sinners:
Atoner for us!
Precious Blood,
Delight of holy souls:
Draw us! Amen.
St. Catherine of Siena



You Belong Here

RCA

RITE OF CHRISTIAN INITIATION FOR ADULTS

- Are you interested in becoming Catholic?
- Do you have questions about the Catholic faith?
- Are you a baptized Catholic who needs First Communion and/or Confirmation?
- Have you been away from the Church and would like to return?

Contact for Information:

English
Ginger Merka (Director) 713-824-8143
Spanish
Magdalena Juarez 346-677-0390



Tú Perteneces Aquí

RICA

RITE DEL LA INICIACION CRISTIANA DE ADULTOS

- ¿Estás interesado en ser católico?
- ¿Tienes preguntas sobre la fe católica?
- ¿Eres un católico bautizado que necesita primera comunión y/o confirmación?
- ¿Has estado lejos de la Iglesia y te gustaría volver?

Para Información Contacté:

English
Ginger Merka (Director) 713-824-8143
Spanish
Magdalena Juarez 346-677-0390



Do you have any questions about marriage in the Catholic Church? We want to help! Call and make an appointment to visit with Fr. Peter 936.258.5735
 ¿Tiene alguna pregunta sobre el matrimonio en la Iglesia Católica? ¡Queremos ayudar! Llame y programe una cita para visitar al P. Pedro 936.258.5735

TO MARRY FOR LIFE
2021
 Is a program of the Diocese of Beaumont Office of Family, Marriage, and Youth Ministry

Seminar Schedule
 Saturday, July 31, 2021
 Saturday, September 25, 2021
 Saturday, November 20, 2021
 For more information, please call:
 409-924-4362 or mehrlich@dioceseofbmt.org

Join Us This Summer For Brother Francis Story Time

Brother Francis

Wednesdays 11:00 a.m. Starting June 16

June 16: You Are Special
 June 23: Born Into The Kingdom
 June 30: Let's Pray
 July 7: Following Jesus
 July 14: The 10 Commandments
 July 21: The Sacraments
 July 28: The Mass
 August 4: The Saints
 August 11: The Rosary

Children ages Preschool-5th Grade are welcome to come each week for a story video and hands-on activity related to our Catholic faith.
 This program is approximately 45 minutes-1 hour and parents are required to stay with their children

HURRICANE EVACUATION INFORMATION

Persons needing an evacuation, including transportation to a shelter, are asked to call the State of Texas Emergency Assistance Registry at 211 register. Liberty County will receive a list from the state that contains the names of contact information of those that register and we will provide you with instructions should a mandatory evacuation order be given for Liberty County. If you would like to get Entergy Weather Alerts, register at entergy.com/stormcenter.

INFORMACIÓN SOBRE EVACUACIÓN PARA HURACANES

las personas que necesiten asistencia durante una evacuación, incluido el transporte a un refugio, deben llamar al Registro de Asistencia de Emergencia del Estado de Texas al 211 para registrarse. El condado de Liberty recibirá una lista del estado que contiene los nombres y la información de contacto de las personas que se registraron y le proporcionaremos instrucciones en caso de que se dé una orden de evacuación obligatoria para el condado de Liberty. Si desea recibir alertas meteorológicas de Entergy, regístrese en entergy.com/stormcenter.

Parish Offices and Diocese Offices
CLOSED
Monday, July 5th in Observance of the Holiday
Happy Independence Day &
Thanks
 to all those who serve

If you would like to add or remove a name from the prayer list, please contact the church office.

PRAYER INTENTIONS
God of all creation and of our salvation, we ask for your healing to come to those who are in need, physically or spiritually, through Christ our Lord. Amen.

Aceves, Jaime	Khan, Jabar	Ramos, Mary Lou
Adams, C.B Jr.	Khan, Amy	Rangel, Isidro
Adams, Linda	Kelly, Frances	Ripkowski, James A Sr.
Adams, Louise	Klotz, Jimmy	Rivera, Joel
Anders, Liam	Kolarik, Catherine	Rodriguez, Angelicia
Ager, Lynda	Kotch, Angie	Rodriguez, Rudy
Anderson, Jeff	Kowis, Pat	Rossow, Devin
Ansley, Shelby	Kubeczka, Carol	Rossow, Randy
Bederka, Martha	Kubeczka, Jim	Romo, Alvaro
Bederka, Curtis	Kubeczka, Jimmy	Rousselle, Michelle
Bellard, Billie	Kulak, Alan	Rousselle, Roland
Bexley, Mary	Landry, Pat	Ruiz, Jose Luis
Bielamowicz, Beverly	Lara, Clarissa	Ruiz, Juan & Family
Bietz, Carolyn	Lavergne, Loraine	Ruiz, Maria Guadalupe
Bilinski, Michael	Lechowit, Bill	Salek, Ruth
Bomer, Burton	Lee, Bobby	Salinas, Emilio
Borski, Thersa	Lee, Lydia	Salinas, Richard
Carson, George L	LeBlanc, Rory	Saenz, Reynaldo
Cienfuegos, Aurora	Lopez, Jesse	Shaver, Donny
Colmenero, Felipe	Luce, Elanie	Sjolander, Bridget
Cortright, Lori	Marshall, David	Skarpa, Earlene
Coules, Joann	Martinez, Rita	Skarpa, Felix
Darby, Dalton Jr.	McDonald, Bill	Skarpa, Marie
Davis, Nancy	McKinney, Bernadette	Skillen, Jacob
Davis, Valery	McKinney, Curtis	Stephens, Sandra
Dearbonne, Olivia	McLaughlin, Bonnie	Syzdek, Colleen
Delong, Darlene	Medina, Josie	Taylor, Charley
Doty, Homer	Medrano, Ruth	Teeter, Jim
Duran, Fernando	Mendoza, Carlos	Theriot, Bertha
Dybala, David	Merka, Stephanie	Theriot, Terry
Dybala, Pauline	Michaelski, Kevin	Theriot, Paul
Fisher, Tommy	Moore, Alton Owen	Trevizo, Aaron
Fruge, Larry (Family)	Montes, Bob	Turk, Paul
Galvan, Michael	Moreno, Martha	Tyler, Ann
Gansky, Jerry	Mosley, Maxine	Tyler, Annette
Goff, Landrey	Mueller, Dan	Valdez, Angelina
Granier, Carla	Nash, Leonard	Vaughn, Elizabeth
Green, Mike	Nichols, Tyson	Vyoral, Ed
Guerrerra, Barry	Novotny, Matt	Vyoral, Margaret
Hanel, Maria & Leroy	Parras, Helen	Wagner, Jacob
Harer, Jane	Parish, Ryan	Ward, Julia
Harris, Barbara	Patterson, Cynthia	Watson, Cameron
Hernandez, Alizae	Payne, Bobby	Wetterman, Dee
Hohn, David	Payne, Jacqueline	White, Sidney
Jamison, Cathy	Plauche, Phil	Wolfford, Laura
Janacek Young, Emily	Potter, Shawn	Wood, Quinn
Janik, Lynette	Proctor, Ronnie	Wyatte, Diane
Johnson, Loretta	Provost, Sandy	Zaruba, Juanita
Jones, Virginia	Quiroz, Madeline	
Juneau, Grace	Raczkowski, Sharon	

